

TRINITY EPISCOPAL CHURCH

FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 21, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

SEPTEMBER 21, 2025

10:00 AM

Prelude *Largo from Symphonic Fantasy for the Aeolian Organ* Victor Herbert (1859-1924)

Processional Hymn *Praise to the Lord, the Almighty* 1982 Hymnal #390

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.
People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA 1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Amos 8:4-7

Hear this, you that trample on the needy,
 and bring to ruin the poor of the land,

saying, "When will the new moon be over
 so that we may sell grain;

and the sabbath,
 so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
 and practice deceit with false balances,

buying the poor for silver
 and the needy for a pair of sandals,
 and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:
 Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 113 *Laudate, pueri*

BCP 756



- 1 Hallelujah!
Give praise, you /servants of the / LORD; *
– / praise the / Name of the / LORD.
- 2 Let the Name of the / LORD be / blessed, *
from this time / forth for / ever/more.
- 3 From the rising of the sun to its / going / down *
let the / Name of the / LORD be / praised.
- 4 The LORD is high above / all / nations, *
and his / glory a/bove the / heavens.
- 5 Who is like the LORD our God, who sits en/throned on / high *
but stoops to be/hold the / heavens and the / earth?
- 6 He takes up the weak / out of the / dust *
and lifts up the / poor / from the / ashes.
- 7 He / sets them with the / princes, *
with the / princes / of his / people.
- 8 He makes the woman of a / childless / house *
to be a / joyful / mother of / children.

Please sit.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
 there is also one mediator between God and humankind,
 Christ Jesus, himself human,
 who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God.**

Please stand.

SEQUENCE HYMN

Be Thou My Vision

1982 Hymnal #488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 16:1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rev. Yejide Peters Pietersen

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider concludes with an absolution or a suitable Collect.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
 Silence may be kept.

**All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Presider Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

PRAYER FOR TRANSITION

Gracious and loving God, you know us better than we know ourselves. Guide the people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas; so that we may follow where you lead — knowing that Jesus Christ walks with us each step of the way. Empower each and every member of our church to use their gifts for ministry to the fullest; to share their thoughts openly and honestly; to respect the opinions of others; and to encourage humility, patience, and joy. Finally, instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may be united in love — with warm hearts, enlightened minds and open arms — so that we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord. Amen.

Christ Church Winnetka (adapted)

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

The King of Love My Shepherd Is

arr. John Ness Beck

*The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am His,
And He is mine forever.*

*Where streams of living water flow,
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.*

*In death 's dark vale I fear no ill,
With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy cross before to guide me.*

*And so through all the length of days,
Thy goodness faileth never,
Good Shepherd may I sing Thy praise
Within Thy house forever. Amen.*

Presider All things come of thee O Lord.
People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***Amen.***

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Day by Day

Martin How (1931-2022)

*Day by day, dear Lord, of thee three things I pray:
 to see thee more clearly, love thee more dearly,
 follow thee more nearly, day by day.*

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider

The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People

Amen.

Recessional Hymn:

There is a Balm in Gilead

LEVAS #203

There_ is a balm in Gil-e - ad to make the wound - ed

whole; There_ is a balm in Gil-e - ad to heal the sin - sick soul. Fine

1. Some - times I feel dis - cour - aged, And_ think my work's in vain, _ But_
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, _ You can
 3. Don't_ ev - er be dis - cour - aged For_ Je - sus is your friend, _ And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____ D.C.

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Blessed Assurance

Phoebe Palmer Knapp (1839-1908)



Please Welcome The Rev. Yejide Peters Pietersen

Trinity is delighted to welcome The Rev. Yejide Peters Pietersen as today's presider and preacher. The Rev. Yejide Peters Pietersen joined the staff at Berkeley Divinity School, the Episcopal seminary at Yale, as its Associate Dean and Director for Formation in July 2021. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), before the recent appointment, the Rev. Peters Pietersen served as vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rev. Yejide Peters Pietersen

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Walton Brown Foster, Kitty Peterson

Intercessor: Alan Rice

Intercessory Prayer Team: Bill Kofalk

Acolyte: Elizabeth Rousseau, Jonathan Garcia, Matthew Thomas

Ministers of Communion: Marcus Clark, Cathy Rowe

Godly Play Storyteller & Door Person: Nancy Crandall, Jannel Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from *The Hymnal 1982*, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. E. Everett & Susan Post, Karl Profe, Elizabeth Randall, Mary Register.

