

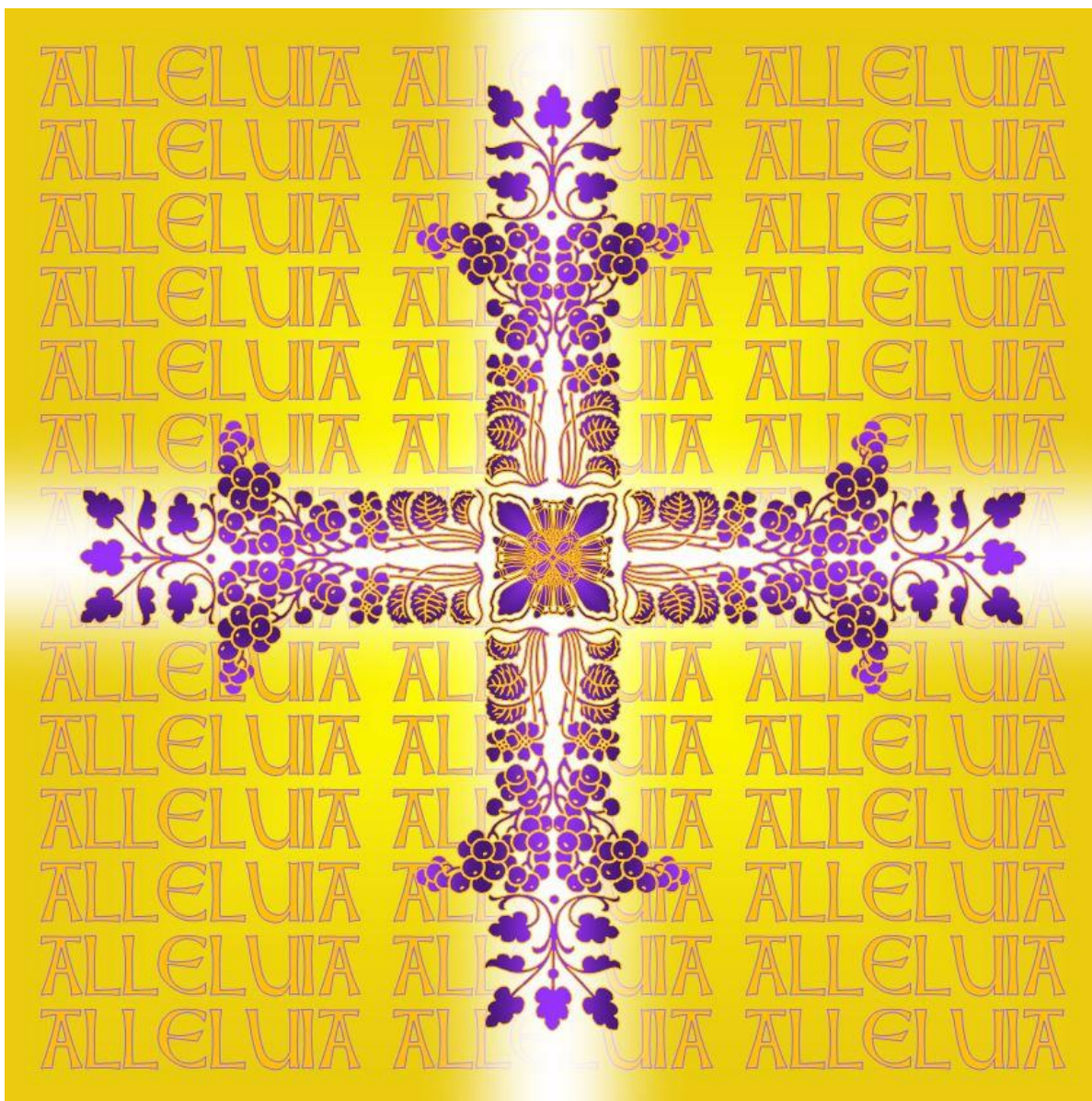
# TRINITY EPISCOPAL CHURCH

## THE SECOND SUNDAY OF EASTER

APRIL 16, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

- WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
- SUNDAY MORNING MASK POLICY** Masks at indoor Sunday services are strongly recommended.
- NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
- KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
- INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
- ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SECOND SUNDAY OF EASTER  
HOLY EUCHARIST RITE II

