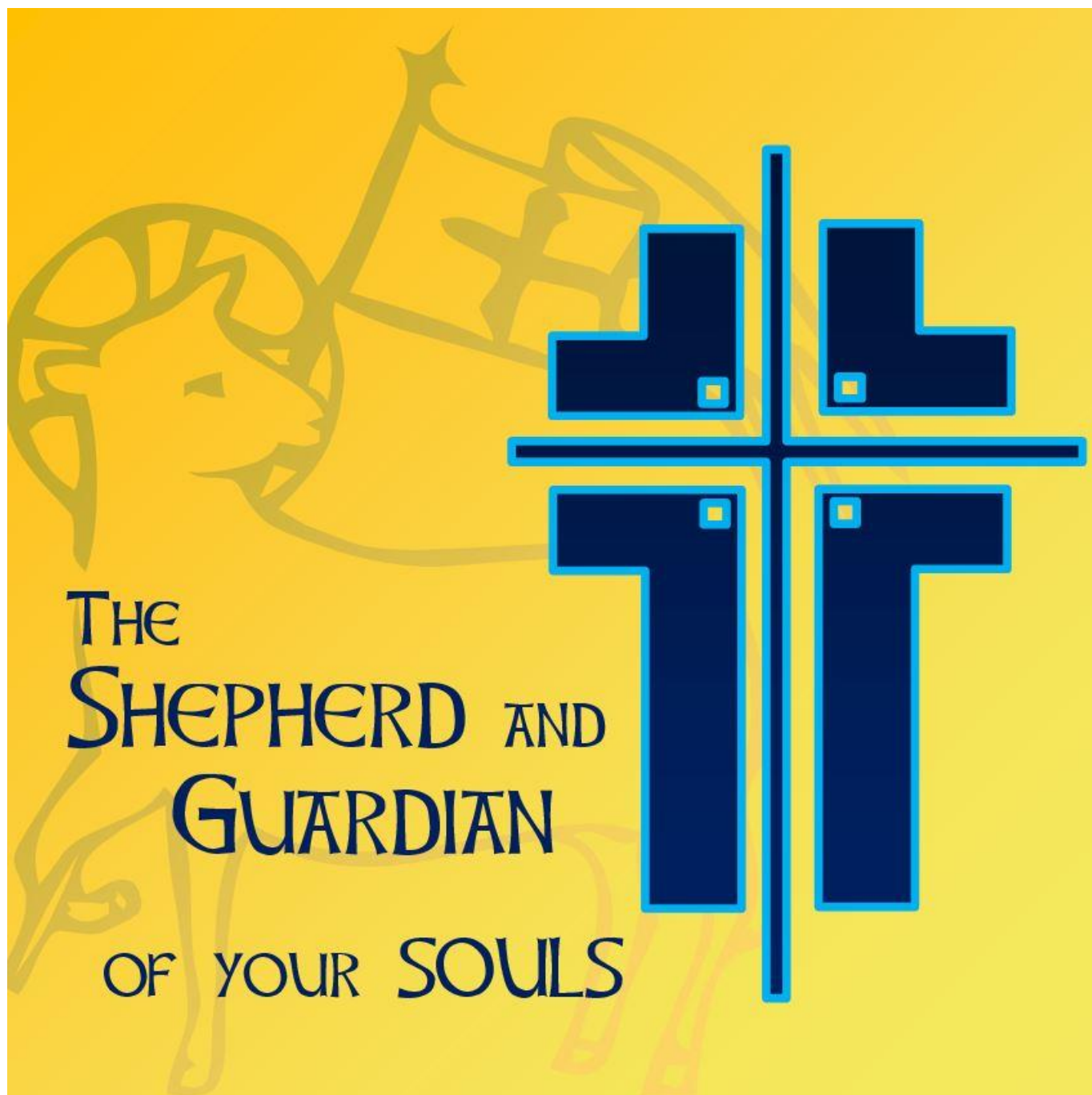


A PLACE OF WELCOME, HOPE & HEALING



MORNING PRAYER: RITE TWO

10:00 A.M.

ORGAN: *Sheep may safely graze*

Johann Sebastian Bach / arr. Herbert Murrill

WELCOME

HYMN: No. 199 Come, ye faithful, raise the strain

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
 God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing
 led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Officiant
 People

Alleluia! Christ is risen.
 The Lord is risen indeed. Alleluia!

