

TRINITY EPISCOPAL CHURCH

EASTER DAY

APRIL 4, 2021

8:00 AM & 10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

EASTER DAY
HOLY EUCHARIST RITE II

APRIL 4, 2021

8:00 AM & 10:00 AM

**Please note: All music is for the 10am Service only.*

PRELUDE

I Know that My Redeemer Liveth (from *The Messiah*)

G.F.Handel
(1685-1759)

Sarah Callinan, soprano

WELCOME

The Rev. D. Littlepage

THE LITURGY OF THE WORD

GATHERING HYMN

Jesus Christ is Risen Today

1982 Hymnal #207

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Resurrection Response

music by Vincent Persichetti (1915-1987)
lyrics by e.e. cummings (1894-1962)

“around me surges a miracle of unceasing birth and glory and death and resurrection. Amen.”

Benjamin Rauch, countertenor

THE COLLECT OF THE DAY

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

PSALM 118:1-2,14-24

M. Horsley

Give thanks to the Lord, for he is good.
The Lord is my strength and my song,
"The right hand of the Lord has triumphed, the right hand of the Lord is ex - - - - -
The Lord has punished me sorely,
"This is the gate of the Lord;
The same stone which the builders re - - - - - jected,

3
His mercy en - - - - - dures for - - - - - ev - - - - - er.
and he has be - - - - - come my sal - - - - - va - - - - - tion.
The right hand of the Lord has tri - - - - - umphed!"
but he did not hand me over to death - - - - -
He who is righteous may en - - - - - ter."
6 has become the chief corner - - - - - stone.

Let Israel now pro - - - - - claim, "his mercy en - - - - -
There is a sound of exultation and victory, in the tents
I shall not die, but live, and de - - - - - clare the
Open for me the gates of righteousness, I will enter them; I will offer thanks
I will give thanks to you, for you have answered me, and have be - - - - -
This is the Lord's doing. And it is marvelous

9
dures of for - - - - - ever" On this day the Lord has acted.
of the the righteous: Lord.
works of the Lord.
to the Lord.
come my sal - - - - - vation
in our eyes.

13
We will rejoice and be glad in it.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

SEQUENCE HYMN

Good Christians All, Rejoice and Sing!

Hymnal 1982 #205

GOSPEL PROCESSION

Wonder Love and Praise LP #848

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

THE GOSPEL

John 20:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection

THE NICENE CREED

BCP 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Compiled by 2021 Lenten Series Participants

Intercessor For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under the tyrannical leadership, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who are hungry, or homeless, or unemployed let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the will among human communities to share resources to end the pandemic.

People Risen Lord, hear our prayer.

Intercessor For those who have died, and for those who mourn them, let us pray to the Lord.

People Risen Lord, hear our prayer.

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Anthem: Non Nobis Domine Rosephanye Powell (b. 1962)
Featuring The Choir School of Hartford & Guest Singers

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

BCP 372

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence,
they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing:

SANCTUS

1982 Hymnal #S128



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Presider

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our Creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit,
his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfillment the sanctification of all.

When the hour had come
for him to be glorified by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end;
at supper with them he took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand,
awaiting his coming in glory;
and offering to you, from the gifts you have given us,
this bread and this cup,
we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup
may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.

Reveal its unity, guard its faith, and preserve it in peace.
 And grant that we may find our inheritance with
 the Blessed Virgin Mary, with ancestors, prophets, apostles, and martyrs,
 and all the saints who have found favor with you in ages past.
 We praise you in union with them and give you glory
 through your Son Jesus Christ our Lord.
 Through Christ, and with Christ, and in Christ,
 all honor and glory are yours, Almighty God and Father,
 in the unity of the Holy Spirit, for ever and ever.



People

A - men.

Presider
All

And now, as our Savior Christ has taught us, we now pray,
 Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us this day our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider

The Gifts of God for the People of God.

