

TRINITY EPISCOPAL CHURCH

THE FEAST OF CHRIST THE KING

NOVEMBER 20, 2022

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FEAST OF CHRIST THE KING

HOLY EUCHARIST RITE II

NOVEMBER 20, 2022

8:00 A.M. AND 10:00 A.M.

PRELUDE

Sonata No 1 in E-Flat,
K. 61 Andante

Wolfgang Amadeus Mozart
(1756-1791)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Crown Him With Many Crowns

Hymnal 1982 #494

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of E-flat major (three flats) and 4/4 time. The score consists of four systems, each with a vocal line and a piano line. The lyrics are printed below the vocal line of each system. The first system includes five verses of lyrics. The second system includes five verses. The third system includes five verses. The fourth system includes five verses. The piano accompaniment features a steady bass line and chords that support the vocal melody. The score ends with a double bar line and a repeat sign.

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
People *And also with you.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

CANTICLE 16

BCP 92



(Blessed) be the Lord, the God of / Israel; *
he has come to his people and / set them / free.

He has raised up for us a mighty / savior,
born of the house of his / servant / David.

Through his holy prophets he promised of old, ^v
that he would save us from our / enemies, *
from the hands of / all who / hate us.

He promised to show mercy to our / fathers *
and to remember his / holy / covenant.

This was the oath he swore to our father / Abraham, *
to set us free from the / hands of our / enemies,



Free to worship him without / fear, *
holy and righteous in his sight all the / days of our / life.
You, my child, shall be called the prophet of the Most / High, *
for you will go before the Lord to pre/pare his / way,
To give his people knowledge of sal/vation *
by the forgiveness / of their / sins.
In the tender compassion of our / God *
the dawn from on high shall / break up/on us,
To shine on those who dwell in darkness and the shadow of / death, *
and to guide our feet into the / way of / peace.
Glory to the Father, and to the / Son, *
and to the / Holy / Spirit:
As it was in the beginning, is / now, *
and will be for / ever. √ A/men.

THE SECOND READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point - ed end.

They did not know, as we do now, that glo - rious is your crown;
 They did not know, as we do now, that though we mer - it blame
 They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

*The bracketed notes are to be treated as triplet groups.

THE GOSPEL

Luke 23:33-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien, (UMC, MCC)

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest. We pray for all recently killed by gun violence.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

O Clap Your Hands (excerpt)

Ralph Vaughn Williams

*O clap your hands, all ye people; shout unto God with the voice of triumph.
For the Lord most high is terrible. He is a great King over all the earth.
God is gone up with a shout, the Lord with the sound of a trumpet.
Sing praises to God; sing praises. Sing praises to our King; sing praises.
For God is the King of all the earth.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

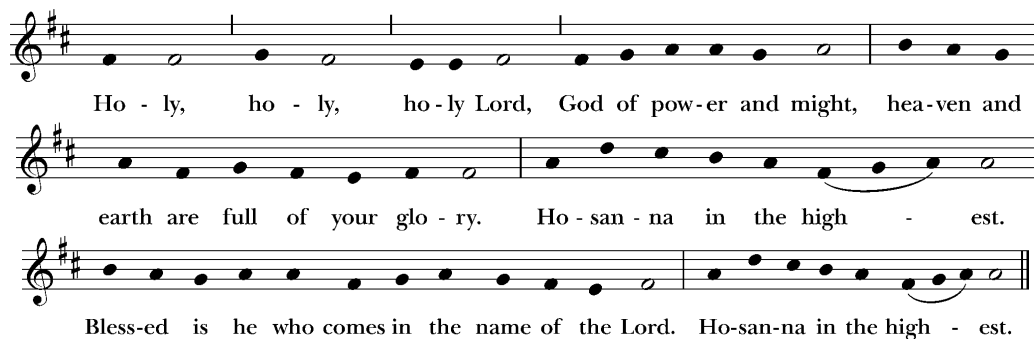
Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the stewards of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S124



Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD


The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S151

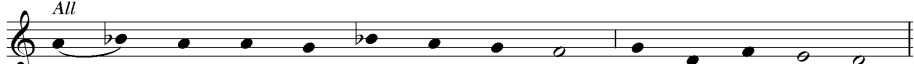
This setting is not used in Lent.