THE INVITATORY AND PSALTER

Celebrant

Lord, open our lips;

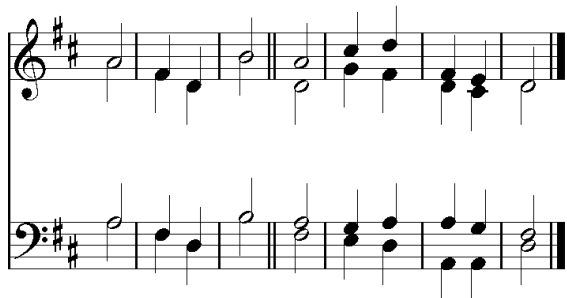
All

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia!

PASCHA NOSTRUM: S17 (CHRIST OUR PASSOVER)

Margaret Rousseau, treble



- 1 Alleluia, alleluia. *
- Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us; *
- therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil, *
- but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. *
- Alleluia, alleluia.
- 5 Christ being raised from the dead will never die again; *
- death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all; *
- but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, *
- and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
- Alleluia, alleluia.
- 9 Christ has been raised from the dead, *
- the first fruits of those who have fallen asleep.
- 10 For since by a man came death, *
- by a man has come also the resurrection of the dead.
- 11 For as in Adam all die, *
- so also in Christ shall all be made alive.
- 12 Alleluia, alleluia. *
- Alleluia, alleluia.

(Gloria Patri may be added)

Glory to the Father, and to the Son, *

and to the Holy Spirit:

As it was in the beginning, is now, *

and will be forever. Amen.

Alleluia, alleluia. *

Alleluia, alleluia.

Psalm 23, The King James Version (Recited)

The LORD is my shepherd; *
I shall not want.
He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.
Glory be to the Father and to the Son *
And to the Holy Spirit:
As it was in the beginning, is now, and ever shall be *
World without end. Amen.

FIRST LESSON: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

<i>Reader</i>	The Word of the Lord
<i>People</i>	Thanks be to God



1 Come, let us join our cheer - ful songs with an - gels round the throne;
 2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";
 3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;
 4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou-sand thou - sand are their tongues, but all their joys are one.
 "Wor - thy the Lamb," our lips re - ply "for he was slain for us."
 may bless-ings, more than we can give, be, Lord, for ev - er thine.
 of him that sits up - on the throne, and to a - dore the Lamb.

Margaret Rousseau, treble

SECOND LESSON: 1 PETER 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,
 and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord
People Thanks be to God

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THIRD LESSON: JOHN 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Reader The Word of the Lord
People Thanks be to God

THE SERMON

The Rev. George A. Chien, (UMC, MCC)

Silence for reflection.

All I believe in God, the Father almighty,
 creator of heaven and earth;
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

Silence

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Suffrages

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

Officiant O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

Officiant Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

All **Amen.**

Prayer for Mission

Officiant O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

All **Amen.**

OFFERTORY MESSAGE – The Rt. Rev. Andrew D. Smith

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Prayers of the People Form III**The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;
 That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
 That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
 That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Ned, our governor; for all governors and local
 leaders, for legislative assemblies and courts of law. We pray for all who govern and hold
 authority in the nations of the world;
 That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
 That our works may find favor in your sight.

For all who live and work in the communities of Central Connecticut, and every community, especially first responders, nurses, doctors, health assistants of every kind, food service workers, delivery people and cleaning staff, those who fulfill online orders and all those on the front lines in the struggle for health and safety during this pandemic. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list. We pray for those who feel isolated, lonely and afraid. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially those who have died from COVID-19 infection.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us offer our prayers and thanksgivings, either silently or aloud.

We give thanks for all those striving to bring health and safety to your beloved children during this pandemic.

We give thanks for the technology which allows us to gather as a community while we must, out of love, be physically apart.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through the Spirit of the risen Christ.
Amen.

Silence

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting.

All Amen.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant May the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit.

