

TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 14, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 14, 2023

8:00 A.M. AND 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Down Ampney
(homage to Ralph Vaughn Williams)

David Blackwell (b. 1961)

Please stand.

PROCESSIONAL HYMN

All Things Bright and Beautiful

1982 Hymnal #405


Refrain




All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand.



- 7 Bless our / God, you / peoples; *
make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, *
and will not al/low our / feet to / slip.
- 9 For you, O / God, have / proved us; *
you have tried us/ just as / silver is / tried.
- 10 You brought us / into the / snare; *
you laid heavy / burdens up/on our / backs.
- 11 You let enemies ride over our heads; √
we went through / fire and / water; *
but you brought us out / into a / place of re/freshment.
- 12 I will enter your house with burnt-offerings
and will / pay you my / vows, *
which I promised with my lips
and spoke with my / mouth when I / was in / trouble.
- 13 I will offer you sacrifices of fat beasts with the / smoke of / rams; *
I will / give you / oxen and / goats.
- 14 Come and listen, all / you who fear / God, *
and I will / tell you / what he has / done for me.
- 15 I called out to / him with my / mouth, *
and his / praise was / on my / tongue.
- 16 If I had found / evil in my / heart, *
the / Lord would / not have / heard me;
- 17 But in truth / God has / heard me; *
he has attended to the / voice / of my / prayer.
- 18 Blessed be God, who has not re/jected my / prayer, *
nor with/held his / love from / me.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

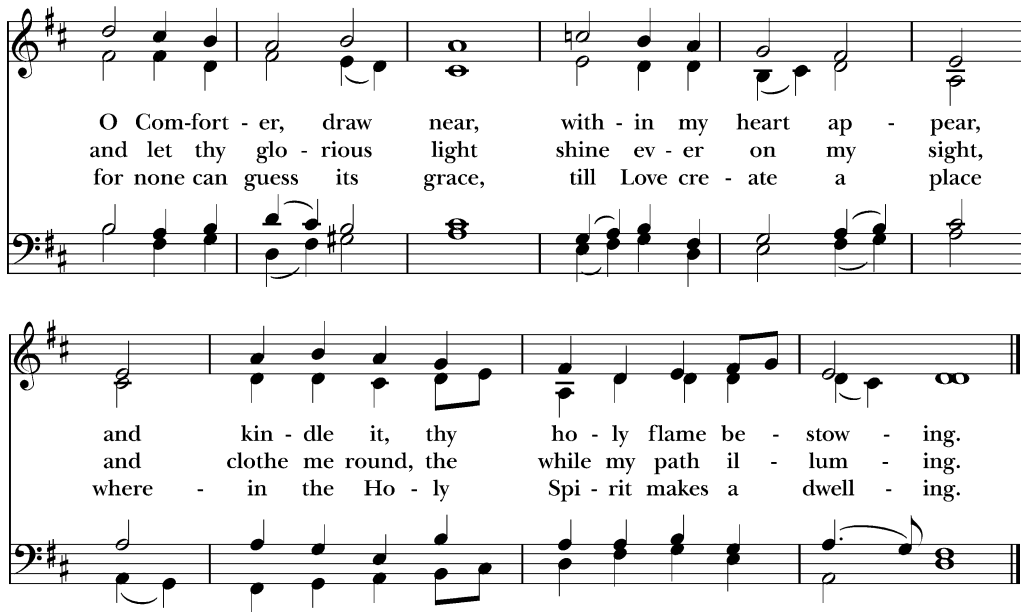
SEQUENCE HYMN

Come Down, O Love Divine

1982 Hymnal #516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GOSPEL

John 14:15-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. D. Littlepage

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
 People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
 People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
 People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble; especially the people of the Episcopal Diocese of Renk, South Sudan and all those impacted by the war in Sudan;
 People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
 People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Jeff and Laura our Bishops, and for all bishops and other ministers;
 People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.
Silence. The People may add their own petitions, silently or aloud.

Intercessor Hear us, Lord;
 People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings, silently or aloud.

Intercessor We will exalt you, O God our King;
 People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died especially Barbara Markey, and all those recently killed by gun violence, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions, silently or aloud.

Intercessor Lord, let your loving-kindness be upon them;
 People *Who put their trust in you.*

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

All Things Bright and Beautiful

John Rutter (b. 1945)

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

O God Beyond All Praising

Gustav Holst (1874-1934)
arr. Lloyd Larson

Olivia and Krista Mogor, soloists

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

1 We plow the fields, and scat - ter the good seed on the land,
 2 He on - ly is the Ma - ker of all things near and far;
 3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
 All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747-1800).

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Sunburst

Carson Cooman (b. 1982)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
but it is never expected! You may leave after the final hymn if you'd rather.
Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Toni Fatone; Fleetie Floyd; and Benjamin, Walton and Suliman Foster.

In our Diocesan Cycle of Prayer we pray for St. Thomas', New Haven; Trinity, New Haven; St. James, New London; Clergy peer groups and the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

We pray for

Nancy Miller
Carol
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter
Dianne Lewis
Ray Wilson
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo

Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Linda Cushner
Kate Smith

Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rev. Horace Johnson – Presider
The Rev. D. Littlepage – Preacher

Readers

Janet Wilkinson (8:00 AM)
George Chien (10:00 AM)
Kate Byroade (10:00 AM)

Intercessor

Janet Wilkinson (8:00 AM)
(10:00 AM)

Ministers of Communion

Kate Byroade, Marcus Clark

Announcements

Flowers

Percy Williamson

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Cathy Rowe

Acolytes

Jon Garcia, Kenny Okeke

Intercessory Prayer

Bill Kofalk

Director of Music

Michelle Horsley

Altar Guild

Louisa Cummings, Mary Register,
Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Have You Updated Your Information on Realm?