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All



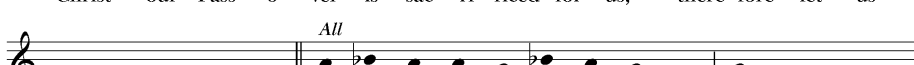
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice by intinction only. Please remember that if you do not wish to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Meditation on "Nun Danket Alle Gott" David McIntyre (b. 1990)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE Now Thank We All Our God J.S. Bach (1685-1750),
(from Cantata No. 29) arr. Virgil Fox

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*



Many Hands Make Light Work

As a part of supporting the Choir School, it would be greatly appreciated if you would help with setting up the Sanctuary for the Choir School Concert. Please take a few minutes to move the cushion from your chair and from the chairs around you to the side of the Sanctuary before you go enjoy coffee hour!

8:00 am Worship in Advent

During the season of Advent the 8:00 am service will be Morning Prayer with Lectio Divina instead of a sermon. Lectio Divina is a guided meditation in Holy Scripture that seeks to help us connect prayerfully to where we are in this moment.

LET US PRAY

In our Parish Cycle of Prayer we pray for Ramona Schnitzler; Josepha Schrijn; Isaac & Alexandra Scott and Church School participants and leaders.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic; the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean.

We pray for	Laurie Lavoie	Judy Miller
Cheryl Russo	Paulette McCurdy	Valentina Moore
Esther	Rhonda McKenzie	Helen Strassner
Nancy Miller	Carmen Belgrave	Lindsey Tengatenga
Winifred Costa	The Nielsen Family	Alice Turcotte
Jacqui Lucier	Linda Cushner	Richard Green (brother of
John E. Robinson	Ann Deely	Peter Green)
Richard M.	Kate Smith	Donald Bowens (son of
Grace Crooks	Sam Hines and Yoleanna Russo	Dianne Bowens-Waller)
Jay W	Juli Porter	Bill McMunn
Philip Green (son of Peter &	Juhudi Mgombo	Richard Alan Garver
Anne Green)	Fred Margeson	Diane Bowens-Waller
Nora Baldwin	Jennifer Stephens	Peter Vreeland
Stephanie Holland (niece of	Zechariah Stephens	Raldah Stephens
Kitty Peterson)	Katie Reynolds	Joan and Ean Walsh (family of
Elizabeth Mackie	Tori and Trevor Henry	Jennifer Stephens)
Sandy Cone Foley	Louise Krippenstapel	
J.B. Parke	Carlene Lewis	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider
The Rev. George A. Chien, (UMC, MCC) – Preacher

Readers

Cecelia Timothy (8:00 AM)
Linda MacGougan (10:00 AM)
Boo Morton (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Suzanne Blancaflor (10:00 AM)

Ministers of Communion

Kate Byroade

Verger

Cathy Rowe

Acolytes

Jon Garcia, Kenny Okeke

Intercessory Prayer Team

Anne Rapkin, Valerie Pogue

Director of Music

Michelle Horsley

Welcome/Announcements

Leslyn Clark

Virtual Verger

Casey Rousseau, Jake Troiano

Altar Flowers

Jannel Thomas, Carla Griffiths

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

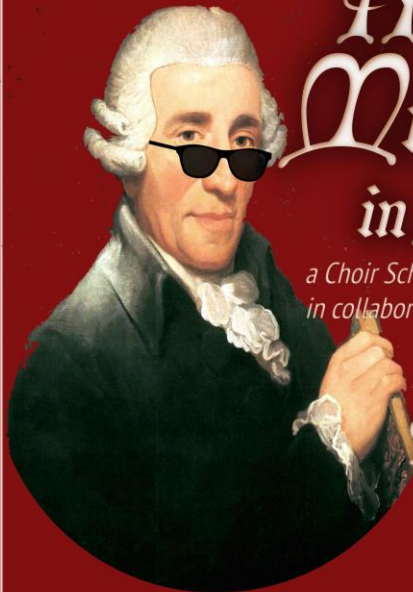
Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Embracing the Flexibility of our Space

In order to facilitate taking advantage of the flexibility of our space, beginning next Sunday, November 27th, cushions will not be on the chairs. Instead, cushions will be available at each entrance of the Sanctuary.

Announcements

This Afternoon!