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

ANNOUNCEMENTS

PIANO: *Allegretto* from *Piano Sonata No. 17 in B-flat*

Wolfgang Amadeus Mozart

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Kate Byroade -- Officiant
The Rev. George A. Chien, (UMC, MCC) — Preacher

Readers

Kate Smith
Kevin Rennie
George Chien

Intercessor

Kate Smith

Church Musician

Jackson Merrill

Soloist

Margaret Rousseau

Virtual Vergers

Casey Rousseau
Jake Troiano

COVER ART: We are grateful to The Rev. George Chien for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

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LET US PRAY

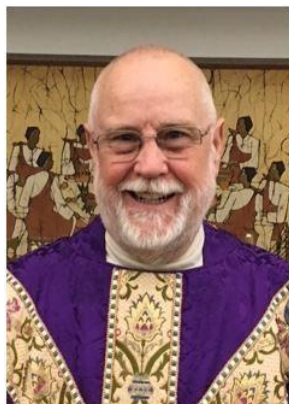
In our Parish Cycle of Prayer we pray for Isaac and Alexandra Scott; Al Shuckra; Jennifer Siebold and Chris, Elah and Milah Windnagle; and the South Marshall Street Interfaith Coalition.

In our Diocesan Cycle of Prayer we pray St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck and retirement communities, especially Seabury and Armsmear; and chaplains at retirement communities.

In the Anglican Cycle of Prayer we pray for the Nippon Sei Ko Kai (The Anglican Communion in Japan) The Most Revd Nathaniel Makoto Uematsu - Primate of The Nippon Sei Ko Kai & Bishop of Hokkaido.

We pray for Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, John E. Robinson, Mark, Maritza, Percy Williamson, Amy Williams, Nancy Crandall, Jennifer Sadosky (daughter of Jo-Ann Sadosky) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, especially , that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



Welcome to Zoom Morning Prayer

While it continues to be hard not to gather on Sundays, one joy has been to see so many faces joining our Zoom services. If you have not had the chance to do that yet, please connect with the link provided in today's e-Voice. For the Easter season we will share Morning Prayer with all who connect, with music led by Organist Jackson Merrill. If you have found our Zoom-delivered worship a good experience, please encourage fellow Trinity folks, or any neighbor, friend or family member, far or near, to join us. We had one Trinity friend joining us from California last week. You will be hearing sermons from Trinity's familiar and gifted resident preachers, and from me every other week as your Interim.

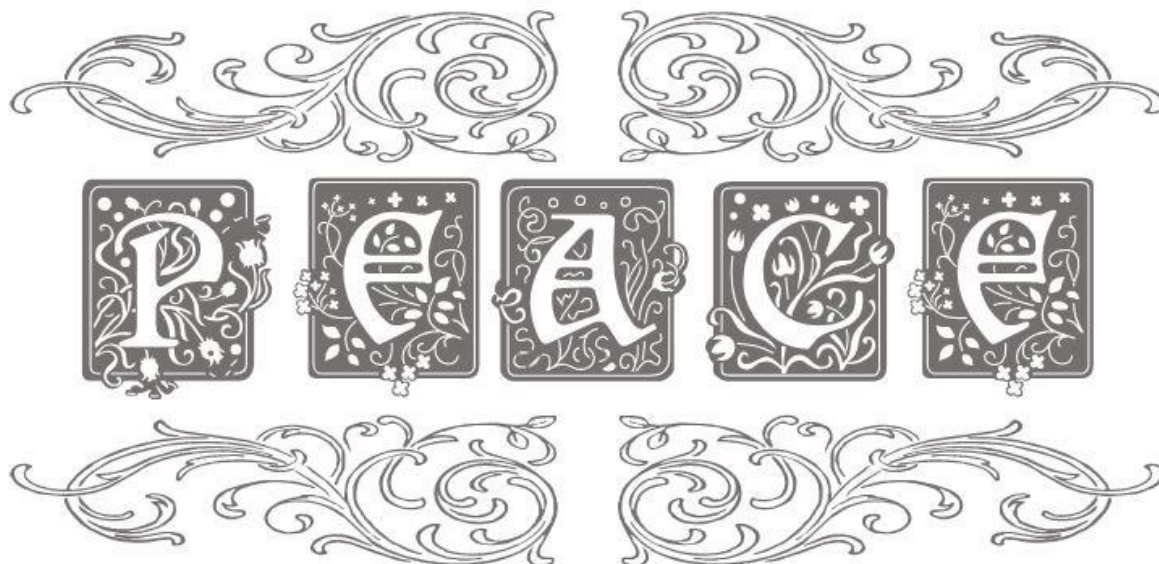
Hunger

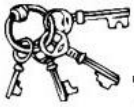
Trinity has long practiced outreach to the hungry in our region and beyond. With the pandemic causing so much unemployment, the need for food distribution to those experiencing hunger around us has skyrocketed. Foodshare spent \$225,000 in March to help people in Hartford and Tolland Counties, about what they spent all last year. We at Trinity will be discussing how we can continue to be helpful during this crisis. In the meantime, please consider making a cash donation to Foodshare (foodshare.org) or the Connecticut Food Bank (ctfoodbank.org). These organizations provide much of the food that goes to soup kitchens and food pantries all over the state.

