

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY IN EASTER

MAY 4, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING

**OPEN THE EYES
OF OUR FAITH**



**THAT WE MAY BEHOLD HIM IN
ALL HIS REDEEMING WORK**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE THIRD SUNDAY IN EASTER

HOLY EUCHARIST RITE II

MAY 4, 2025

10:00 AM

Prelude

Voluntary in D minor, No. 5, Op. 14

Edward Elgar (1857-1934)

Processional Hymn

This is the Feast of Victory

1982 Hymnal #417

THE LITURGY OF THE WORD

Please stand.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever...

People *Amen.*

Please sit.

THE FIRST READING

Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 30

BCP 621



1 I will exalt you, O Lord,
because you have / lifted me / up *
and have not let my / enemies / triumph / over me.

2 O Lord my God, I cried / out to / you, *
And / you re/stored me to / health.

3 You brought me up, O / Lord, from the / dead; *
you restored my life as I was / going / down to the / grave.

4 Sing to the Lord, you / servants of / his; *
give thanks for the re/membrance / of his / holiness.



- 5 For his wrath endures but the / twinkling of an / eye, *
His / favor / for a / lifetime.
- 6 Weeping may / spend the / night, *
But / joy comes in the / morning.
- 7 While I felt secure, I said,
"I shall / never be dis/turbed. *
You, Lord, with your favor, made me as / strong / as the / mountains."
- 8 Then you / hid your / face, *
And / I was / filled with / fear.
- 9 I cried to / you, O / Lord; *
I / pleaded with the / Lord, / saying,
- 10 "What profit is there in my blood, if I go / down to the / Pit? *
will the dust / praise you or de/clare your / faithfulness?
- 11 Hear, O Lord, and have / mercy up/on me; *
O / Lord, / be my / helper."
- 12 You have turned my / wailing into / dancing; *
you have put off my / sack-cloth and / clothed me with / joy.
- 13 Therefore my heart sings to / you without / ceasing; *
O Lord my God, I will / give you / thanks for / ever.

Please sit.

THE SECOND READING

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Please stand.

THE GOSPEL

John 21:1-19

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please sit.

SERMON

The Rev. Cecil Tengtenga

Silence for reflection.

Please stand.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
 saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
 souls, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
 all peoples, let us pray to the Lord.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

People ***Lord, have mercy.***

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let
us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For your own intentions, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People ***Lord, have mercy.***

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,
to Christ our God.

People ***To thee, O Lord our God.***

Silence.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we embrace this new season with faith, unity, and love for one another. In Jesus's name. Amen.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Lead Me Lord

Samuel S. Wesley (1766-1837)

Presider All things come of thee O Lord.

People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

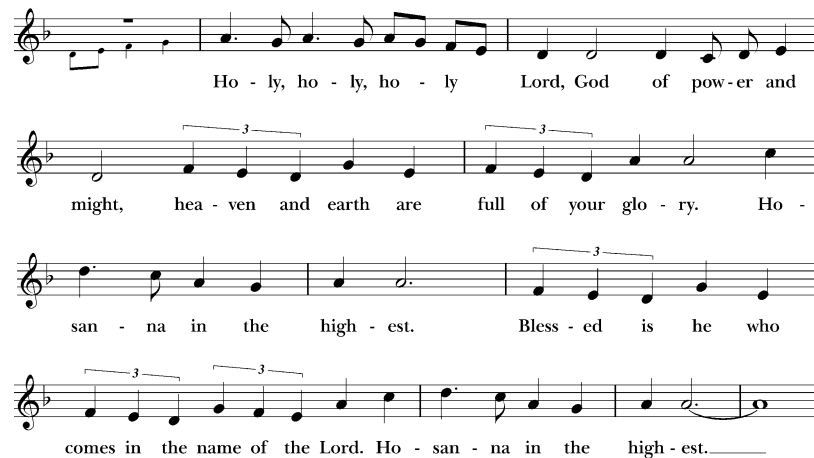
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

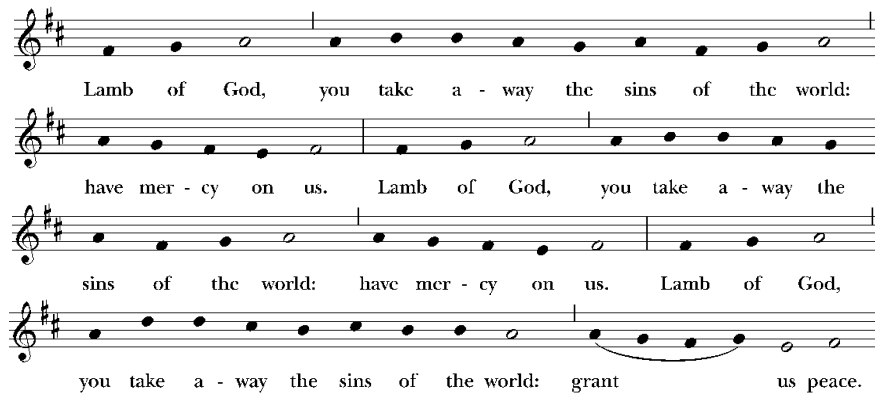
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

I Choose Love

Mark Miller

In the midst of pain, I choose love.

In the midst of pain, I choose love.

In the midst of pain, sorrow falling down like rain,

I await the sun again, I choose love. I choose love.

In the midst of war, I choose peace.

In the midst of war, I choose peace.

In the midst of war, hate and anger keeping score,

I will seek the good once more, I choose peace. I choose peace.

When my world falls down, I will rise.

When my world falls down, I will rise.

When my world falls down, explanations can't be found.

I will climb to holy ground, I will rise. I will rise.

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People *Amen.*

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People *Amen.*

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People *Amen.*

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

CHORAL BENEDICTION

You Hear the Lamb's a-Cryin'?

Traditional Spiritual

Refrain: *You hear the lambs a-cryin'; O Shepherd feed-a my sheep.*

Lord, I love thee, Thou dost know, O Shepherd feed-a my sheep.

Give me grace to love Thee more. O Shepherd, feed-a my sheep.

My Lord spoke these words to me, O Shepherd feed-a my sheep.

If you love me, feed my sheep. O Shepherd, feed-a my sheep.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

The Church's One Foundation

Samuel S. Wesley (1766-1837)



+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rev. Cecil Tengtenga

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Rev. George Chien

Ministers of Communion: Clement Mogor

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

Flower Guild: Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

Godly Play Teacher: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Althea & Bertram Francis, Martha Freimuth, Amity Gaige, Gloria Garay.

In our Diocesan Cycle of Prayer we pray for St. John's, New Haven; St. Luke's, New Haven; St. Paul & St. James, New Haven; Retirement Communities, especially Armsmear, Chaplains at retirement communities; Retired Clergy Chaplains.

In the Anglican Cycle of Prayer we pray for The Church of Ireland.

We pray for:

Eileen Govine
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and

Hannah Aliene & their children
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (Niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

Welcome The Rev, Cecil Tengtenga Presider & Preacher

Trinity is delighted to welcome The Rev. Tengtenga as today's presider and preacher.

Rev. Cecil Tengtenga is a trained educator with over a decade of teaching in public schools and running public health programs for local and federal government. Rev. Tengtenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengtenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

Today

Adult Christian Formation How the Reed Was Freed - A Look Inside the Accordion!

Join our Music Director, Markus Centola for a fascinating and interactive Adult Forum as we explore together the accordion, a free reed instrument with a rich history and surprising versatility.

We'll open one up to see how it works, enjoy live demonstrations in a variety of, and see why this unique instrument continues to inspire musicians and music lovers. musical styles including jazz, Italian and French folk, and polka, and learn about the instrument's vibrant presence today. Discover the world of accordion enthusiasts, including resources like the Connecticut Accordion Museum.

Please plan to join us in the Library after the service to learn more about this complex and beloved instrument!

Book Group Meeting

Trinity's Book Group will meet next on Friday, **May 30th**, from 7:00-9:00 pm. The featured book is *Breaking Through: My Life in Science* by Katalin Karikó. This is a powerful memoir by the winner of the 2023 Nobel Prize in Physiology or Medicine, whose decades-long research led to the COVID-19 vaccines. Penny and Jack Pearson will host the gathering at their home in Bloomfield. Please let one of them know if you plan to attend. (pennypearson@comcast.net; jackpearson@comcast.net) Also, please note that this is a Book Group, not a Book Club, as folks are welcome to attend once, or regularly. All are welcome!

Notice:

Godly Play – Sunday, May 11, 2025 9:45 A.M.

On Sunday, May 11th, Godly Play will be in **Room 3** on the first floor of the Educational Wing .

Weekly Calendar

Sunday, May 4th

10:00 A.M.

After Service

6:00 P.M.

The Third Sunday in Easter

Holy Eucharist – Rite II (Church)

ACF How the Reed was Freed (Inside the Accordion)

NA Group Meeting (Huntington Hall)

Tuesday, May 6th

6:00 P.M.

Choir School Rehearsal (Choir Room)

Thursday, May 8th

6:00 P.M.

Choir School Rehearsal (Choir Room)

7:00 P.M.

Choir Rehearsal (Choir Loft)

Friday, May 9th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, May 11th

9:45 A.M.

The Fourth Sunday in Easter

Godly Play (1st Floor-room 3- Educational Wing)

10:00 A.M.

Holy Eucharist – Rite II (Church)

6:00 P.M.

NA Group Meeting (Huntington Hall)

Trinity Office Staff

Mary Rojas, Parish Administrator

Tom Villano, Finance Manager

Vinnie Pacileo, Facilities Manager

Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk

* Jake Troiano, Assistant Treasurer

Casey Rousseau * Cathy Rowe * Sonia Watson

Penny Pearson * Alan Rice



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

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