[8am only: If you would like to receive Communion (Bread only), please maintain 6 ft of distance as you form a line. Please wait until you return to your vehicle to consume the Sacrament.]

PRAYER FOR SPIRITUAL COMMUNION [10am only]

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

Laudamus Te (from *Gloria*)
Benjamin Rauch, countertenor
Sarah Callinan, soprano

Antonio Vivaldi (1686-1741)

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

| | |
|---------------|---|
| Presider | May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing. |
| <i>People</i> | <i>Amen.</i> |
| Presider | May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. |
| <i>People</i> | <i>Amen.</i> |
| Presider | May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. |
| <i>People</i> | <i>Amen.</i> |

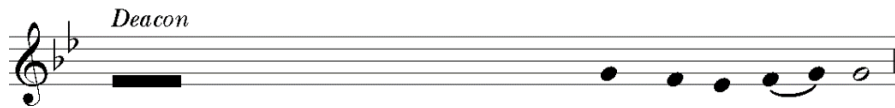
Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

ANNOUNCEMENTS

SENDING HYMN The Day of Resurrection 1982 Hymnal #210

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Toccata (from *Symphony V*) Charles-Marie Widor (1844-1937)



LET US PRAY

In our Parish Cycle of Prayer we pray for Bill & Lynette Lawrence; Jose Leno & Zaida Martinez; Marcia A. & Marcia C. Lee and Ministry Quadrant Liaisons.

In our Diocesan Cycle of Prayer we pray for Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Drew Smith

Emily Estes

Intercessor

Martha Freimuth

Cantors/Soloists

Benjamin Rauch and Sara Callinan

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau

Jake Troiano

Altar Flowers

George Chien and Percy Williamson



THE 2021 EASTER MUSIC AND FLOWERS
HAVE BEEN GIVEN TO THE GLORY OF GOD
AND IN LOVING MEMORY OF:

Susan C. Barnes
Richard Boucher
H. Mae Brown
Arnold & Kathleen Gleave
Kit Hastings
Lois & Eugene Hebrank
Clyde Jansing
Elizabeth A. Johnson
Helen Kitzman
Diana K. Negrelli
Frances L. Negrelli
Joseph Negrelli Jr.
Hal, Pat, David & Kevin Nelson

Andrew Onderdonk
Alfredina Parks
Hector Phelps
William A. & Lillian C. Sandford
Al Shuckra
Steve Smith
Bernard W. Trafford, Jr.
Sarah J. Trafford
Delores Wilkinson
Susan Wilkinson
Bruce Williamson
Bruce L. & Kathleen K. Wilson
Eva V. Woodworth

AND IN THANKSGIVING FOR:

The Trinity Church Office Volunteers



The Aumbry Candle has been lit during the week of March 28th to the glory of God
and in loving memory of Steve Smith, by his wife, Martha Freimuth.

Weekly Calendar

Sunday, April 4th

Easter Sunday

- 8:00 A.M. Easter Day Service (Memorial Garden)
- 10:00 A.M. Easter Day Service (YouTube)
- 11:30 – 12:30 Distribution of Communion (Farmington Ave. Parking Lot)

Monday, April 5th

- 5:30 P.M. Committee for Racial Justice (Zoom)
- 7:30 P.M. Life in the Spirit Book Club (Zoom)

Tuesday, April 6th

- 5:15 P.M. Bible Study (Zoom)

Thursday, April 8th

- 12:00 P.M. Noonday Prayer Service (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)

Saturday, April 10th

- 10:00 A.M. Sanctuary Stitchers (Zoom)

Sunday, April 11th

Second Sunday of Easter

- 8:00 A.M. Eucharist Service (Memorial Garden)
- 10:00 A.M. Eucharist Service (YouTube)
- 11:00 A.M. Adult Christian Formation:
Living Easter in the midst of a pandemic, Rev D (Zoom)
- 12:30 – 1:30 Distribution of Communion (Farmington Ave. Parking Lot)