

TRINITY EPISCOPAL CHURCH

EASTER DAY

APRIL 17, 2022

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

- WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
- SUNDAY MORNING MASK POLICY** Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
- NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
- KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
- INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
- ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

EASTER DAY
HOLY EUCHARIST RITE II

APRIL 17, 2022

10:00 AM

As we arrive on Easter Sunday morning, we remember that the story of Christ's resurrection day began with heartache and confusion as Mary Magdalene wept at the empty tomb. Our pre-service music today is intended to be an intentional time of contemplation and reflection before the triumphant celebration.

PRELUDE	Sarabande and Variations on "Abide With Me"	arr. Rowan Draper
	Sept Improvisations, Op. 150 - I. Molto Lento	Camille Saint-Saens (1835-1921)
	Metamorphosis II (excerpt)	Philip Glass (b. 1937)
	String Quartet No. 3 "Mishima" VI	Philip Glass (b. 1937)
	Saman	Ólafur Arnalds (b. 1986)
	Fratres	Arvo Pärt (b. 1935)

Katalin Vizsmeg, violin I
Janet Jacobsen, violin II
Melinda Daetsch, viola
Rajan Kapoor, cello

You are invited into silent contemplation of the following psalm portion.

Psalm 30: 1-4, 12-13

BCP 621

I will exalt you, O LORD, because you have lifted me up / and have not let my enemies triumph over me. // O LORD my God, I cried out to you, / and you restored me to health. // You brought me up, O LORD, from the dead; / you restored my life as I was going down to the grave. // Sing to the LORD, you servants of his; / give thanks for the remembrance of his holiness. // You have turned my wailing into dancing / you have put off my sack-cloth and clothed me with joy. // Therefore my heart sings to you without ceasing; / O LORD my God, I will give you thanks for ever.

THE LITURGY OF THE WORD

GATHERING HYMN

Jesus Christ is Risen Today

1982 Hymnal #207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Presider
 People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 118:1-2,14-24



- 1 Give thanks to the LORD, for / he is / good; *
his / mercy en/dures for / ever.
- 2 Let / Israel now pro/claim, *
"His / mercy en/dures for /ever."
- 14 The LORD is my / strength and my / song, *
and he has be/come / my sal/vation.
- 15 There is a sound of exul/tation and / victory *
in the / tents / of the / righteous:



- 16 “The right hand of the / LORD has / triumphed! *
 the right hand of the LORD is exalted! √
 the right / hand of the / LORD has / triumphed!”
- 17 I shall not / die, but / live, *
 and de/clare the / works of the / LORD.
- 19 Open for me the / gates of / righteousness; *
 I will enter them; √
 I will / offer / thanks to the / LORD.
- 20 “This is the / gate of the / LORD; *
 - / he who is / righteous may / enter.”
- 21 I will give thanks to you, / for you / answered me *
 and have be/come / my sal/vation.
- 22 The same stone which the / builders re/jected *
 has be/come the / chief / cornerstone.
- 23 This is the / LORD’S / doing, *
 and it is / marvelous / in our / eyes.
- 24 On this day the / LORD has / acted; *
 we will re/joice / and be / glad in it.

THE SECOND READING

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Refrain
 Love is come a - gain like wheat that spring - eth green.

GOSPEL PROCESSION

Wonder Love and Praise LP #848

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

THE GOSPEL

John 20:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward

the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

MUSICAL RESPONSE Gloria in excelsis (from *Gloria*) Antonio Vivaldi (1678-1741)
Trinity Adult Choir & The Choir School of Hartford

SERMON The Rev. D. Littlepage
Silence for reflection.

THE NICENE CREED BCP 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael our Presiding Bishop, Ian and Laura our Bishops, the candidates to become
our next Diocesan Bishop; and for all bishops and other ministers;
People For all who serve God in God's Church.

Intercessor For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Intercessor Hear us, Lord;
People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People Who put their trust in you.

The Presider adds a concluding collect.

THE PEACE
Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Laudamus te (from *Gloria*) Antonio Vivaldi (1678-1741)
The Choir School of Hartford

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



People A - men.

Presider And now, as our Savior Christ has taught us, we now pray,
All Our Father in heaven,

hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power, and the glory are yours,

Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Meditation

Alec Rowley (1892-1958)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

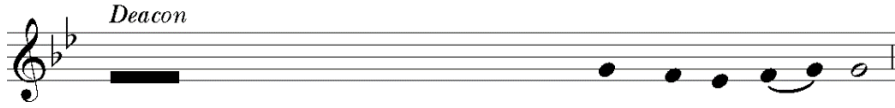
People *Amen.*

RECESSIONAL ANTHEM

Hallelujah Chorus (from *Messiah*)

G.F. Handel (1685-1759)

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

Alleluyas

Simon Preston (b. 1938)



LET US PRAY

In our Parish Cycle of Prayer we pray for Julio Flores, George Chien, Michael Morel and Ismael Rubio; Fleetie Floyd; Walton, Benjamin and Suliman Foster and the Refugee Resettlement Program.

