

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER DAY

APRIL 27, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE SECOND SUNDAY OF EASTER

HOLY EUCHARIST RITE II

APRIL 27, 2025

10:00 AM

PRELUDE

PRELUDE IN A MAJOR

Camille Saint-Saëns(1835-1921)

THE LITURGY OF THE WORD

Please stand.

GATHERING HYMN

The Strife is O'er, The Battle is Done

1982 Hymnal #208

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

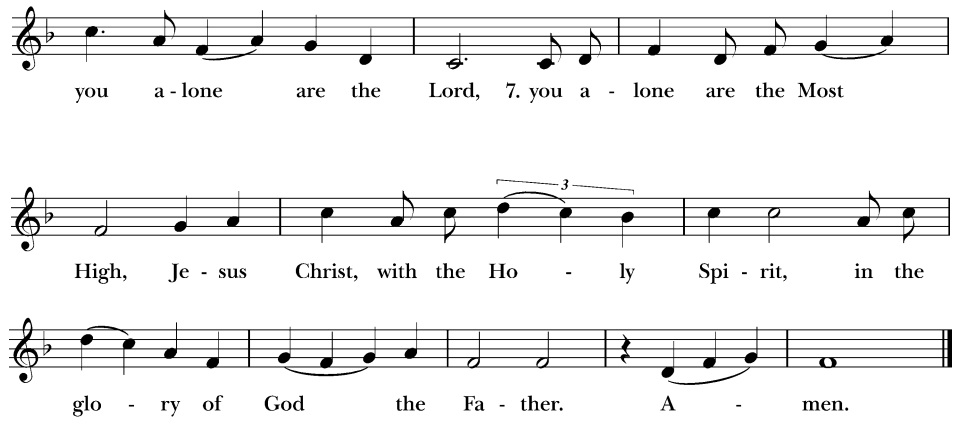
All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..

People *Amen.*

Please sit.

THE FIRST READING

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 150

BCP 807

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *

praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *

praise him with lyre and harp.

- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

Please sit.

THE SECOND READING

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

We Walk by Faith, Not by Sight

1982 Hymnal #209

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please sit.

SERMON

The Rev. Joseph Pace

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we embrace this new season with faith, unity, and love for one another. In Jesus's name. Amen.

CONFESSON OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
 Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

THE LORD'S PRAYER

Albert Hay Malotte (1895-1964)

Presider All things come of thee O Lord.

People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

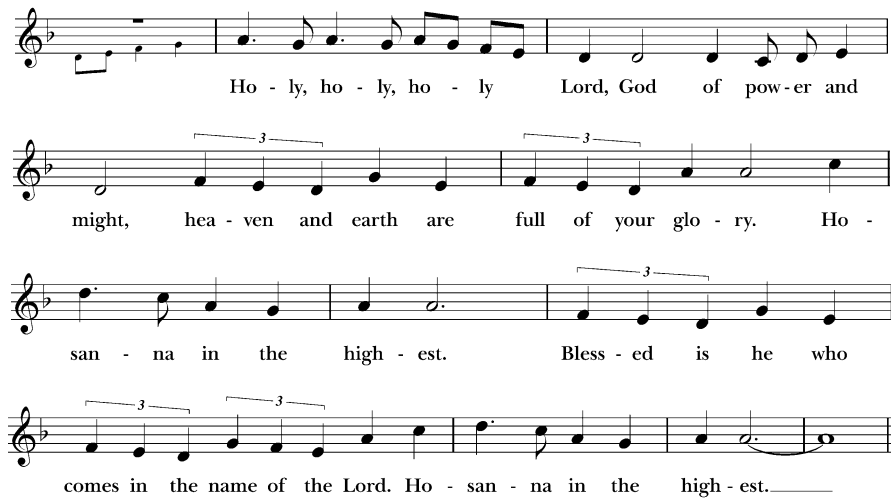
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People **Amen.**

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

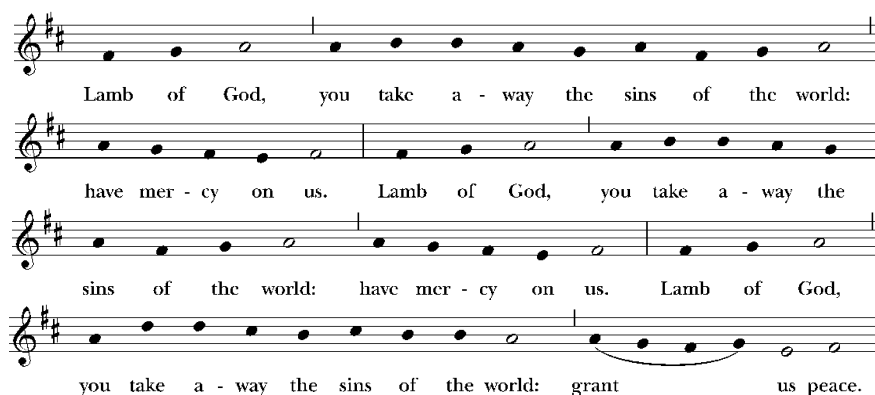
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Great is Thy Faithfulness
(In the setting of Franz Liszt's Liebestraum)

Arr. Cindy Berry

Please stand.