APRIL 16, 2023

8:00 A.M. AND 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Prelude  
from Prelude, Fugue, and Variation Op. 18

César Franck

*Please stand.*

PROCESSIONAL HYMN

The Strife is O'er, The Battle Done

1982 Hymnal #208

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Presider  
People

Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## THE SECOND READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.  
 People *Thanks be to God.*

*Please stand.*

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

## THE GOSPEL

John 20:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.  
 People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. George A. Chien, (UMC, MCC)

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From *Enriching Our Worship*\*

**All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.**

**For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven**

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;  
People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;  
People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;  
People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;  
People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;  
People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Jeff and Laura our Bishops, and for all bishops and  
other ministers;  
People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.  
*Silence. The People may add their own petitions, silently or aloud.*

Intercessor Hear us, Lord;  
People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

Intercessor We will exalt you, O God our King;  
People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died especially Michael Starks, who was killed by gun violence  
in Hartford last week and all those recently killed by gun violence, that they may have a  
place in your eternal kingdom.  
*Silence. The People may add their own petitions, silently or aloud.*

Intercessor Lord, let your loving-kindness be upon them;  
People *Who put their trust in you.*

*The Presider adds a concluding collect.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Ruhig Bewegt, Sonata No. 2

Paul Hindemith

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S127

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People Amen.*

## THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,  
All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

*Please stand.*

## POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

*People* Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People* Amen.



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Prelude in F Minor, BWV 534/I

J.S. Bach

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Margaret Daniel, Ash de Las Casas; and Neill Derick.

In our Diocesan Cycle of Prayer we pray for St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain. Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Tanzania.

### We pray for

Carol  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Carol Walter  
Dianne Lewis  
Ray Wilson  
Gwendolyn Stevens  
The Stevens Family  
Betty Chien Reed (mother of  
George Chien)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa

Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Linda Cushner  
Kate Smith

Juli Porter  
Juhudi Mgombo  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Helen Strassner  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Diane Bowens-Waller  
Peter Vreeland

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## Welcome Madison Thompson, Substitute Organist

Michelle Horsley is on vacation today, taking some well-deserved time off. In her place, we welcome Madison Thompson, a sophomore at Trinity College who studies organ with Christopher Houlihan. Madison also serves as the Chapel Organist on campus as well as the organ scholar at St. Patrick- St. Anthony Church. Welcome, Madison!

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider  
The Rev. George Chien, (UMC, MCC) – Preacher**

**Readers**

Walton Brown-Foster (8:00 AM)  
Suzanne Blancaflor (10:00 AM)  
(10:00 AM)

**Intercessor**

Walton Brown-Foster (8:00 AM)  
Martha Freimuth (10:00 AM)

**Minister of Communion**

Jacqui Lucier  
Suzanne Blancaflor

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Verger**

Cathy Rowe

**Acolytes**

Jon Garcia, Kenny Okeke

**Director of Music**

Michelle Horsley

**Announcements**

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## **Announcements**

### **ADULT CHRISTIAN FORMATION**

**TODAY! After the 10:00 am service**

### **Processing Three Years Of Change**

If someone asked you, “What’s new at Trinity Church?” how would you answer? So much has changed in the past few years – we said goodbye to one rector and welcomed another, we said goodbye to one minister of music and welcomed another, we made it through a pandemic but we’ve had to say goodbye to some long-time and short-time members – it would be hard to answer that question quickly.

The Adult Christian Formation team invites you to come to the Library following the 10 o’clock Eucharist on Sunday, April 16 to talk about what’s changed: what we’ve gained, and what we’ve let go of over the past 3 years. We will reminisce and mourn, but we will also celebrate. Where has God been present in all of these changes? Who is God calling us to be now? Roy McAlpine will facilitate our discussion. Please join us!



