

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

EASTER DAY

APRIL 5, 2026

10:00 A.M.



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

EASTER DAY

MUSICAL PRELUDE

APRIL 5, 2026

9:30 A.M.

Prelude:

My Lord, What a Morning	Traditional Spiritual arr. Mark Hayes (b. 1953)
Seek Ye First	Tune: Lafferty
Madrigal	Philippe Gaubert (1879-1941)
<i>Ave Maria</i>	Franz Schubert (1797-1828)
Spring, Part 1 of "Seasons"	Herman Beeftink (1953)
<i>Ombra mai fu</i>	George Frederic Handel (1685-1759)
I Know That My Redeemer Liveth from <i>Messiah</i>	George Frederic Handel (1685-1759)

Participants

- Dr. Ryan F. Burns, *baritone*
- Dr. Lisabeth Miller, *soprano*
- Faith Wada, Head Chorister, *soprano*
- Sofia Centola, *soprano*
- Nonna Khoudyakova, *soprano*
- Lindsey Wearner, *flute*

The Liturgy of the Word

Please stand as you are able.

PROCESSIONAL HYMN

Jesus Christ is Risen Today

1982 Hymnal #207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The following is proclaimed three times:

Celebrant Alleluia. Christ is risen.
 People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

THE FIRST READING

Jeremiah 31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword
 found grace in the wilderness;

when Israel sought for rest,
 the Lord appeared to him from far away.

I have loved you with an everlasting love;
 therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,
 O virgin Israel!

Again you shall take your tambourines,
 and go forth in the dance of the merrymakers.

Again you shall plant vineyards
 on the mountains of Samaria;

the planters shall plant,
 and shall enjoy the fruit.

For there shall be a day when sentinels will call
 in the hill country of Ephraim:

“Come, let us go up to Zion,
to the LORD our God.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

PSALM 118:1-2, 14-24

BCP P. 760



- 1 Give thanks to the LORD, for / he is / good; *
his / mercy en/dures for /ever.
 - 2 Let Israel / now pro/claim, *
“His / mercy en/dures for /ever.”
 - 14 The LORD is my / strength and my / song, *
and he has be/come / my sal/vation.
 - 15 There is a sound of exul/tation and / victory *
– / in the / tents of the / righteous:
 - 16 “The right hand of the / LORD has / triumphed! *
the right hand of the LORD is exalted!
the right / hand of the / Lord has / triumphed!”
 - 17 I shall not / die, but / live, *
and de/clare the / works of the / LORD.
 - 18 The LORD has / punished me / sorely, *
but he did not / hand me / over to / death.
 - 19 Open for me the / gates of / righteousness; *
I will enter them;
I will / offer / thanks to the / LORD.
 - 20 “This is the / gate of the / Lord; *
– / he who is / righteous may / enter.”
 - 21 I will give thanks to you, / for you / answered me *
and have be/come / my sal/vation.
 - 22 The same stone which the / builders re/jected *
has be/come the / chief / cornerstone.
 - 23 This is the / LORD’s / doing, *
and it is / marvelous / in our / eyes.
- Sung to the second half of the chant:*
- 24 On this day the / LORD has / acted; *
we will re/joice / and be / glad in it.

Please sit.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE HYMN

The Day of Resurrection

1982 Hymnal #210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is risen, our joy that hath no end.
 our Christ hath brought us over with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is risen, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

THE GOSPEL

John 20:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.¹

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
 People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Marta S. Rivera Monclova

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP P. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The congregation may add their own petitions.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

OFFERTORY ANTHEM

This Joyful Eastertide

– William Henry Harris (1883–1973)

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.
Had Christ, that once was slain,
Ne'er burst His three-day prison,
Our faith had been in vain:
But now hath Christ arisen, arisen...
My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.
Had Christ, that once was slain...
Death's flood hath lost his chill,
Since Jesus cross'd the river:
Lover of souls, from ill
My passing should deliver.
Had Christ, that once was slain....

