

# TRINITY EPISCOPAL CHURCH

ALL SAINTS DAY

NOVEMBER 1, 2020

HOLY EUCHARIST RITE II (SPIRITUAL COMMUNION)

A PLACE OF WELCOME, HOPE & HEALING

TASTE AND SEE THAT THE LORD IS GOOD



HAPPY ARE THEY WHO TRUST IN HIM

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

# **Trinity Episcopal Church**

## **In Person Worship Instructions**

This document lays out what you can expect and we ask of you if you decide to attend in person worship. If you have any questions or concerns please reach out to Rev. D (dlittlepage@trinityhartford.org; 860-986-3289)

### **BEFORE ATTENDING WORSHIP**

- Please complete and return the Regathering Covenant.
- Please sign up for the Service by calling (860-527-8133) or emailing (office@trinityhartford.org) the Church Office.

### **ENTERING THE BUILDING**

- Please enter through the doors on Sigourney Street and sanitize your hands upon entry.
- Check in with a greeter to ensure that your signed covenant is on file. If it is not, you will be asked to complete one before entering.
- Offering plates will be located at the entrance to the Sanctuary near the Bulletins.
- When you enter the Sanctuary, please fill the available seats starting in the front. (If we fill up front to back people won't have to walk past others to get to an available seat.)
- Available seats will be marked by the absence of a cushion. If you are worshipping with your family, you may remove cushions on the row but please put a cushion on any remaining empty seats in that row.
  - When you remove the cushion, there will be a 'Used' sign beneath the cushion. Please retain this sign and put it on top of the cushion when you replace it on the seat at the end of the service.

### **DURING WORSHIP**

- There will be a screen setup on the lectern side of the Chancel in order to allow readers, intercessors, and preachers who are not attending in person to participate in the service.
- If you are a reader or intercessor, you may remove your mask once you are in place at the lectern. Please put your mask back on before you leave the lectern.
- Other things to expect during worship:
  - The Presider will preside from behind the Altar and may remove their mask when they are speaking.
  - If the preacher is in person, they will preach from behind the Altar and may remove their mask when preaching.
  - At some 10am services the Choristers will offer a handbell anthem from in front of the altar rail. They will be wearing masks.
  - At some 10am services there will be four unmasked Choristers chanting the psalm: one standing in the Baptistry, one in the chapel, one at the rear left, and one at the rear right.

### **EXITING THE BUILDING**

- At the conclusion of worship, please place the cushion onto your seat in order to indicate that it has been used. If you moved cushions to make space for a family, please place "Used" sign on top of the cushion of any seats that were used.
- Please exit through the doors by the Baptistry and then out of the doors leading to the Close, leaving plenty of space in between people/families.

## THE LITURGY OF THE WORD

## THE HOLY EUCHARIST: RITE II (SPIRITUAL COMMUNION)

8:00 A.M. IN PERSON IN THE CHURCH

10:00 A.M. WITH MUSIC – CHURCH AND ZOOM

PRELUDE: Eternity in Their Hearts

Carson Cooman (b. 1982)

WELCOME – THE REV. D LITTLEPAGE

## PROCESSIONAL HYMN #287 FOR ALL THE SAINTS

*Sine Nomine*

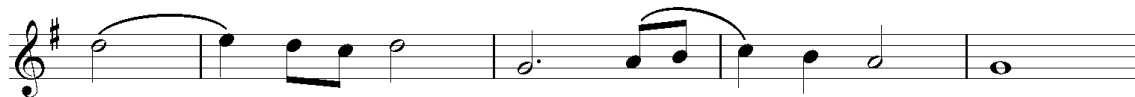
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are  
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. blest. Al-le-lu-ia, al-le-lu-ia!

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host

King of glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al-le-lu-ia, al-le-lu-ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Presider* Blessed be God, Father, Son and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever.  
Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.

