

TRINITY EPISCOPAL CHURCH

DAY OF PENTECOST

JUNE 8, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



Come Down, O Love Divine

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to Welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

DAY OF PENTECOST

HOLY EUCHARIST RITE II

JUNE 8, 2025

10:00 AM

Prelude

Nigra Sum

Pablo Casals (1876-1973)

*Nigra Sum, Nigra Sum, sed Formosa,
Filiae Jerusalem: I deo dilexit
Me Rex, et introduxit me incubiculum
Suum. Nigraum
et dixit mihi: Surge et*

*ve niamica mea
surge et veni ami
camea, jam hiems transit,
imber abiit et reces*

*Sit, jam hiems transit
Imber a biit et reces
Sit, jam hiems trans iit,
Flores appa ru e runt in terrat*

*Nostra, terrat, nostra terrat
Tempus putationisad venit.
Aleluia.*

*I am black, I am black, but comely,
Daughters of Jerusalem:
The King hath rejoiced in
Me, the King hath brought me into His very
own Chambers I ambers*

*He spoke unto me: Rise up,
My fair one, and come away,
Rise up, my fair one; arise my love.*

*Lo, for the winter is past and gone,
And the rain is over and gone,
Lo, the winter, lo winter's gone,
The rain, the rain is over, is over and gone,
lo, winter's past and gone.*

*Flowers appear on the earth,
On the earth, the flow'rs
Appear on the earth, on our earth,
And the time of renewal is come.
Alleluia.*

Processional Hymn

Hail Thee, Festival Day!

1982 Hymnal #225

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Please sit.

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

PSALM 104:25-35,37

BCP 736



- 25 O LORD, how / manifold are your / works! *
in wisdom you have made them all;
the / earth is / full of your / creatures.
- 26 Yonder is the great and wide sea
with its living things too / many to / number, *
-- / creatures both / small and / great.
- 27 There move the ships,
and there is / that Le/viathan, *
which / you have / made for the / sport of it.
- 28 All of them / look to / you *
to give them their / food in / due / season.
- 29 You give it to / them; they / gather it; *
you open your hand, and / they are / filled with / good things.
- 30 You hide your face, and / they are / terrified; *
you take away their breath,
and they / die and re/turn to their / dust.
- 31 You send forth your Spirit, and / they are cre/ated; *
and so you re/new the / face of the / earth.
- 32 May the glory of the LORD en/dure for / ever; *
may the LORD re/joyce in / all his / works.
- 33 He looks at the / earth and it / trembles; *
he touches the / mountains / and they / smoke.
- 34 I will sing to the LORD as / long as I / live; *
I will praise my / God while I / have my / being.



35 May these words of / mine / please him; *
I will re/joice / in the / LORD.

37 Bless the LORD, / O my / soul. *
-- / Halle/lu/jah!

Please sit.

THE SECOND READING

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

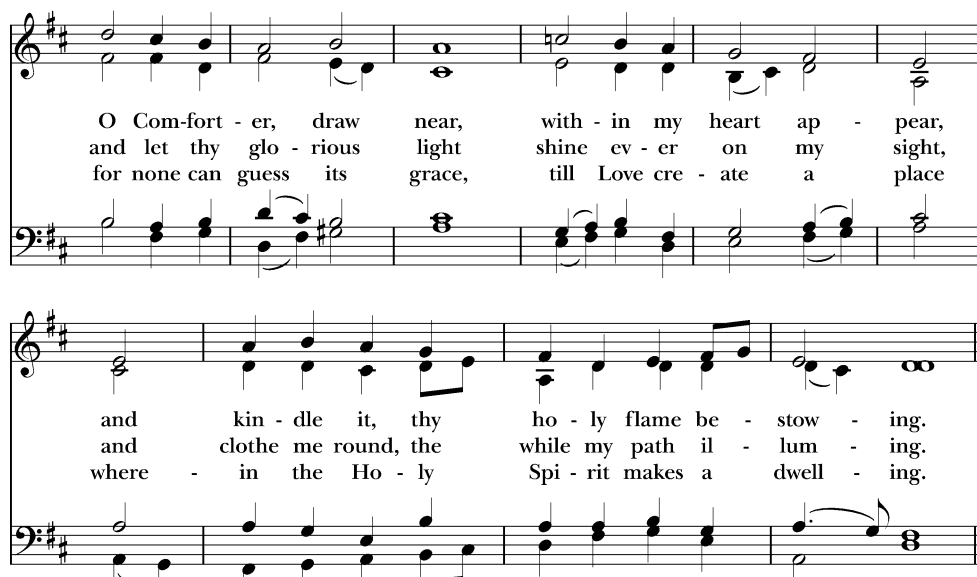
SEQUENCE HYMN

Come Down, O Love Divine

1982 Hymnal # 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

THE GOSPEL

John 14:8-17, 25-27

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rev. George Chien (UMC, MCC)

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord.