If your household needs assistance during this time, please do not hesitate to contact me at 860-986-3289 or via email, nmacleod@trinityhartford.org. All spoken conversations with me on sensitive issues are confidential.

I have been inspired by the ways in which the community of Trinity has stepped up during this difficult time. It is a privilege to serve this parish as you continue your process toward finding a new Rector.

Many blessings,
Norman





The Wardens' Corner

Each week, the ECCT bishops host a Zoom meeting for parish priests and wardens to talk about how we are faring during these difficult times. The meetings begin with prayer and Bible study, but most of the hour is spent in discussion of issues about how parishes are functioning these days. Themes seem to emerge at each call; one warden or priest asks a question, and the question touches on something that everyone else is wondering about.

This week's theme sounded like the questions from the back seat of the family car during a long trip: "When are we going to get there?" That is surely a question that most of us ask every day about much of our lives. We're doing our best to observe the suggested rules about personal distancing, wearing masks in public, and so forth. But it is hard to silence the voice that asks when this is going to be over. And there are questions behind the question: When will we be able to reopen our building? When will we be able to worship together? How will we be able to keep ourselves and others safe? What will it really be like when we gather again as Trinity Church?

The answer to the question is, of course, that nobody knows for sure at this time. But perhaps it will be helpful to know that ECCT, the bishops and all the leadership of the diocese, is fully engaged in defining how and when we can move forward. The bishops meet weekly via Zoom with the Governor and other faith leaders, so our interests and needs are kept before our state leaders. There is a task force of diocesan leadership charged with defining the questions and developing protocols for reopening parishes. Since parishes are unique in many ways, each parish will also need to define a plan for reopening. As the diocese issues guidance and protocols, we will begin to identify Trinity's needs and define a plan for moving forward.

Martha Friemuth and Alan Rice, Wardens

Trinity Book Group

Trinity's Book Group will not be meeting in May as planned, but will wait until it's safe to gather in person, date TBD. Until such time when we gather again, here's a reading recommendation: *Half of a Yellow Sun* by Chimamanda Ngozi Adichie. It's a beautifully written novel, with characters spanning the social spectrum, amid the background of Biafra's struggle to establish an independent republic in southeastern Nigeria in the late 1960s. All are welcome to come to Book Group, whether as a one-timer or regular attendee. Stay tuned for the date/place to be announced! In the meantime, please contact with Linda MacGougan with any questions you have. (860-561-1588; macgougans@gmail.com)

Trinity Parishioner & Author: Amity Gaige at the Mark Twain House

Amity Gaige Presents Her New Novel, "Sea Wife" via
an author talk virtually hosted by The Mark Twain House and Museum May 5, 7:00 pm

The Mark Twain House & Museum offers this FREE program on May 5,
7:00 - 8:00 pm via Crowdcast.

Join us for an online evening with Amity Gaige as she talks about and reads from her latest novel *Sea Wife*, a smart, sophisticated literary page-turner about a young family that escapes suburbia for a year-long sailing trip that upends all of their lives.

Sea Wife is told in gripping dual perspectives: Juliet's first-person narration, after the journey, as she struggles to come to terms with the dire, life-changing events that unfolded at sea; and Michael's captain's log-that provides a riveting, slow-motion account of those same inexorable events. Exuberant, harrowing, witty, and exquisitely written, *Sea Wife* is impossible to put down. A wholly original take on one of our oldest stories-survival at sea-it also asks a pertinent question for our polarized political moment: How does a crew with deep philosophical differences and outmoded gender roles bring a ship safely to shore?

Please click the link to find out more and register for this event.

<https://marktwainhouse.org/event/book-mark-amity-gaige-sea-wife/>

Virtual! Cystic Fibrosis Walk June 5th It's time again for our annual Cystic Fibrosis walk!