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

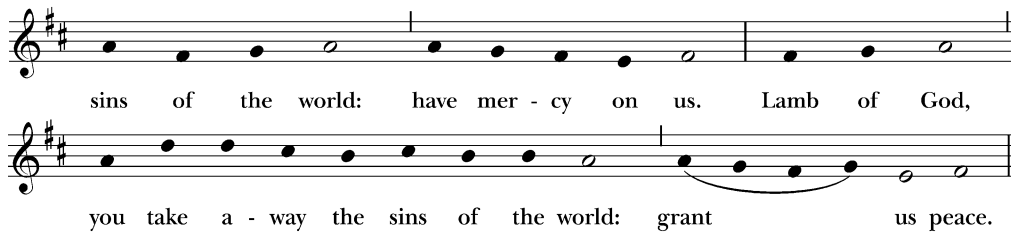
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEMS

Christ Has No Body Now But Yours

David Ogden (b. 1966)

Christ has no body now but yours,
 no hands, no feet on earth but yours.
 Yours are the eyes with which he sees,
 Yours are the feet with which he walks,
 Yours are the hands with which he blesses all the world.
 Yours are the hands. Yours are the feet. Yours are the eyes.

Panis Angelicus

César Franck (1822–1890)

Dr. Ryan F. Burns & Dr. Lisabeth Miller

Panis angelicus
 Fit panis hominum;
 Dat panis coelicus
 Figuris terminum.

O res mirabilis!
 Manducat Dominum
 Pauper, pauper,
 Servus et humilis.

The bread of angels
 Becomes the bread of mankind;
 The heavenly bread
 Puts an end to all symbols.

O wondrous thing!
 The poor, the poor,
 The servant and the humble
 Partake of the Lord.

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

The Strife Is O'er

1982 Hymnal # 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Alleluia! Sing to Jesus

arr. Jane Holstein



Please Welcome . . .

The Rev. Dr. Marta S. Rivera Monclova

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) grew up in Brooklyn, NY. She earned both an M.A. and a Ph.D. in English from Tufts University prior to entering ordained ministry. She also holds an M.Div. from Berkeley Divinity School at Yale. She currently serves as curate at Trinity's daughter, Grace Church, Hartford, and as chaplain to Armsmear, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community based a short walk from Trinity Church.

Dr. Ryan F. Burns, baritone

Ryan F. Burns, baritone, is the National Winner of The American Prize in Vocal Performance (The Friedrich and Virginia Schorr Memorial Award, 2017-18, professional opera division). He performs widely with opera companies and orchestras throughout the Northeast. Recent roles include Mr. More in *The Séance* (Hartford Opera Theater), *Il Conte* in *Le nozze di Figaro* (UConn Opera Theater), and touring with the Jessica Lang Dance Company in *The Wanderer* (Schubert's *Die schöne Müllerin*). He has also appeared with numerous regional opera companies and as a soloist with ensembles including the New Haven Symphony and Pioneer Valley Symphony Orchestra.

Dr. Lisabeth Miller, soprano

Lisabeth Miller, soprano, is known for her musically sensitive and dramatically compelling performances in both opera and concert settings. She has appeared with Connecticut Concert Opera, Farmington Valley Chorale, and CONCORA, and has performed roles including Nella (Gianni Schicchi), the title role in *Alcina*, and excerpts as Countess (*Le nozze di Figaro*) and Mimì (*La bohème*). She has also been featured as a soloist with ensembles such as the Nutmeg Symphony. Miller holds a DMA in voice performance from the University of Connecticut and is the Artistic Director of Hartford Opera Theater.