## Vestry Meeting

The Vestry will meet on Tuesday, April 18<sup>th</sup> at 7 pm online only (Meeting ID: 857 1776 4576 Passcode: 847853).

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in.



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## Adult Christian Formation Part 2 of Processing Three Years of Change

### WHAT'S NEW IN EPISCOPAL CHURCHES? April 23, 2023

On Sunday April 23, Donald Romanik, President of the Episcopal Church Foundation and member of Trinity Church, will share his observations about what has been happening in other parishes across the country as they have negotiated the shifting landscape of our nation and our Church. What have other churches given up in order to remain viable during the unprecedented national COVID lockdown? What new practices are parishes engaging in to remain vital? What can Trinity Church learn from the experiences of these other parishes?

The Adult Christian Formation team invites you to come to the Library following the 10 o'clock Eucharist on Sunday, April 23 to hear how other parishes in other places are living into the faith that we share. Please join us!



Have you misplaced a pair of eyeglasses or a favorite scarf? Has your umbrella gotten away from you? Please check with the office. Items will be sent to Good Will in May to make room for new articles. Contact Barbara in the office.



## Road Construction on Sigourney Street

Significant work in the area by the gas company is beginning on Garden St in a few weeks and eventually moving to Sigourney St between Farmington Ave. and Asylum Ave. The projected completion of the project is late December/Early Jan 2024. The work will begin every weekday at 8:30 am and will stop by 3:30 pm. Please know that it may be difficult to enter through the Sigourney St. entrance. Please plan accordingly and use the Farmington Ave. entrance. The office will keep you updated with any progress notes.

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## “SAHEBA'S SEWING” is open for business!

Trinity's Afghan refugee mom has opened a sewing business from her home, and welcomes new customers. She has a shop in the family home conveniently located off Farmington Avenue, where she sees customers at their convenience. Saheba does alterations and repairs and creates beautiful clothing, both International and Western, for both women and children, as well as fabric items of all sorts, such as tote bags, gardener's aprons, and covers for musical instruments.

To make an appointment with Saheba, please call Anne Rapkin, 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com).

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## Lenten Giving Opportunity To Benefit College Students *Thank you!*

To everyone who was able to participate in purchasing personal care items during Lent to benefit the Capital Community College (CCC) Food Pantry - thank you! What a generous outpouring of support for these students, yet another example of our Faith in Action!



Trinity Church is hosting a concert by the Avery Ensemble.  
The Program includes the Mozart Piano Quartet in E flat Major and Brahms Piano Quartet in A Major.

A free will offering will be taken.

Celebrate Renewal with the Avery Ensemble in honor of pianist Adriana Jarvis's renewed health and recovery from long covid and in honor of our newest members, violinist Laura Bossert and violist Emily Lane

# AVERY ENSEMBLE



*"committed...excellent...amazing and persuasive... simply outstanding"*  
*-Classical Voice of New England*

APRIL 21, 7:30 PM  
TRINITY EPISCOPAL CHURCH

[www.averyensemble.com](http://www.averyensemble.com)

## Weekly Calendar

<b>Sunday, April 16<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 11:30 A.M.	<b>The Second Sunday of Easter</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) ACF Forum – What’s changed at Trinity in 3 years? (Part I) (Library)
<b>Tuesday, April 18<sup>th</sup></b> 7:00 P.M.	Vestry Meeting (Zoom)
<b>Wednesday, April 19<sup>th</sup></b> 7:00 P.M.	Property Team Meeting (Zoom)
<b>Thursday, April 20<sup>th</sup></b> 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noon Eucharist Rite II (Church) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, April 21<sup>st</sup></b> 7:00 P.M. 7:30 P.M.	NA Group Meeting (Huntington Hall) The Avery Ensemble Concert (Church)
<b>Sunday, April 23<sup>rd</sup></b> 8:00 A.M. 10:00 A.M. 11:30 A.M.	<b>The Third Sunday of Easter</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) ACF Forum – What’s changed in the Episcopal Church in 3 years? (Part II) (Library)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Jacqueline Lucier



Make a Pledge



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