Kate and Drew Smith's granddaughter, Sarah, was born with Cystic Fibrosis; she is now 10 years old and doing well. This year, instead of going back to Wickham Park in Manchester in mid May, we will be doing a virtual walk on June 5th. We do our annual walk (3 miles) to support the Great Strides program which raises research dollars for this genetic lung disease. We need everyone to be safe, so we ask participants to walk in in their own neighborhoods. More details will follow as to how this will all be done.

Here's the story as to the choice of our walk date: 6/5:

Way back in 1965, a little girl overheard her parents talking about the disease... she thought they said "65 roses" instead of cystic fibrosis (which is a mouthful) So to this day, the rose has been a symbol of our cause. And 6/5 is usually an important date for the Cystic Fibrosis Foundation. Instead of separate walks all around the state, there will be one virtual walk. The great thing about a virtual walk, is that you can do it any time you want!

Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information.

Maybe we can take photos or do videos that I can post.! Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591. At this writing, the bake and plant sale will take place at a later time.

Thanks so much, Kate and Drew Smith

"Chasing Labyrinths" Now Available

Bill Ludwig's book on the labyrinths of Connecticut and Rhode Island is now available from Hotchkiss Publishing. Trinity's labyrinth, in our Memorial Garden, is among those featured.

Ludwig writes:

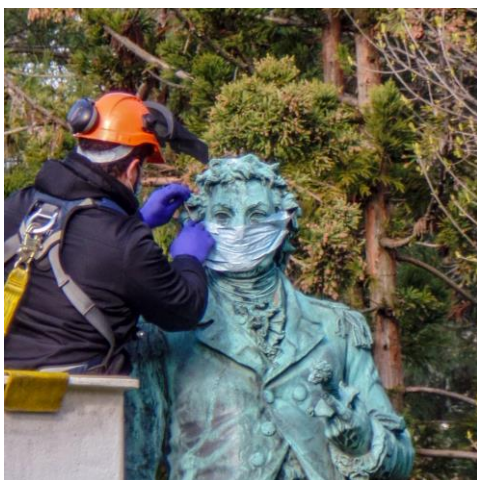
You have probably driven by many labyrinths without noticing them. I once walked across one in a church courtyard to ask directions only to be told I had been on it already! Thus the need for a guidebook to help you in your search so you may do a bit less chasing that I did.

Labyrinths have been enjoying a renaissance which began just before the turn of this century with the Lauren Artress Founder of Veriditas leading the way. In 1998 there were only 100 labyrinths listed online, today there are over 4,440 in the US alone. The oldest permanent outdoor labyrinth in Connecticut will be found in Litchfield, at Wisdom House, built in 1996. The increased interest in spirituality, mindfulness, seems to have inspired the growth. They can be viewed as a metaphor for life with twists and turns. They teach us to trust the path we are on is our life's path.

Trinity Church will receive a complementary copy when published in May.

To order a copy, follow this link: [Chasing Labryinths](#)

Please Wear Your Mask at Trinity Church



General Israel Putnam dons his mask at Bushnell Park

Shouldn't you do the same?

All visitors, friends, members, guests, and workers on the Trinity Campus or in any of our buildings are reminded to please cover their faces while at Trinity. While worship services are taking place virtually for the time being, the church office and buildings are staffed and work is proceeding on several fronts, indoors and out. For the health and safety of all, and in keeping with the guidance of our bishops and the state of Connecticut, we ask you to keep your mouth and nose covered while you are with us. While a simple cloth mask, scarf, bandana or what-have-you may not protect YOU from virus, it will definitely protect OTHERS from any contagion that you may unknowingly be carrying. Let's continue to love one another from a safe distance.

Weekly Calendar

Sunday, May 3rd – Fourth Sunday after Easter

10:00 A.M. Morning Prayer with hymns– via Zoom

Monday, May 4th

Tuesday, May 5th

7:00 P.M. Amity Gaige talk at Mark Twain – via Crowdcast
(See information in Announcements)

8:00 P.M. Recruitment Team Meeting – via Zoom

8:00 P.M. RSCM Course – via Zoom

Wednesday, May 6th

Thursday, May 7th

12:00 Noon Noonday Prayer – via Zoom

Friday, May 8th

Saturday, May 9th

Sunday, May 10th (Mother's Day)

10:00 A.M. Morning Prayer with hymns – via Zoom

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*
Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Kevin Rennie, Kevin Chick
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko
Althea Francis
Thomas Oberholtzer, Leslyn Clark, Kate Steven

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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