In our Diocesan Cycle of Prayer we pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs; Children & children's ministries. For ministries for children with special needs.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan.

We pray for:

Bruce Wazorko

Suliman Foster

Rev. George Chien

Sarah Bartholomew Amanek

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &
Anne Green)

Stephanie Holland (Niece of
Kitty Peterson)

Carmen Belgrave

Katie Reynolds

Warden's Word

After six months of actively advertising the position, Trinity's search for a one-third time clergy to serve the parish has not yielded any applicants. This absence of candidates highlights the challenges of clergy recruitment in the current environment and raises important questions about sustainability and future planning. As a result, the vestry will need to work closely with ECCT to determine how best to broaden and amplify recruitment efforts while also engaging in long-range strategic planning to ensure the ongoing vitality and pastoral care of the parish.

They say no news is good news. In our case, no news is simply no news. Still, I remain both prayerful and hopeful, trusting that God is at work to provide exactly what we need.

Yours faithfully,

Jacqueline

Morning Prayer Summer Series

We would like to extend our heartfelt thanks to **Alan Rice** and **Kate Byroade** for their faithful ministry as Officiants of Morning Prayer during the summer. With the exception of one service, each gathering was held in our beautiful Memorial Garden, providing a peaceful and prayerful setting that enriched our worship and fellowship together. If you attended any of these services, we invite you to share your thoughts by completing this brief three-question [survey](https://forms.gle/ypKakh5VeVqP2VUm8) (<https://forms.gle/ypKakh5VeVqP2VUm8>).

Your feedback will help us continue to nurture this meaningful ministry.

ADULT CHRISTIAN FORMATION UPCOMING FORUMS

The Adult Christian Formation team is excited about our new program year! We are planning to offer a variety of presentations, open forums, and informative and entertaining opportunities for fellowship, fun, and spiritual growth. Please mark your calendar and plan to join us as we begin the year with these forums:

SUNDAY, SEPTEMBER 28, 2025

SEEKING THE LOST COIN

What can each of us do during this transition?

Rev. George Chien will facilitate a discussion about how we can respond to our sense of loss as Trinity continues to be in transition and as the world feels more and more chaotic. Jesus told the story of the woman who sweeps the whole house looking for the one coin she has lost. Are we doing whatever we can in this challenging time?

SUNDAY, OCTOBER 5, 2025
BOOKS FOR ALL
Censorship and Intellectual Freedom

Kate Byroade will present a brief history of censorship in the United States, discuss recent efforts to remove books from school and public libraries across the country, and talk about how the freedom to read supports a spiritual life.

These forums will take place in the Library at 11:30, following the Sunday service.

GODLY PLAY

Godly Play is a comprehensive approach to Christian Formation that consists of eight volumes of lessons.

Together the lessons form a spiral curriculum that enables children to move into adolescence with an inner working knowledge of the classical Christian language system intended to sustain them all of their lives.

We welcome children 3 years through 18 years old into our Godly Play sacred space each Sunday from 9:45 a.m. to 10:40 a.m.

If you have any questions, I am available to meet with you in person, or via text at 860-503 3353.

Nancy Crandall

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

Weekly Calendar

Sunday, September 21st 10:00 A.M. 6:00 P.M.	Fifteenth Sunday after Pentecost Holy Eucharist – Rite II Church) NA Group Meeting (Huntington Hall)
Tuesday, September 23rd 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Vestry Meeting (Virtual)
Thursday, September 25th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Choir Rehearsal (Choir Loft)
Friday, September 26th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, September 28th 10:00 A.M. 6:00 P.M.	Sixteenth Sunday after Pentecost Holy Eucharist – Rite II Church) NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Kitty Peterson, Clerk * Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Alan Rice
Casey Rousseau * Cathy Rowe* Sonia Watson * Kathie Wilson



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org