People *Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let
us pray to the Lord.

People *Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.
People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,
to Christ our God.
People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

PRAYER FOR YOUNG PERSONS

BCP 829

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

People ***And also with you.***

Please sit.

WELCOME AND ANNOUNCEMENTS

A POEM

"MIRACLE OF MORNING"

AMANDA GORMAN

Read by Nacee Joseph

I thought I'd awaken to a world in mourning.
Heavy clouds crowding, a society storming.
But there's something different on this golden morning.
Something magical in the sunlight, wide and warming.

I see a dad with a stroller taking a jog.
Across the street, a bright-eyed girl chases her dog.
A grandma on a porch fingers her rosaries.
She grins as her young neighbor brings her groceries.

While we might feel Small, separate, and all alone,
Our people have never been more tightly tethered.
Because the question isn't if we will weather this unknown,
But how we will weather this unknown together.

So on this meaningful morn, we mourn and we mend.
Like light, we can't be broken, even when we bend.

As one, we will defeat both despair and disease.
We stand with healthcare heroes and all employees;
With families, libraries, waiters, schools, artists;
Businesses, restaurants, and hospitals hit hardest.

We ignite not in the light, but in lack thereof,
For it is in loss that we truly learn to love.
In the chaos, we will discover clarity.
In Suffering, we must find solidarity.

For it's our grief that gives us our gratitude,
Shows us how to find hope, if we ever shall lose it.
So don't ignore the pain. Give it purpose. Use it.

Read children's books, dance alone to DJ music.
Know that this distance will make our hearts grow fonder.
From a wave of woes our world will emerge stronger.

We'll observe how the burdens braved by humankind
Are also those moments that make us humans kind;
Let each dawn find us courageous, brought closer;
Heeding the light before the fight is over.
When this ends, we'll smile sweetly, finally seeing
In testing times, we became the best beings.

RECOGNITION OF YOUTH AND YOUTH MINISTRIES

YOUTH SUNDAY ADDRESSES

Krista Mogor
Jane Mogor

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

O How Amiable

Ralph Vaughan Williams (1872-1958)

Presider All things come of thee O Lord.
People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

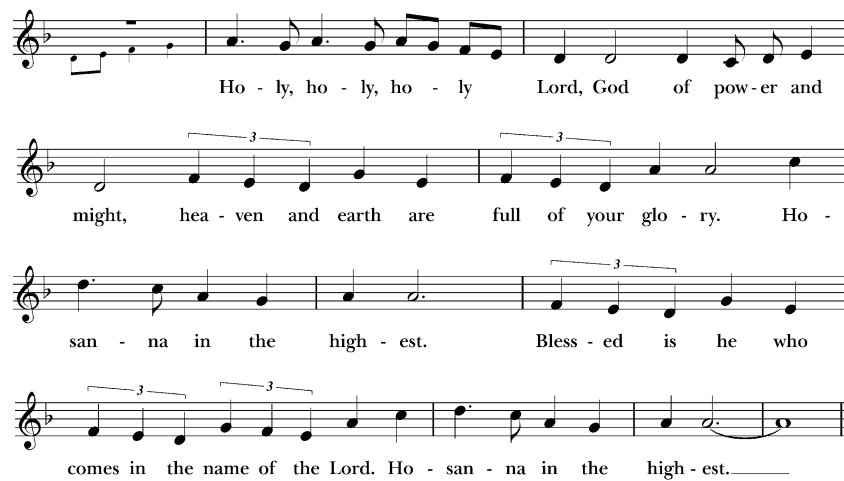
BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

Pie Jesu, pie Jesu, pie Jesu, pie Jesu
Qui tollis peccata mundi
Dona eis requiem, dona eis requiem
Pie Jesu, pie Jesu, pie Jesu, pie Jesu
Qui tollis peccata mundi
Dona eis requiem, dona eis requiem
Agnus Dei, Agnus Dei, Agnus Dei, Agnus Dei
Qui tollis peccata mundi
Dona eis requiem, dona eis requiem
Sempiternam
Sempiternam
Requiem

Merciful Jesus, merciful Jesus, merciful Jesus,
merciful Jesus
Father, who takes away the sins of the world
Grant them rest, grant them rest
Merciful Jesus, merciful Jesus, merciful Jesus,
merciful Jesus
Father, who takes away the sins of the world
Grant them rest, grant them rest
Lamb of God, Lamb of God, Lamb of God,
Lamb of God
Father, who takes away the sins of the world
Grant them rest, grant them rest
everlasting
everlasting
Rest

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.
All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People **Amen.**

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Every Time I Feel the Spirit

Traditional Spiritual, arr. H.T. Burleigh.