Rev. D and Kristen have recently bought a house in West Hartford and they took a few minutes to update their contact information in the Church’s Realm Database. Even if you haven’t moved and your phone number hasn’t changed for thirty years, **please take a moment to ensure that the Church has your correct information by filling out the database update form.** The yellow sheets are for adult information and the green sheets are for information about dependent children and are found at either entrance to the church. **If you are new to Trinity and would like to be added to the Database, please also fill out a form.** Even if you do not wish to sign up to use Realm, please fill out the form and opt-in to be included in the directory. Printed directories are no longer available and so Realm is the best way to be able to stay in touch with each other! Forms can be returned to a box labeled “Return Realm Forms” found on the nametag table in Goodwin Hall.



Graduating High School, College, Grad School in 2023?

If you or a loved one is graduating high school, college or graduate school in either May or June, please contact the office, so you can be recognized on Youth Sunday, June 11, 2023! Provide your full name, the name of your school and the degree you will be receiving.



Call for Annual Reports for Trinity Church Annual Meeting – June 4, 2023

Yes, it's that time of year again. Some reports have already been submitted. Due date for reports to be in the office will be Monday, May 15. Any questions, please contact Barbara in the office.

Rev D Away

Rev D will be at an ECCT Clergy Conference from tomorrow, Monday, May 15 through Wednesday, May 17. Rev D will be in-state and can respond to pastoral emergencies but will not be on email during that time.

This Fragile Earth, Our Island Home: Social Justice And The Environment Adult Christian Formation Save the Date: May 21, 2023

Challenging and sometimes disastrous weather events all across the country have been dominating the news. Many people think that these events are at least partly the result of global warming. To make matters worse, the people most seriously affected by damage to our environment are those who live in the poorest communities, where residents have the fewest resources to mitigate the effects. Locally, some Hartford residents have suffered flooded basements, while the closed trash recycling plant in the South End is now sitting on land that is dangerously polluted and therefore unable to be used.

It's easy to feel overwhelmed and hopeless about our environmental troubles. We will welcome Letitia Colon de Mejias, an expert on the environment, and on environmental justice. She is the founder and president of Green Eco Warriors, a program of youth education on environmental conservation. She is also the CEO of Energy Efficiencies Solutions, and serves on both local and national task forces on environmental concerns. Letitia Colon de Mejias is a powerful speaker, and she comes with information on the scope of the problems we face and, more importantly, ideas about how we can address the issues. Please plan to join us in the Library on May 21 following the 10 a.m. Eucharist.

Join Connecticut Foodshare's Walk Against Hunger!

Register now for the 2023 Connecticut Foodshare Walk Against Hunger.
Saturday, May 20th at Dunkin' Park — home of the Hartford Yard Goats!

The Walk is a fun-filled event with live entertainment and giveaways, hosted by Renee DiNino and Scot Haney. Join us as we continue to bring awareness to the issue of food insecurity in Connecticut. The Walk not only benefits the work of Connecticut Foodshare, it also benefits our amazing partner programs throughout the state which help serve the estimated 1 in 10 residents and 1 in 8 children who struggle with hunger.

Register as individuals, join a team or create your own! It's easy! Your fundraising efforts will help Connecticut Foodshare as we work towards our vision of a thriving community, free of hunger! You may register on our website - <https://ctfoodshare.org>

Saturday, May 20, 2023
Starts at: 8:00 AM EST
Ends at: 12:00 PM EST

Dunkin' Park
1214 Main Street
Hartford, CT 06103 USA

Connecticut Foodshare
[203-469-5000](tel:203-469-5000)
walk@ctfoodshare.org

the choirs of Emanuel Lutheran Church
& Trinity Episcopal Church present

Will Todd's
Jazz
Missa Brevis



May 21 at 10:00am
Emanuel Lutheran Church
311 Capital Ave - Hartford

May 28 at 10:00am
Trinity Episcopal Church
120 Sigourney St - Hartford

Michelle Horsley &
Jonathan Reuning-Scherer
Music Directors

Cystic Fibrosis Walk on May 20, 2023

Hello all! Kate and Drew Smith's Cystic Fibrosis walk will be held at a new location: the Riverfront Park, Glastonbury, on Saturday, May 20th, 10 am. Our granddaughter Sarah was born 13 years ago with Cystic Fibrosis and is doing quite well. She has started taking the new drug Trikafta and has grown several inches. She is now taller than her mother!

Team Strolling for Sarah supports the Great Strides program which raises research dollars for this genetic lung and digestion disease. The new drug Trikafta treats some of the causes for her illness and not just the symptoms.

If you cannot walk we hope you will support us at our website or mail us at : 106 Vista Way Bloomfield, CT 06002. Visit our website : <http://bndfr.com/2bsbd> for more information. Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591. Thanks so much, Kate and Drew Smith

Weekly Calendar

Sunday May 14th 8:00 A.M. 10:00 A.M.	The Sixth Sunday of Easter (Mother's Day) Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)
Tuesday, May 16th 6:00 P.M.	Choir School Rehearsal (Church)
Thursday, May 18th 12:00 P.M. 6:00 P.M. 6:30 P.M.	Noonday Eucharist (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, May 19th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, May 21st 8:00 A.M. 10:00 A.M. 11:30 A.M.	The Seventh Sunday of Easter Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Adult Christian Formation Forum (Library) Social Justice and the Environment

Vestry of Trinity Church

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