

# TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

FEBRUARY 18, 2026

ASH WEDNESDAY

NOON AND 7:00 P.M.

**you  
hate  
nothing  
you  
have  
made**



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**Welcome!**  
**Whether this is your first time at Trinity, your first time in a long time,**  
**or if you're here every Sunday, we are delighted that you are**  
**worshiping with us today.**

**Welcome to Our Guests** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in The Hymnal 1982 (the red book on the shelf under the chair in front of you) or in Lift Every Voice and Sing II (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

***Please note: All music is for the 7:00 pm Service only***

*Please stand as you are able.*

Celebrant The Lord be with you.  
People And also with you.

**THE COLLECT OF THE DAY**

**BCP P. 264**

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

*Please sit.*

**FIRST LESSON**

**JOEL 2:1-2,12-17**

Blow the trumpet in Zion;  
    sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
    for the day of the Lord is coming, it is near –  
a day of darkness and gloom,  
    a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
    a great and powerful army comes;  
their like has never been from of old,  
    nor will be again after them  
    in ages to come.  
Yet even now, says the LORD,  
    return to me with all your heart,  
with fasting, with weeping, and with mourning;  
    rend your hearts and not your clothing.  
Return to the LORD, your God,  
    for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
    and relents from punishing.  
Who knows whether he will not turn and relent,  
    and leave a blessing behind him,

a grain offering and a drink offering  
for the Lord, your God?

Blow the trumpet in Zion;  
sanctify a fast;

call a solemn assembly;  
gather the people.

Sanctify the congregation;  
assemble the aged;

gather the children,  
even infants at the breast.

Let the bridegroom leave his room,  
and the bride her canopy.

Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.

Why should it be said among the peoples,  
"Where is their God?"

Reader        Hear what the Spirit is saying to God's people.  
People        Thanks be to God.

*Silence for reflection.*

**PSALM 103** (spoken at both services)

**BCP P. 733**

- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
And heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.

- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the LORD care for those who fear him.
- 14 For he himself knows where of we are made; \*  
he remembers that we are but dust.
- 15 Our days are like the grass; \*  
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, \*  
and its place shall know it no more.
- 17 But the merciful goodness of the LORD endures for ever on those who fear him, \*  
and his righteousness on children's children;
- 18 On those who keep his covenant \*  
and remember his commandments and do them.
- 19 The LORD has set his throne in heaven, \*  
and his kingship has dominion over all.
- 20 Bless the LORD, you angels of his, you mighty ones who do his bidding, \*  
and hearken to the voice of his word.
- 21 Bless the LORD, all you his hosts, \*  
you ministers of his who do his will.
- 22 Bless the LORD, all you works of his, in all places of his dominion; \*  
bless the LORD, O my soul.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

*Please stand as you are able.*

SEQUENCE HYMN

THE GLORY OF THESE FORTY DAYS

1982 HYMNAL #143



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750).

**GOSPEL****MATTHEW 6:1-6,16-21**

Gospeler     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People       **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Gospeler     The Gospel of the Lord.  
 People       **Praise to you, Lord Christ.**

*Please sit.*

**THE SERMON****The Rev. Dr. Marta S. Rivera Monclova**

*Please stand.*

**INVITATION TO OBSERVE A HOLY LENT****BCP P. 264**

Celebrant    Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time.*

*Please kneel or adopt another posture of prayer.*

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

People Amen.

### **IMPOSITION OF ASHES**

*You are invited to come to the altar to receive ashes.*

**PSALM 51** (*Sung by the choir at 7:00 pm*)

**BCP P. 266**

*Chant: Tallis/Landman*

- 1 Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness  
and cleanse me from my sin.
- 3 For I know my transgressions,  
and my sin is ever before me.
- 4 Against you only have I sinned  
and done what is evil in your sight.
- 5 And so you are justified when you speak  
and upright in your judgment
- 6 Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness,  
that the body you have broken may rejoice.
- 10 Hide your face from my sins  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God,  
and renew a right spirit within me.
- 12 Cast me not away from your presence  
and take not your holy Spirit from me.

- 13 Give me the joy of your saving help again\*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked,  
and sinners shall return to you.
- 15 Deliver me from death, O God,  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- 16 Open my lips, O Lord,  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice;  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit;  
a broken and contrite heart, O God, you will not despise.

*Please kneel or adopt another posture of prayer.*

### **LITANY OF PENITENCE**

- All** Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone
- Celebrant** We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- People** **Have mercy on us, Lord.**
- Celebrant** We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- People** **Have mercy on us, Lord.**
- Celebrant** We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
- People** **We confess to you, Lord.**
- Celebrant** Our self-indulgent appetites and ways, and our exploitation of other people,
- People** **We confess to you, Lord.**
- Celebrant** Our anger at our own frustration, and our envy of those more fortunate than ourselves,
- People** **We confess to you, Lord.**
- Celebrant** Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
- People** **We confess to you, Lord.**
- Celebrant** Our negligence in prayer and worship, and our failure to commend the faith that is in us,
- People** **We confess to you, Lord.**
- Celebrant** Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
- People** **Accept our repentance, Lord.**