Today The Rev. Horace S. Johnson, Presiding

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector of Trinity Church, Hartford, and former Business Manager of Connecticut's Community College System. Born in Jamaica and raised in a devout Pentecostal home, he was called to ministry early but pursued it formally after his children were grown. He was ordained in 2001 after studying at Berkeley Divinity School at Yale. After serving five years at Trinity, he retired to Florida, volunteering as an Assisting Priest for 14 years. He returned to Connecticut in 2021 and remains active as a supply priest. He enjoys travel, golf, crossword puzzles, and time with his grandchildren.

Today The Rev. George Chien (UMC, MCC), Preaching

The Rev. George Chien retired from the senior pastorate at Metropolitan Community Church of Hartford in 2011, having served there for twelve years. He previously pastored several United Methodist congregations in upstate New York and Connecticut. An amateur photographer and graphic artist, George enjoys exploring the city, its arts and architecture, and meeting its people. A graduate of Garrett-Evangelical Theological Seminary in Evanston, IL, he and his husband Julio Flores reside in Frog Hollow, Hartford in a 150-year-old Victorian.

+ ASSISTING AT WORSHIP +

Presider: The Rev. Horace Johnson

Preacher: The Rev. George Chien

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Julietta Garcia, Sophia Reilly

Intercessor: Faith Wada

Ministers of Communion: Jacqueline Lucier, Marcus Clark

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Rev. Horace Johnson, Casandra Joseph, Frank & Liz Kirkpatrick.

In our Diocesan Cycle of Prayer we pray for Christ Church, Norwalk; St. Andrew's, Northford; Companions in Mission for Publishing & Communication and those communicating God's Word. For digital ministries, online social networks & communities.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Melanesia..

We pray for:

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &
Keira

Francis Sken

George Beach

Yvonne Cheek

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &
Anne Green)

Stephanie Holland (Niece of
Kitty Peterson)

Carmen Belgrave

Katie Reynolds

Louise Krippenstapel

Carlene Lewis

Today
JUNE 8, 2025

FELLOWSHIP POTLUCK FOR YOUTH SUNDAY

Today, we will celebrate the young people in our congregation, as is our custom. We are planning to expand the celebration to include all members of our parish, with a potluck lunch with entertainment.

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

ANNUAL MEETING

Sunday, June 15, 2025 after 10:00 am service in the Nave

Immediately following the closing hymn of the service, members of the congregation will be invited to enjoy some minutes of fellowship and refreshments, while the Nave is prepared for the meeting. In support of our ongoing commitment to environmental sustainability, this year's Annual Report will be distributed by email just prior to the June 15th meeting. A limited number of printed copies will be available on Annual Meeting Sunday. At this year's Annual Meeting, we will gather as a church family to:

Share an update on the clergy transition status

Hear reports from the Wardens

Adopt a Summer Service Schedule

Review financial status to date

Elect church officers and vestry members

As always, there will be an opportunity for general discussion about the state of the parish and such other matters as may come before the Annual Meeting. Please note that there is no Wi-Fi access in the church. We encourage you to download the booklet to your electronic device beforehand so you can bring it to the meeting, if you wish. Thank you for helping Trinity reduce its carbon footprint—and save money too!

All members and regular attendees are encouraged to attend.

Let's come together to seek God's direction for the year ahead.



"For where two or three are gathered in my name, there am I among them."

— Matthew 18:20

Weekly Calendar

Sunday, June 8th

10:00 A.M.
11:30 A.M.
6:00 P.M.

Day of Pentecost

Holy Eucharist – Rite II (Church)
Youth Sunday Celebration
NA Group Meeting (Huntington Hall)

Wednesday, June 11th

7:00 P.M.

Property Team Meeting (Zoom)

Sunday, June 15th

10:00 A.M.
11:30 A.M.
6:00 P.M.

Trinity Sunday

*****Father's Day*****

Holy Eucharist – Rite II (Church)
Annual Meeting
NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
* Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



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- Outreach & Mission

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org