*All* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting..  
*People* Amen.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

*Reader* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

PSALM 34:1-10,22

*Please read responsively*

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.  
7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.  
8 Taste and see that the LORD is good; \*  
happy are they who trust in him!  
9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.  
10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.  
22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

Sung by Choristers Jane Mogor, Margaret Rousseau,  
Olivia Mogor, and Celine Stephens

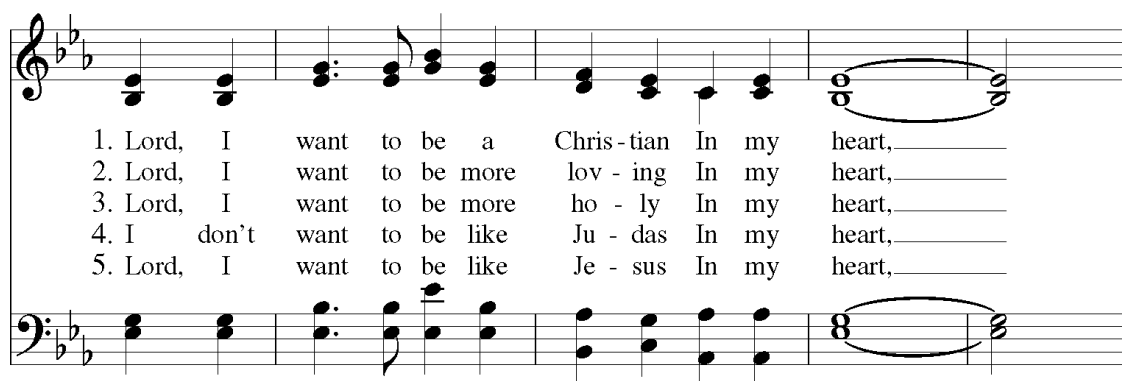
SECOND READING 1 JOHN 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

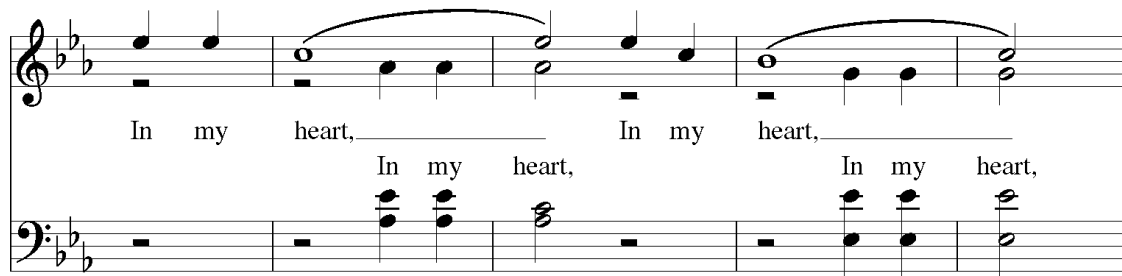
*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.



1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
 2. Lord, I want to be more lov-ing In my heart, In my heart;—  
 3. Lord, I want to be more ho-ly In my heart, In my heart;—  
 4. I don't want to be like Ju-das In my heart, In my heart;—  
 5. Lord, I want to be like Je-sus In my heart, In my heart;—



1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_  
 2. Lord, I want to be more lov-ing In my heart, \_\_\_\_\_  
 3. Lord, I want to be more ho-ly In my heart, \_\_\_\_\_  
 4. I don't want to be like Ju-das In my heart, \_\_\_\_\_  
 5. Lord, I want to be like Je-sus In my heart, \_\_\_\_\_



In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_  
 In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_



1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
 2. Lord, I want to be more lov-ing In my heart. \_\_\_\_\_  
 3. Lord, I want to be more ho-ly In my heart. \_\_\_\_\_  
 4. I don't want to be like Ju-das In my heart. \_\_\_\_\_  
 5. Lord, I want to be like Je-sus In my heart. \_\_\_\_\_



GOSPEL

MATTHEW 5:1-12

*Presider*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Presider*  
*People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

THE SERMON

The Rev. D Littlepage

*Silence for reflection.*

THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

O God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Open our eyes and our hearts so that we may give back to you through giving to Trinity Church out of the abundance from which you have blessed us.