In our Diocesan Cycle of Prayer we pray for St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven; Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses; Clergy peer groups and the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for The Church of Pakistan (United). Pray for the Peace of Jerusalem.

We pray for	Carmen Belgrave	Jo-Ann Sadosky
Neil Foster	The Nielsen Family	Helen Strassner
Jim Bradley	Linda Cushner	Lindsey Tengatenga
Jacqui Lucier	Ann Deely	Alice Turcotte
John E. Robinson	Kate Smith	Richard Green (brother of Peter Green)
Grace Crooks	Sam Hines and Yoleanna Russo	Donald Bowens (son of Dianne Bowens-Waller)
Jay W	Juli Porter	Bill McMunn
Philip Green (son of Peter & Anne Green)	Juhudi Mgombo	Richard Alan Garver
Al and Nora Baldwin	Fred Margeson	Diane Bowens-Waller
Stephanie Holland (niece of Kitty Peterson)	Jennifer Stephens	Bruce Tatge (father of Anne Green)
Elizabeth Mackie	Zechariah Stephens	Polly Thomas
Sandy Cone Foley	Katie Reynolds	Peter Vreeland
Rosie Isabell	Mavis Bennett	Raldah Stephens
John Harris	Ginny Catanzaro	Joan and Ean Walsh (family of Jennifer Stephens)
J.B. Parke	Tori and Trevor Henry	
Laurie Lavoie	Louise Krippenstapel	
Paulette McCurdy	Carlene Lewis	
Rhonda McKenzie	Judy Miller	
	Margaret Moore	
	Valentina Moore	

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483> .** Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Martha Freimuth
Amy Arlin

Intercessor

Linda MacGougan

Ministers of Communion

Kate Byroade, Cathy Rowe

Vergers

Roy McAlpine

Acolytes

Jon Garcia, Trocari Griffith-McCalop
Juan Matos, Kenny Okeke,

Intercessory Prayer Team

Valerie Pogue, Jon Reik

Director of Music

Michelle Horsley

Welcome/Announcements

Heather Kramer

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien and Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.



An Easter Egg Hunt for the children will take place outdoors after the service.
More details will be given during the Announcements.

**Lenten Giving Opportunity
To Benefit College Students**
Thank you!

To everyone who was able to participate in purchasing personal care items during Lent to benefit the Capital Community College (CCC) Food Pantry - thank you! What a generous outpouring of support for these students, yet another example of our Faith in Action!

(Please note: if you were planning to deliver your items in-person to the Cathedral, the drop-off timetable has been moved out a week, and is now: Wednesday 4/27 to Friday 4/29, from 9:00 a.m. - 12:00 p.m; Sunday 5/1 from 12:00 p.m. – 2:00 p.m.)



THE 2022 EASTER MUSIC AND FLOWERS
HAVE BEEN GIVEN TO THE GLORY OF
GOD AND IN LOVING MEMORY OF:

Susan C. Barnes

Joel, Joan and Michelle Blancaflor

H. Mae Brown

William Shaw Crandall

Kathleen and Arnold Gleave

Kit Hastings

Lois and Eugene Hebrank

Robert J. Heinsohn

Elizabeth Johnson

Fay D. Johnson

Helen Kitzman

Alyce W. Lienhard

Mattie Montefusco

Mary and Bob Morton

Frances L. Negrelli

Diana K. and Joseph Negrelli, Jr.

Hal, Pat , David and Kevin Nelson

Andrew Onderdonk

Hector Phelps

Beth and Edward Rapkin

Myron and Janet Rice

William A. and Lillian C. Sandford

Steve Smith

Peter T. Steinwedell

Bernard W. Trafford, Jr.

Sarah J. Trafford

Christopher White

Susan Wilkinson

Bruce L. and Kathleen K. Wilson

Eva V. Woodworth

Oleg and Galina Zhidkov

Phyllis and Paul Zhitnik

AND IN CELEBRATION OF:

Sandy Benson

Michelle Horsley's music ministry

The office volunteers of Trinity Church

Weekly Calendar

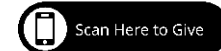
Sunday, April 17th 10:00 A.M.	Easter Sunday – One Service Only Holy Eucharist Rite II (Church)
Monday, April 18th	Church Office Closed
Wednesday, April 20th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, April 21st 12:00 P.M.	Noonday Prayer (Zoom)
Friday, April 22nd 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, April 24th 8:00 A.M. 10:00 A.M. 11:30 A.M.	Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) ACF Forum – Update from Trinity Academy

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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