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,  
People **Accept our repentance, Lord.**

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us,  
People **Accept our repentance, Lord.**

Celebrant Restore us, good Lord, and let your anger depart from us;  
People **Favorably hear us, for your mercy is great.**

Celebrant Accomplish in us the work of your salvation,  
People **That we may show forth your glory in the world.**

Celebrant By the cross and passion of your Son our Lord,  
People **Bring us with all your saints to the joy of his resurrection.**

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

People **Amen.**

*Please stand.*

## **THE PEACE**

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The People greet one another in the name of the Lord.*

*Please sit.*

## **THE OFFERTORY SENTENCE**

### **OFFERTORY ANTHEM**

### **WASH ME THOROUGHLY**

**S. S. WESLEY (1810-1876)**

Wash me thoroughly from my wickedness and forgive me all my sin,  
For I acknowledge my faults and my sin is ever before me.

*Please stand or adopt another posture of prayer.*

## **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1**

## **ENRICHING OUR WORSHIP**

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.  
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## SANCTUS

1982 HYMNAL #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All            Christ has died.  
                  Christ is risen.  
                  Christ will come again.

Celebrant    Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People        Amen.

### **THE LORD'S PRAYER**

Celebrant    We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

Celebrant    Christ our Passover is sacrificed for us.  
People        Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

**COMMUNION ANTHEM**

**AN EVENING COLLECT**

**SIMON LOLE (b. 1957)**

Be present, O merciful God,  
 and protect us through the silent hours of this night,  
 so that we who are wearied by the changes and chances of this fleeting world,  
 may rest upon thy eternal changelessness;  
 through Christ, our Lord. Amen.

*Please stand.*

**POST COMMUNION PRAYER**

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**SOLEMN PRAYER OVER THE PEOPLE**

Celebrant Bow down before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Christ our Lord.

People Amen.

## CHORAL MEDITATION

## DROP, DROP, SLOW TEARS

ORLANDO GIBBONS (1583-1625)

Drop drop, slow tears  
And bathe those beauteous feet  
Which brought from heav'n  
The news and Prince of Peace.

Cease not, wet eyes,  
His mercies to entreat;  
To cry for vengeance  
Sin doth never cease.

In your deep floods  
Drown all my faults and fears;  
Nor let His eye see sin,  
But through my tears.

## THE DISMISSAL

Celebrant Let us bless the Lord.  
People Thanks be to God.

*The service ends in silence.*



## Please Welcome The Rev. Dr. Marta S. Rivera Monclova

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) grew up in Brooklyn, NY. She earned both an M.A. and a Ph.D. in English from Tufts University prior to entering ordained ministry. She also holds an M.Div. from Berkeley Divinity School at Yale. She currently serves as curate at Trinity's daughter, Grace Church, Hartford, and as chaplain to Armsmear, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community based a short walk from Trinity College in Frog Hollow.

+ ASSISTING AT WORSHIP +

**Celebrant:** The Rev. Dr. Marta S. Rivera Monclova

**Director of Music:** Markus Centola

**Lay Readers:** (12:00 pm) Kate Smith

(7:00 pm) Amy Arlin, George Chien

**Minister of Communion:** (12:00 pm) Cathy Rowe

(7:00 pm) Kate Byroade

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

**Acolytes:** Jonathan Garcia

*The words of the service are taken from The Book of Common Prayer.*

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**We pray for:**

Johanna Ramos & Esther Irizarry  
Rev. Horace Johnson, Jacqueline  
Lucier and Family  
Kay Brinkman and Keira Negrelli  
John E. Robinson  
Rose Julianne Boyer & Family  
Austin Mogor

Mike Amanek  
Edith Navarro  
Suliman Foster  
Jasmine Drake  
Louisa Cummings  
Clane Nickols  
Irina Mamata & Family

Charles Lewis  
Bowens Family  
Cathy Rowe and Family  
of Daniel Negrelli esp. Karen &  
Keira

# Weekly Calendar

## Wednesday, February 18 Ash Wednesday

12:00 P.M. Holy Eucharist with ashes (Church)  
7:00 P.M. Holy Eucharist with ashes (Church)

## Thursday, February 19

6:00 P.M. Choir School Rehearsal (Choir Room)  
7:00 P.M. Choir Rehearsal (Choir Room)

## Sunday, February 22

9:45 A.M. Godly Play (Academic Wing)  
10:00 A.M. Holy Eucharist (Church) - First Sunday in Lent  
11:30 A.M. Awad Family-Olive Wood Carvings Sale (Goodwin Hall)  
6:00 P.M. NA Group Meeting (Huntington Hall)

### Trinity Office Staff

Markus Centola, Director of Music \* Vinnie Pacileo, Facilities Manager  
Mary Rojas, Parish Administrator \* Tom Villano, Finance Manager

### Vestry of Trinity Church

Kate Byroade, Warden  
Alan Rice, Warden  
Cathy Rowe, Clerk  
Peter Green, Treasurer  
Jake Troiano, Assistant Treasurer  
Amy Arlin \* Penny Pearson \*  
\* John Robinson\* Kathie Wilson\* Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission