

# TRINITY EPISCOPAL CHURCH

## THE THIRD SUNDAY OF EASTER

APRIL 23, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

- WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
- SUNDAY MORNING MASK POLICY** Masks at indoor Sunday services are strongly recommended.
- NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
- KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
- INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
- ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY OF EASTER  
HOLY EUCHARIST RITE II

APRIL 23, 2023

8:00 A.M. AND 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Lift High the Cross

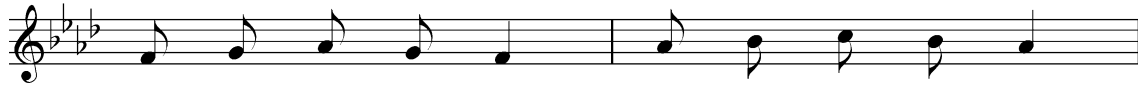
arr. Stephen Nielsen

*Please stand.*

PROCESSIONAL HYMN

Baptized in Water

1982 Hymnal #294



1 Bap - tized in wa - ter, sealed by the Spi - rit,  
2 Bap - tized in wa - ter, sealed by the Spi - rit,  
3 Bap - tized in wa - ter, sealed by the Spi - rit,



cleansed by the blood of Christ our King:  
dead in the tomb with Christ our King:  
marked with the sign of Christ our King:



heirs of sal - va - tion, trust - ing his prom - ise,  
one with his ris - ing, freed and for - giv - en,  
born of one Fa - ther, we are his chil - dren,



faith - ful - ly now God's praise we sing.  
thank - ful - ly now God's praise we sing.  
joy - ful - ly now God's praise we sing.

Presider  
People

Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People *Amen.*

*Please sit.*

THE FIRST READING

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Psalm 116:1-3, 10-17

BCP 759



- 1 I love the LORD, because he has heard the voice of my / suppli/cation, \*  
because he has inclined his ear to me when/ever I / called up/on him.
- 2 The cords of death en/tangled me;  
the grip of the grave took hold of me; \*  
I / came to / grief and sorrow.
- 3 Then I called upon the Name / of the / LORD: \*  
"O LORD, I / pray you, / save my life."
- 10 How shall I re/pay the / LORD \*  
for all the good things / he has / done for / me?
- 11 I will lift up the / cup of sal/vation \*  
and / call up-on the / Name of the / LORD.



- 12 I will fulfill my / vows to the / LORD \*  
in the / presence of / all his / people.
- 13 Precious in the / sight of the / LORD \*  
is the / death / of his / servants.
- 14 O LORD, / I am your / servant; \*  
I am your servant and the child of your handmaid; \*  
you have / freed me / from my / bonds.
- 15 I will offer you the sacrifice / of thanks/giving \*  
and / call up-on the / Name of the / LORD.
- 16 I will fulfill my / vows to the / LORD \*  
in the / presence of / all his / people.
- sung to the second half of the chant*
- 17 In the / courts of the / LORD's house, \*  
in the / midst of you, / O Je/rusalem.

## THE SECOND READING

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

*Please stand.*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## THE GOSPEL

Luke 24:13-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People *Glory to you, Lord Christ.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

**All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.**

**For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven**

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;  
People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;  
People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;  
People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;  
People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;  
People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Jeff and Laura our Bishops, and for all bishops and  
other ministers;  
People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.  
*Silence. The People may add their own petitions, silently or aloud.*

Intercessor Hear us, Lord;  
People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

Intercessor We will exalt you, O God our King;  
People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died especially all those recently killed by gun violence, that  
they may have a place in your eternal kingdom.  
*Silence. The People may add their own petitions, silently or aloud.*

Intercessor Lord, let your loving-kindness be upon them;  
People *Who put their trust in you.*

*The Presider adds a concluding collect.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Make a Joyful Noise

Mark Hayes (b. 1953)

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      *Amen.*

### THE LORD'S PRAYER

Presider      As our Savior Christ has taught us, we now pray,  
*All*            Our Father in heaven,  
                  hallowed be your Name,  
                  your kingdom come,  
                  your will be done,  
                  on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
                  as we forgive those who sin against us.  
Save us from the time of trial,  
                  And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider        The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Chorale on Easter Hymn

Calvin Hampton (1938-1954)

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider        Let us pray.

*All*                Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider        May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

*People*            *Amen.*

Presider        May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People*            *Amen.*

Presider        May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People*            *Amen.*

Presider        And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People*            *Amen.*

1 We know that Christ is raised and dies no more. Em-braced by  
 2 We share by wa - ter in his sav - ing death. Re - born we  
 3 The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's  
 4 A new cre - a - tion comes to life and grows as Christ's new

death he broke its fear-ful hold; and our de - spair he turned to  
 share with him an Eas - ter life as liv - ing mem - bers of a  
 pow - er shakes the Church of God. Bap - tized we live with God the  
 bo - dy takes on flesh and blood. The u - ni - verse re - stored and

blaz - ing joy.  
 liv - ing Christ. Al - le - lu - ia!  
 Three in One.  
 whole will sing:

Al - le - lu - ia! A - men.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Alleluias

Margaret Sandresky (b. 1921)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
but it is never expected! You may leave after the final hymn if you'd rather.  
Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Odile, Adrain, Aaron, and Arianny Dileon; Mary Dixon; and John B. Doyle Jr.