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

He is King of Kings

LEVAS II #96

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Blessed Assurance

Phoebe Palmer Knapp (1839-1908)



LET US PRAY

In our Parish Cycle of Prayer we pray for Foster Walton Brown; Meg Foster; Robin Foster; Nigel Francis

In our Diocesan Cycle of Prayer we pray for St. Mark's, New Canaan; Christ Church, New Haven; Parishes in transition, transition teams & interim clergy

In the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean

We pray for:

Cathy Rowe and Family of Daniel Negrelli esp. Karen & Keira Francis Sken George Beach Yvonne Cheek Cheryl Lennox The Lugo and Torres Families Daryl Todd The Wentgertzman Family The Swiatek Family Bp. Michael Curry Saydie Eggleston Viola Cleo Bradshaw Faye, Elizabeth and	Hannah Aliene & their children Fred Margeson Isabella Gevarra Cassandra Watson Sonia Watson Krystal Reid and Adrian MacLeach The Wallace Family Nancy Miller Margaret Daniel Tony Charron Vreeland (son of Peter Vreeland) Winifred Costa John E. Robinson Grace Crooks Philip Green (son of Peter &	Anne Green) Stephanie Holland (Niece of Kitty Peterson) J.B. Parke Jennifer Stephens Laurie Lavoie Carmen Belgrave Katie Reynolds Louise Krippenstapel Carlene Lewis Judy Miller Valentina Moore Lindsey Tengatenga Richard Green (brother of Peter Green) Peter Vreeland
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+ *ASSISTING AT WORSHIP* +

Presider & Preacher: The Rev. Joseph Pace

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Cathy Rowe, Suzanne Blancaflor, Cecelia Timothy

Ministers of Communion: Marcus Clark, Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

Flower Guild: Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

Godly Play Teacher: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from *The Hymnal* 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Welcome The Rev, Joseph Pace Presider & Preacher

Rector of St John's Episcopal Church in West Hartford for twenty years, Father Pace retired seven years ago and has since served as interim and supply priest in the dioceses of Connecticut and Western Massachusetts. A graduate of the University of the South, Sewanee, TN and General Theological Seminary in NYC, he also holds a degree in Islamic Studies: Muslim-Christian Relations from Hartford Seminary. As much as possible, he enjoys travel and recently returned from a month in Spain. While rector at St John's he also served on the Commission on Ministry, the Standing Committee, the Society for the Increase of the Ministry and was a member of the Visiting Committee of The School of Theology at Sewanee. He is a native of Tennessee.

Today Adult Christian Formation ENGAGING THE BOOK OF COMMON PRAYER With Drew Smith and Frank Kirkpatrick

In February and March, Bishop Drew Smith led two highly informative forums on the history of the BCP. Now we will have a new session on our personal experiences of this treasured part of our Anglican history and practice. We invite you to share how you have found the BCP helpful (or not) in helping you shape and develop your prayer and practice as an Episcopalian.

In addition, acknowledging that the BCP has undergone revisions responding to changing historical and cultural events, we will also encourage conversation on whether our church needs another BCP revision and if so what it might look like.

Please plan to join us in the Library after the service for this discussion, which will be moderated by Frank Kirkpatrick and Drew Smith.

SAVE THE DATE!

May 4, 2025

Adult Christian Formation How the Reed Was Freed – A Look Inside the Accordion!

Join our Music Director, Markus Centola for a fascinating and interactive Adult Forum as we explore together the accordion, a free reed instrument with a rich history and surprising versatility.

We'll open one up to see how it works, enjoy live demonstrations in a variety of, and see why this unique instrument continues to inspire musicians and music lovers. musical styles including jazz, Italian and French folk, and polka, and learn about the instrument's vibrant presence today. Discover the world of accordion enthusiasts, including resources like the Connecticut Accordion Museum.

Please plan to join us in the Library after the service on May 4 to learn more about this complex and beloved instrument!

Book Group Meeting[

Trinity's Book Group will meet next on Friday, **May 30th**, from 7:00-9:00 pm. The featured book is *Breaking Through: My Life in Science* by Katalin Karikó. This is a powerful memoir by the winner of the 2023 Nobel Prize in Physiology or Medicine, whose decades-long research led to the COVID-19 vaccines. Penny and Jack Pearson will host the gathering at their home in Bloomfield. Please let one of them know if you plan to attend. (pennypearson@comcast.net; jackpearson@comcast.net) Also, please note that this is a Book Group, not a Book Club, as folks are welcome to attend once, or regularly. All are welcome!

What is Godly Play? April 27, 2025 at 9:45 AM

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as “children”, and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What's up for the next couple of months in our Godly Play class?

- Parables - People of Color Who Inspire Saints
- Good Samaritan
- Mustard Seed
- Harriet Tubman St Columba

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the second floor of the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcomed to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text

(860) 503- 3353 She looks forward to hearing from you.

Weekly Calendar

Sunday, April 27th

9:45 A.M.

10:00 A.M.

6:00 P.M.

The Second Sunday in Easter

Godly Play (2nd Floor Education Wing)

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Tuesday, April 29th

6:00 P.M.

Choir School Rehearsal (Choir Room)

Thursday, May 1st

6:00 P.M.

Choir School Rehearsal (Choir Room)

7:00 P.M.

Choir Rehearsal (Choir Loft)

Friday, May 2nd

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, May 4th

10:00 A.M.

6:00 P.M.

The Third Sunday in Easter

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Trinity Office Staff

Mary Rojas, Parish Administrator

Tom Villano, Finance Manager

Vinnie Pacileo, Facilities Manager

Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk

* Jake Troiano, Assistant Treasurer

Casey Rousseau * Cathy Rowe * Sonia Watson

Penny Pearson * Alan Rice



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

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