*Silence*

Lord, in your mercy,

*Hear our prayer*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray that you may guide our hearts as we seek to respond to white supremacy and anti-Black violence.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit. We pray for those who are suffering and recovering from COVID-19. We pray for those on our prayer list. Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; We pray especially for those members of the Trinity Community who have died in the past year: Margaret Andrian, Jill Barrett, Gloria Cheyney, Donald J. Cook, James F. English, Isabelle Spotswood English, Noel Ignatiev, Clyde Jansing, Dwight Lee, Hyacinth Miller, Al Shuckra, Donald White and Carl Williams and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Presider adds a concluding collect*

CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you  
in eternal life. Amen.

THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

OFFERTORY MESSAGE – KRISTA MOGOR

OFFERTORY ANTHEM                      The Strife is O'er, Alleluia                      Michelle Horsley  
  
Singers: Austin, Jane, Krista, and Olivia Mogor  
Ringers: - Chichi Ohoh, Margaret Rousseau, Sophie Reilly, and  
Savannah Stowell  
Rev. D Littlepage, saxophone

INTRODUCTION TO SPIRITUAL COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Presider* God of all power, Ruler of the Universe,  
you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Presider* At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.  
*People* By your will they were created and have their being.

*Presider* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust;  
and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son, born of a woman,  
To fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

*All* **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit  
to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread,  
and gave it to his friends, and said,  
"Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper, he took the cup of wine,  
gave thanks, and said,  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

*People* Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our Ancestors:  
 God of Abraham, Hagar, Sarah,  
 Isaac, Rebecca, Jacob, Leah, and Rachel;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption  
 of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal.  
 Let the grace of this Holy Communion make us one body,  
 one spirit in Christ, that we may worthily serve the world in his name.

*People* Risen Lord, be known to us in the breaking of the Bread.

*Presider* Accept these prayers and praises, O God,  
 through Jesus Christ our great High Priest,  
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
 from generation to generation. AMEN.

#### THE LORD'S PRAYER

BCP 364

*Presider* As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

#### PRAYER FOR SPIRITUAL COMMUNION

My Jesus,  
 I believe that You are truly present in the Most Holy Sacrament.  
 I love You above all things,  
 and I desire to receive You into my soul.  
 Since I cannot at this moment receive Communion,  
 I pray you come into my heart.  
 I embrace You as if You were already there

and unite myself wholly to You.  
 Never permit me to be separated from You.  
 Let me serve you in this life until, by your grace, I come to your glorious kingdom  
 and unending peace. Amen.

# HYMN #341 For the Bread Which You Have Broken

*Omni die*

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.  
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
through your Word and presence.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## ANNOUNCEMENTS

## THE BLESSING

### HYMN #208 The Strife Is O'er

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

## THE DISMISSAL

*Presider* Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE SINFONIA FROM CANTATA #29

J.S. BACH (1685-1750)

## + ASSISTING AT WORSHIP +

The Rev. D Littlepage – Presider and Preacher for 8:00 am and 10:00 am

### Readers

Drew Smith(8:00 am)  
Anne Green (10:00 am)  
Anne Rapkin (10:00 am)

### Intercessors

Drew Smith (8:00 am)  
Peter Green (10:00 am)

### Director of Music

Michelle Horsley

### Virtual Vergers

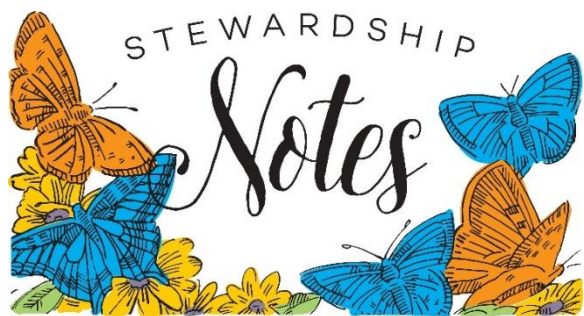
Casey Rousseau  
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien for creating the artwork.



### (Re)connect

During the Adult Forum following the Zoom service last Sunday, we pondered the question of why people are attracted to Trinity Church, and why they choose Trinity to be their church home. The answer heard most often was, “We choose Trinity because it’s active in the community, it cares about what’s going on in the world.”