In our Diocesan Cycle of Prayer we pray for St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven; parishes in transition, transition teams, and interim clergy.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Uganda.

### We pray for

Lou Loomis  
Carol  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Carol Walter  
Dianne Lewis  
Ray Wilson  
Gwendolyn Stevens  
The Stevens Family  
Betty Chien Reed (mother of  
George Chien)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo

Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Linda Cushner  
Kate Smith

Juli Porter  
Juhudi Mgombo  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Helen Strassner  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Diane Bowens-Waller  
Peter Vreeland



+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew D. Smith – Presider  
The Rev. D. Littlepage – Preacher

**Readers**

Cecelia Timothy (8:00 AM)  
(10:00 AM)  
Peter Vreeland (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Boo Morton (10:00 AM)

**Minister of Communion**

**Announcements**

**Flowers**

Anne Rapkin

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Verger**

Roy McAlpine

**Acolytes**

Jon Garcia, Juan Matos

**Intercessory Prayer**

Kitty Peterson

**Director of Music**

Michelle Horsley

**Altar Guild**

Louisa Cummings, Mary Register,  
Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## Announcements

### ADULT CHRISTIAN FORMATION TODAY! After the 10:00 am service

#### Adult Christian Formation Part 2 of Processing Three Years of Change

#### WHAT’S NEW IN EPISCOPAL CHURCHES?

Donald Romanik, President of the Episcopal Church Foundation and member of Trinity Church, will share his observations about what has been happening in other parishes across the country as they have negotiated the shifting landscape of our nation and our Church. What have other churches given up in order to remain viable during the unprecedented national COVID lockdown? What new practices are parishes engaging in to remain vital? What can Trinity Church learn from the experiences of these other parishes?

The Adult Christian Formation team invites you to come to the Library following the 10 o’clock Eucharist to hear how other parishes in other places are living into the faith that we share. Please join us!



# GODLY PLAY Updates

On April 23 and May 7 we will be experiencing the stories of “KNOWING JESUS IN A NEW WAY”. I wonder if there is anything in this room that you can bring and put beside these pictures to help us tell more about this part of the story?  
Only YOU know what you are going to get. YOU are the only one in the world who knows that. If YOU don’t feel like getting something YOU are still part of what we make.

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## Road Construction on Sigourney Street

Significant work in the area by the gas company is beginning on Garden St in a few weeks and eventually moving to Sigourney St between Farmington Ave. and Asylum Ave. The projected completion of the project is late December/Early Jan 2024. The work will begin every weekday at 8:30 am and will stop by 3:30 pm. Please know that it may be difficult to enter through the Sigourney St. entrance. Please plan accordingly and use the Farmington Ave. entrance. The office will keep you updated with any progress notes.

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## “SAHEBA'S SEWING” is open for business!

Trinity's Afghan refugee mom has opened a sewing business from her home, and welcomes new customers. She has a shop in the family home conveniently located off Farmington Avenue, where she sees customers at their convenience. Saheba does alterations and repairs and creates beautiful clothing, both International and Western, for both women and children, as well as fabric items of all sorts, such as tote bags, gardener’s aprons, and covers for musical instruments.

To make an appointment with Saheba, please call Anne Rapkin, 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com).

## ADULT CHRISTIAN FORMATION

SAVE THE DATE!! - MAY 7, 2023

### THE MORALITY OF TAXES: A JEWISH-CHRISTIAN SOCIAL ETHIC

The deadline for filing our tax returns for the year 2022 is now behind us. But it is not too early to think about what our Jewish-Christian social ethic has to say about the morality - even the ethical imperative - to put taxation in its proper social context. We will set the stage for a robust discussion of what would be a fair and effective tax system in a social democratic republic such as our nation claims to be.

The Adult Christian Formation team invites you to come to the Library following the 10 AM Eucharist on Sunday, May 7 to explore the issue of taxation with Frank Kirkpatrick.

Get a cup of coffee and a snack and join us!

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Have you misplaced a pair of eyeglasses or a favorite scarf? Has your umbrella gotten away from you? Please check with the office. Items will be sent to Good Will in May to make room for new articles. Contact Barbara in the office.

## Weekly Calendar

<b>Sunday, April 23<sup>rd</sup></b>	<b>The Third Sunday of Easter</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	ACF Forum – What’s changed in the Episcopal Church in 3 years? (Part II) (Library)
<b>Monday, April 24<sup>th</sup></b>	
6:00 P.M.	Trinity GHIAA Meeting (Library)
<b>Tuesday, April 25<sup>th</sup></b>	
2:30 P.M.	Women Together (St. John’s)
6:00 P.M.	Choir School Rehearsal (Church)
<b>Thursday, April 27<sup>th</sup></b>	
12:00 P.M.	Noonday Prayer (Chapel)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
<b>Friday, April 28<sup>th</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, April 30<sup>th</sup></b>	<b>The Fourth Sunday of Easter</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Jacqueline Lucier



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