Haydn's
Missa Brevis
in F major


*a Choir School of Hartford fundraiser concert
in collaboration with Trinity Adult Choir & guests*

4:00-5:15pm
Sunday, Nov. 20th

*suggested donation \$20
followed by a reception of snacks, games, and raffle items*



Michelle Horsley, Music Director
Trinity Episcopal Church
120 Sigourney St. Hartford





Coffee Hour Has Resumed on Sunday!

We are happy to announce that Coffee Hour is back on Sundays. In order for Coffee Hour to continue, we need members of the congregation to start the coffee, set-up and clean up. Please contact Jennifer Stephens if you would like to be involved in this ministry.

After the 10am service today, Jennifer Stephens will host a walk-through of updated coffee hour procedures.

Start-up Dressmaking Shop! Items needed!

Saheba Dadwall, the mom of Trinity's Afghan refugee family, is an expert dressmaker and will soon open out of the family's home a dressmaking shop! This is a wonderful opportunity for Saheba to supplement the family's income and to take pride in her excellent skills. The refugee resettlement team has collected for her a sewing machine and some basic sewing supplies, as well as a large table necessary for cutting fabric. At this time, the refugee resettlement committee is looking for the following items, either new or used, so long as, if used, they are in good condition:



1. A steam iron. The iron should be heavier than you'd use for ordinary ironing chores.
2. An ironing board, pressing cloth, and tailor's ham.
3. Dressmaking shears, pinking shears, ordinary scissors for cutting paper, small sharp scissors (for cutting thread), and a rotary cutter
4. Bobbins
5. Thread for a sewing machine: 100% polyester thread, Coats & Clark (also just labeled as Coats) and Gütermann, are preferred, but cotton/poly thread is acceptable. (The concern is that all-cotton thread may shrink when the garment is washed).
6. Tape measure
7. Tailor's chalk
8. Seam-ripper
9. Hand-sewing needles and pins and a pin cushion
10. Dressmaker's forms, one for a woman and one for a girl

If you can help out with any of these items, please contact Anne Rapkin, anne_dot_rapkin_at_gmail_dot_com or 860-521-5992. Thank you so much in advance for your help.

Anne Rapkin,
for the Refugee Resettlement Team

Advent Reflection Series

You are invited to journey through Advent with *The Womb of Advent* by The Rev. Mark Bozzuti-Jones. For each day of Advent, there is a mantra, Scripture reading, questions for reflection, and a spiritual exercise.

Beginning on Thursday December 1st and each Thursday in Advent, you are invited to join a 7 am zoom call to share what has touched you and what has challenged you in your prayer and reflection over the past week. Additionally, you can join in discussion anytime you would like by going to trinityhartford.wordpress.com and adding a comment on the relevant post. In order to allow for relatively private and open sharing, the reflection posts will be password protected. To receive the password, please call Barbara at 860-527-8133 Ext. 204 or email her at office at [trinityhartford dot org](mailto:trinityhartford.org).

Copies of the book will be available after Church beginning on Sunday November 20th or may be picked up from the office by arrangement with Barbara.

Thursday Morning Zoom Information: Meeting ID 88007395 3968 Passcode 996527
Call in phone number 929-436-2866

Trinity's 2022 "Giving Tree" Arrives Today!

This Advent, we are continuing Trinity's tradition of a "Giving Tree" - a tree set up in the Sanctuary, loaded with tags that list wishes from students at Trinity Academy and children from the Adopt-A-Social Worker program of Covenant to Care.

Our tree will be up **TODAY**, with tags for each of the children. Parishioners who wish to participate may choose a tag on this or a subsequent Sunday, purchase the item and place the gift under the tree by **Sunday 12/11**. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.



GIVING TREE

We will be providing:

- \$25 gift cards to either Target or Walmart for 18 students of Trinity Academy (Asylum Hill Congregational Church is providing gift cards for the other 18 students) and:
- Actual gifts as requested for 18 children through Covenant to Care.

With only 3 weeks to shop for and return the gifts, our elves will be busy! Please mark your calendars and plan to join in this festive event.

Questions? Please contact Ruth Rose or Penny Pearson.