The evidence of that community connection is evident all around, from the presence of Trinity Academy in our education wing to our participation in Church by the Pond, from our offerings of food and money for Loaves and Fishes to nascent efforts to be more active in racial justice and reconciliation activities within our parish and in the community. Whatever your reasons for being part of Trinity Church, we hope you will continue to stay connected during this challenging time.

The Annual Appeal packets will be mailed in a few weeks. Included in the packet will be a stamped and addressed note card for you to send to a fellow parishioner, just to say hello and remind them why you choose to be part of this community. We will include clear instructions, so don’t worry – it will be a simple way to stay connected.

## LET US PRAY

In our Parish Cycle of Prayer we pray for Alan Cheyney; Gavin, Emma & Fiona Cheyney; Alex & Missy Cheyney and the Intercessory Prayer Group.

In our Diocesan Cycle of Prayer we pray for Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston And Clergy peer groups and the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for the Church of the Province of West Africa The Most Revd Dr Jonathan Bau-Bau Bonaparte Hart - Primate & Metropolitan, Church of the Province of West Africa; Archbishop of the Internal province of West Africa and Bishop of Liberia.

We pray for Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

## Hello Trinity Episcopal Church!



My name is Michelle Horsley and I'm thrilled to be your new Director of Music Ministries. I'm originally from Florida and have been living in Hartford's West End for the past year. I studied at Stetson University (BM - organ performance) and Duquesne University (MM – sacred music) and then lived in Seattle before moving to Connecticut. I live within a mile of Trinity Episcopal Church and I love the neighborhood we share.

This year is a strange time to begin a new position, especially one of leading singers! That being said, we are absolutely committed to the safety of our community and equally committed to imaginative musicianship. What can we expect as we move into this fall/winter season together? I can promise this: we will continue finding new, meaningful, innovative ways to safely do music together. This will likely involve instrumental music (duets and trios, with aerosol emissions in consideration), bell ringing, distanced/masked singing, virtual anthem videos, small ensembles of cross-contaminated singing (within a family), non-vocalized music making (ie. drumming or snapping), etc. We will try a lot of things and not all will be successful. I believe that the spirit of sacred creativity and courage has been at the heart of music for thousands of years.

I am honored to enter into this liminal time of exploration together – this time in which we will surely be learning from each other. I am grateful to the search committee for their discernment, the staff for their warm welcome, the wardens for their guidance, the choristers for their open minds, the Oberholzters for their mentorship, to Rev. Dee for her compassionate leadership. And I'm grateful to this community for its engagement and bravery as we turn our gaze forward together.

In faith,  
Michelle Horsley

## **A Quick Note About Pastoral Care**

If there are pastoral concerns that arise that you would like me to know about, please reach out to me by phone (860-986-3289) or email ([dlittlepage@trinityhartford.org](mailto:dlittlepage@trinityhartford.org)). While I have been getting pastoral information passed along to me I invite you to reach out to me directly.

~D+

## **Upcoming Sunday Forum – November 8:**

### **“The Abolition of Slavery and the Struggle for Women’s Rights: The Grimke Sisters and the Amistad Incident”—led by the Rev. Dr. Frank Kirkpatrick**

The issue of racism and the Church’s response to it is much in our minds today. I will provide a look at how the Church and some individual Christians responded to slavery and the denial of women’s rights in the antebellum period in America. I will discuss the life and thought of two remarkable women (white, Southern, from slave—holding families), Sarah and Angelina Grimke, who were in the forefront of the movement for the abolition of slavery and for the equality of women. In particular we will see how their deeply felt evangelical faith propelled them into an active struggle against male domination and the failure of the churches to address issues of social injustice. We will also look briefly at the Amistad incident in which African captives fought to be freed from captivity, including a brief period in Farmington, and returned to their native Africa.

## **Welcome To Trinity’s New Refugee Family!!**

Trinity Church has received a request from Integrated Refugee and Immigrant Services (IRIS, “our” refugee agency in New Haven), to actively assist a Congolese refugee family who was settled in Hartford about four years ago by another agency that now is inactive. Anne Rapkin and Drew Smith have met with the family and are eager for the Trinity Community to be an active part of supporting this family.