Lindsey Wearne

Lindsey Wearne is currently a senior at the Hartt School of Music at the University of Hartford, where she is pursuing a Bachelor of Music in both Flute Performance and Music Education. She has been playing the flute for over thirteen years and is passionate about sharing her love of music through both performance and teaching

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Dr. Marta S. Rivera Monclova

Director of Music: Markus Centola

Lay Readers: George Chien, Kitty Peterson

Intercessory Prayer Team: Jon Reik

Intercessor: Janet Wilkinson

Minister of Communion: Kate Byroade, Cathy Rowe, Marcus Clark

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flowers: George Chien

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Frank & Liz Kirkpatrick, Bill Kofalk, and Bill & Lynette Lawrence.

In our Diocesan Cycle of Prayer, let us pray that through this Easter season, we as a diocese continue growing in faith, living in hope, and serving in love. Like the disciples that came before us, may we proclaim the joy of our Lord's resurrection in our lives, in our communities, and in our ministries.

In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico

We pray for:

Dianne Bowens-Waller & Family
Johanna Ramos & Esther Irizarry
Kay Brinkman and Keira Negrelli
John E. Robinson
Rose Julianne Boyer & Family
Austin Mogor
Mike Amanek

Edith Navarro
Suliman Foster
Jasmine Drake
Louisa Cummings
Clane Nickols
Irina Mamata & Family
Charles Lewis

ANNOUNCEMENTS



More details will be given during the Announcements.

Book Group Meeting - April 10, 2026

The featured work for Trinity Book Group's next meeting is *I See Satan Fall Like Lightning* by René Girard. The title echoes Jesus' words from Luke 10:18. Girard persuades the reader that, even as our world grows increasingly violent, the power of the Christ is so great that the evils of scapegoating and sacrifice are being defeated even now. A new community, God's nonviolent kingdom, is being realized. - All are welcome to attend Book Group gatherings, whether once or regularly. This meeting will be on Friday, April 10th, from 7:00-8:30 pm at the home of Mark and Linda MacGougan. Please let them know if you plan to attend. (call or text: 860-878-0334; email: macgougans@gmail.com) There will be plenty of refreshments to enjoy, in addition to good fellowship!

ADULT CHRISTIAN FORMATION

April 12, 2026 -BIBLE STUDY

We continue our monthly Bible Study next week, April 12. Our Bible Studies are led by Rev. George Chien, and they focus on the scripture lessons for the day. They take the form of an open and relaxed conversation about how the readings fit into our faith lives. We hope you will take this opportunity to join fellow parishioners in considering the day's lessons and their meaning for you.

Please plan to join us in the Library after the Service.



**THE 2026 EASTER MUSIC AND FLOWERS
HAVE BEEN GIVEN TO THE GLORY OF GOD
AND IN LOVING MEMORY OF:**

IN MEMORY OF:

Rachel Boccio
H. Mae Brown
Orchid Lyons Brown
Samuel Brown
Ashton Byroade
William Shaw Crandall
Barbara * George Derrick
Arnold & Kathleen Gleave
JoEllen & Clyde Jansing
Elizabeth A. Johnson
Helen Kitzman
Hyacinth Miller
Daniel A. Negrelli
Diana & Joseph Negrelli Jr.
Frances L. Negrelli
David & Kevin Nelson
Kathleen & Karl Nelson

Pat & Hal Nelson
Andrew Onderdonk
Anne Rapkin
Michael L. Ricketts
William A. and Lillian C. Sandford
Steve Smith
Gail Eastwood Stokes
Pollyann Thomas
Bernard Trafford, Jr.
Sarah J, Trafford
Susan Wilkinson
Dolores Wilkinson
Bruce L. and Kathleen K. Wilson
Raymond B. Wilson
Robert L. Wilson
Eva V. Woodworth

IN HONOR OF:

Intercessory Prayer Team

EASTER DONATIONS:

Elizabeth Plumley & Paul Zimmerman

Weekly Calendar

Sunday, April 12th 10:00 A.M. 6:00 P.M.	The Second Sunday in Easter Holy Eucharist - Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, April 14th 6:00 P.M.	Choir School Rehearsal (Choir Room)
Thursday, April 16th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Choir Rehearsal (Choir Loft)
Friday, April 17th 7:30 P.M.	NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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