24th Annual Transgender Day of Remembrance TODAY at 7:00 pm

Hosted by The Metropolitan Community Church of Hartford

A BLENDED Event (in-person and on Zoom)

Please arrive early as seating is limited

via Zoom use this link: <https://zoom.us/j/719817716>

(link is also available at <https://www.mcchartford.com/>)

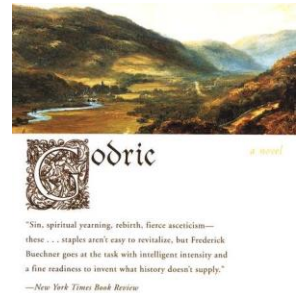
Transgender Day of Remembrance serves several purposes. It raises public awareness of hate crimes against transgender people; it publicly mourns and honors the lives of those we lost who might otherwise be forgotten, and it provides a time to gather to support, affirm, and encourage one another as a community.

Through the vigil, we express love and respect for those who live a trans experience in the face of national indifference, opposition, and even hatred. The Day of Remembrance invites those who are not transgender to become allies -- to step forward and stand with us as we grieve, dream, and create a world where anti-transgender violence becomes unthinkable.

*Let us gather to remember, honor, and promise
knowing that we are resilient, beautiful, precious, and loved.*

Trinity Book Club

Godric, a tale of historical fiction based on the life of Godric of Finchale, a twelfth-century English holy man, is Trinity Book Group's selection for January. It's written by Frederick Buechner (who died earlier this year) - a theologian, ordained Presbyterian minister, and acclaimed writer. Book Group will meet on Friday, January 6th, 7:00-9:00 pm at the home of Mark and Linda MacGougan. Please let them know if you plan to attend so there will be plenty of goodies. All are welcome to attend, whether for one meeting of Book Group, or regularly. (macgougans at gmail dot com; 860-561-1588)



FREDERICK BUECHNER

December 4th ACF Forum: Episcopal Polity and Why it Matters at Trinity

Do you know how decisions get made in The Episcopal Church?

What in the world is “polity”?

Why does any of this matter here at Trinity?

Join us on December 4th after the 10am service for an opportunity to learn more about how The Episcopal Church is organized and to discuss why that matters to our life together at Trinity. If you already have questions in mind that you would like addressed, please email them to Barbara (office at trinityhartford dot org) or call her at the office to submit them.

More News from GODLY PLAY

The king who was coming is still coming.

This is full of mystery.

You know a mystery is hard to enter sometimes.

That is why this time of ADVENT is so important.



Get Ready

for

Advent

Sometimes people can walk right through a mystery and not even know it is there.

This time of year you will see people hurrying in the malls buying things and doing this and that.

They don't know how to get ready or maybe they just forgot.

Beginning December 4 we will be taking a journey with the prophets, the Holy Family, the shepherds, the angels, the Magi and all the rest to make the journey that was not just back then. *IT IS NOW.*

Children of all ages are welcome into our Godly Play classroom each Sunday at 9:45 am and join the congregation about 10:40 am.



Advent and Christmas at Trinity

December 1, 8, 15, 22

Thursdays in Advent

7:00 *am*

Advent Reflection Series

(via Zoom)

December 3

5:00 *pm*

Voices of Concinnity Concert

(Church)

December 11

5:00 *pm*

Advent Choral Evensong

(Church)

December 16

7:00 *pm*

Blue Christmas Service of Remembrance

(Church)

December 18

After the 10:00 am service

Greening of the Church

(Church)

December 24

5:00 *pm*

9:30 *pm*

10:00 *pm*

Christmas Eve Eucharist

Children and Family Service

Choral Prelude

Christmas Eucharist (with use of incense)

December 25

10:00 *am*

Christmas Day

Christmas Morning Eucharist

Weekly Calendar

Sunday, November 20th The Feast of Christ the King

8:00 A.M. Holy Eucharist Rite II (Church)
10:00 A.M. Holy Eucharist Rite II (Church)
4:00 P.M. Choir School of Hartford Fundraiser Concert (Church)
7:00 P.M. Trans Day of Remembrance (Zoom and MCC Hartford)

Monday, November 21st

6:00 P.M. TCRJ Meeting (Zoom)

Thursday, November 24th Thanksgiving Day

There is no Noonday service
The Office and Church are closed

Friday, November 25th

7:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, November 27th The First Sunday of Advent

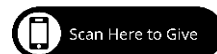
8:00 A.M. Holy Eucharist Rite II (Church)
10:00 A.M. Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org