The family is comprised of three generations. The head of the family is a mother (and grandmother) whose husband died in the Tanzanian refugee camp there they had lived for twenty years after fleeing the Congo; the father died one week before the family came to the United States. In addition to her, there are her six children ranging in age from middle school through adulthood as well as the wife and child of the oldest of her children. The mother and three of the adult members of the family are employed, and another child has begun studies at a community college, intent on becoming a nurse. They are members of the Bahá’í faith, and are actively supported by the Bahá’í community based in East Hartford.

The immediate needs of the family include English language instruction, especially for the older adults, medical and dental care for all members of the family, and help for pursuing educational vocational goals, including mentoring. As was the case with our prior refugee families, IRIS (Integrated Refugee and Immigration Services) will be supporting us. Even as we look for additional partnerships for this new co-sponsorship with IRIS, we have begun to search for and link the family members with appropriate resources.

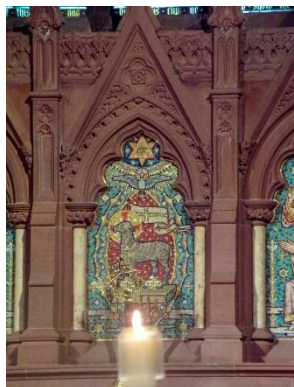
*Are you interested in helping out in some way? Much of what needs to be done does not involve in-person contact, so can be done consistently with Covid 19 safety protocols.*

Please consider participating in a meeting to explore working with this exceptional family. For more information please contact Anne Rapkin, [a.rapkin@snet.net](mailto:a.rapkin@snet.net) or 860-521-5992.

## Many Thanks to the October 24 Grounds Crew

A round of applause for the blistered hands that spruced up the Trinity grounds on Saturday, October 24. The beds on Farmington Avenue and the parking area look great, all the leaf raking and removal has made a big difference!

For those willing souls who couldn't make it Oct. 24, save-the-date! Your next opportunity to join in to beautify the Trinity grounds is coming up Saturday, November 21.



## Memorial Gifts to Trinity Church

Altar Flowers are a traditional means of remembering a loved one or celebrating a special anniversary. But there are other ways to make memorials during the COVID-19 pandemic.

You may make an equivalent monetary gift to one of Trinity's many outreach ministries in a loved one's name or in honor of a special day. By contacting Barbara at the Church Office you can have your gift noted in the Sunday bulletin.

Also, the Aumbry Candle continues to burn in the Memorial Chape. You may also contact the Church Office about donating a week's light as a memorial.

And flowers are now being placed at the altar each Sunday. So let us know if you wish to make any of these memorials.

## Congratulations!

Mark and Linda MacGougan are delighted to announce the birth of Cary William, son of Dave and Alice MacGougan, on October 21st. He weighed in at 8 lbs. 6 oz. Mother and baby are doing well. Thanks be to God!

(Dave, the oldest son of Mark and Linda, was baptized at Trinity, and now lives in Salem, OR.)

## Small Group Meet and Greet with Rev. D

IT'S **GREAT**  
TO MEET  
YOU!

Thank you all for your patience as Rev. D has been settling into life at Trinity. She is excited for the opportunity to get to know more of you through small group gatherings. Whether or not you filled out the survey, you are invited to sign up for a time to meet in a small group with Rev. D either in person at Trinity (<https://calendly.com/revd/inpersongroup>) or on Zoom (<https://calendly.com/revd/zoomsmallgroup>). The times for in person gatherings are all on Saturdays and the times for Zoom gatherings include morning, afternoon, and evening times. If there are no group times available and you would like to meet with her 1-1, you may schedule a time to do so by going to <https://calendly.com/revd/individual>.



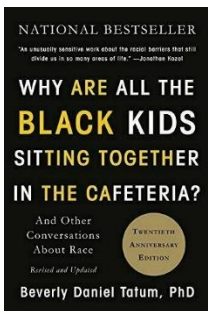
## A/V Guild

Are you interested in Audio/Video production? Are you comfortable hosting zoom meetings? Are you comfortable with email and PowerPoint? Are you willing to learn about any of the above things? If you answered yes to any of the above questions, I invite you to become a part of the A/V Guild. For the past several months, Jake Troiano and Casey Rousseau have been serving as our Digital Vergers on Sunday mornings and our tech team behind the scenes.



We are very grateful for their service, and they need help to keep it going! As we seek to continue having meaningful online worship with the option of hybrid in person/online worship, we need additional people to be a part of the A/V Guild. We need people who are willing to come in person on Sunday mornings, people who are going to be on zoom on Sunday mornings, and people who are willing to help prepare worship materials during the week. If you are interested or if you have questions please reach out to Rev. D.

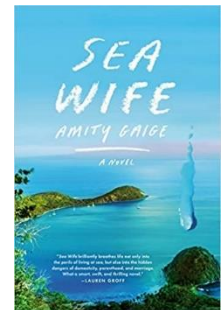
## Women Together



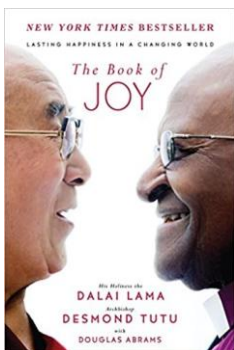
Would you like an opportunity to meet with other women for reading, reflection and discussion on matters of the Christian faith? If so, please consider attending Women Together, which meets weekly via Zoom on Tuesdays from 2:00-3:15 pm. Women from St. Monica's, Trinity and St. John's currently participate in WT, and all are welcome! For its next series, beginning November 3rd, the featured book is *Why Are All the Black Kids Sitting Together in the Cafeteria?: and Other Conversations about Race* by Beverly Daniel Tatum, available from libraries, Amazon and bookstores. For more information about WT, and to receive a link to the meeting, please contact Enid Oberholtzer ([tomenidjas@aol.com](mailto:tomenidjas@aol.com)) or Cathy Rowe ([crowedy@yahoo.com](mailto:crowedy@yahoo.com)).

## Trinity's Book Group –

Open to all - is now meeting via Zoom! The next meeting, on December 4th at 7:00 pm, will feature the new novel *Sea Wife* by Trinity parishioner Amity Gaige. This book weaves the story of a family's suspenseful adventure of living at sea with the joys and struggles of marriage and parenthood. It's received glowing reviews and is available through bookstores and Amazon. Folks are welcome to attend Book Group regularly or on a one-time basis. If you'd like to receive a link to the Zoom meeting on December 4th, please contact Linda MacGougan ([macgougans@gmail.com](mailto:macgougans@gmail.com)).



## You're invited....



In response to a conversation with Al Shuckra, last May a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.

Our experience was so rich that we've decided to continue. Our next book is "The Book of Joy," the fruit of a weeklong visit between the Dalai Lama and Archbishop Desmond Tutu.

Would you be interested in reading this book with us and joining our weekly discussions? We will meet Mondays from 7:30 to 8:30 pm via Zoom beginning again on Monday, November 9.

For more information, contact Drew Smith at [ktadsmith@comcast.net](mailto:ktadsmith@comcast.net) or 860-331-9021.

## **Weekly Calendar**

### **Sunday, November 1<sup>st</sup> – All Saint's Day**

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Zoom

### **Monday, November 2<sup>nd</sup>**

8:15: A.M. Trinity Academy in-person learning

### **Tuesday, November 3<sup>rd</sup>**

8:15: A.M. Trinity Academy in-person learning

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School - via Zoom

### **Wednesday, November 4<sup>th</sup>**

### **Thursday, November 5<sup>th</sup>**

8:15 A.M. Trinity Academy in-person learning

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School – Bell Ringing – Church

### **Friday, November 6<sup>th</sup> - Office Closed**

### **Saturday, November 7<sup>th</sup>**

10:00 A.M. Sanctuary Stitchers – via Zoom

### **Sunday, November 8<sup>th</sup> –**

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Church and Zoom.

The Rev. D. Littlepage, *Rector*  
Michelle Horsley, *Director of Music Ministries*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*  
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy**

The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Walton Brown-Foster, William Kofalk  
Stephen Sirotko, Kevin Rennie,  
Leslyn Clark, Kate Steven  
Catharine Rowe, Althea Francis  
Marsha McCurdy, Heather Kramer

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



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