

MORNING PRAYER: RITE TWO

10:00 A.M.

PIANO: *Aria from Goldberg Variations*, BWV 988

Johann Sebastian Bach

WELCOME

HYMN: No. 209 We walk by faith and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found;
 as you are, with full and end - less sight.

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

THE INVITATORY AND PSALTER

Celebrant Lord, open our lips;
All And our mouth shall proclaim your praise.
 Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia!



- 1 Alleluia, alleluia. *
Alleluia, alleluia.
 - 2 Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
 - 3 Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth.
 - 4 Alleluia, alleluia. *
Alleluia, alleluia.
 - 5 Christ being raised from the dead will never die again; *
death no longer has dominion over him.
 - 6 The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
 - 7 So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord.
 - 8 Alleluia, alleluia. *
Alleluia, alleluia.
 - 9 Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
 - 10 For since by a man came death, *
by a man has come also the resurrection of the dead.
 - 11 For as in Adam all die, *
so also in Christ shall all be made alive.
 - 12 Alleluia, alleluia. *
Alleluia, alleluia.
- (Gloria Patri may be added)*
- Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. Amen.
- Alleluia, alleluia. *
Alleluia, alleluia.



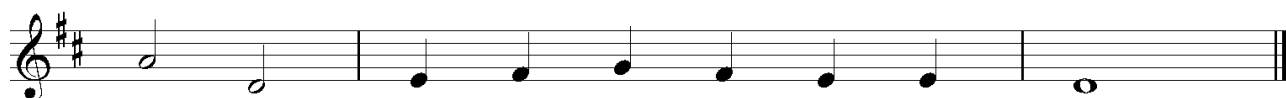
1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

FIRST LESSON: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
 for he is at my right hand so that I will not be shaken;
 therefore my heart was glad, and my tongue rejoiced;
 moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died
and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that
God had sworn with an oath to him that he would put one of his descendants on his
throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader Here ends the lesson.

CANTICLE 13: S 236 *Benedictus es, Domine*

John Rutter



1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -

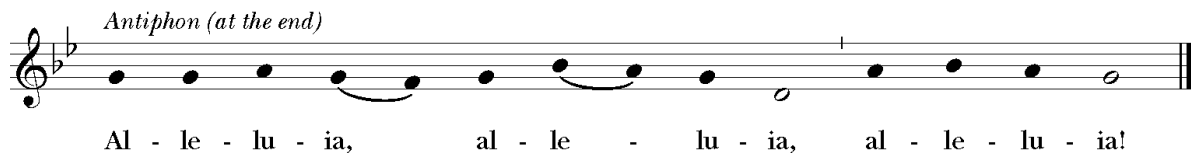
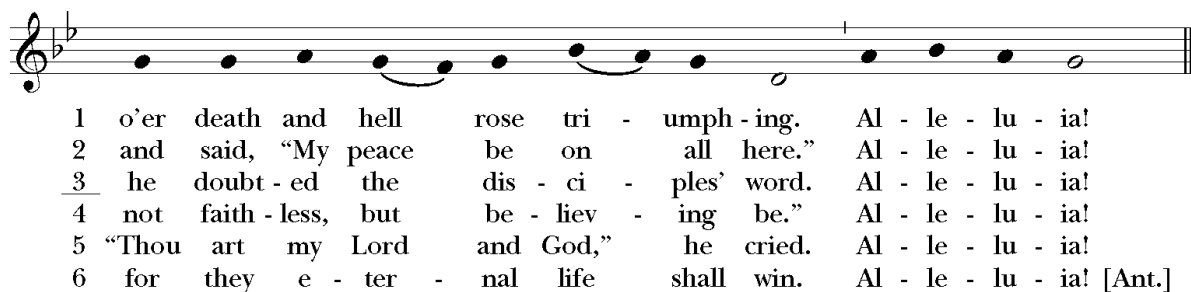
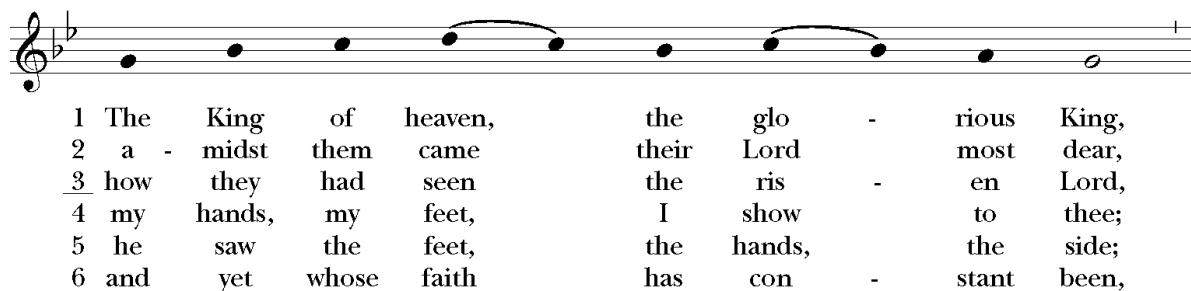
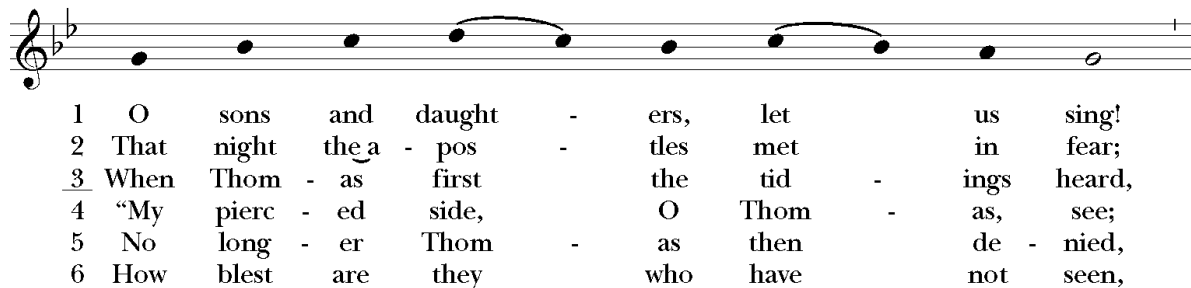
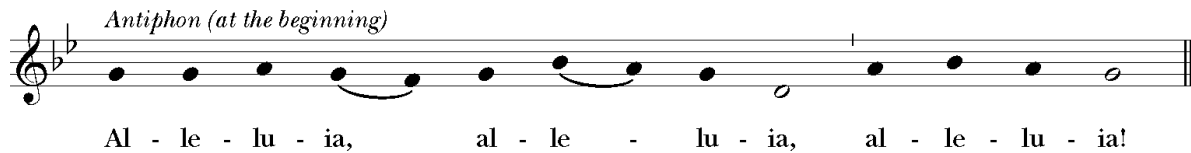
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you.
6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

SECOND LESSON: 1 PETER 1: 3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader

Here ends the lesson.



This hymn is for the Second Sunday of Easter and St. Thomas' Day.

THIRD LESSON: JOHN 20: 19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader Here ends the lesson.

THE SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

THE APOSTLES' CREED

BCP p. 96

All I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
All And also with you.
Officiant Let us pray.

Silence

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

Officiant Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All Amen.

PRAYER FOR MISSION

Officiant Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.
All Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Ned, our governor; for all governors and local leaders, for legislative assemblies and courts of law. We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

For all who live and work in the communities of Central Connecticut, and every community, especially first responders, nurses, doctors, health assistants of every kind, food service workers, delivery people and cleaning staff, those who fulfill online orders and all those on the front lines in the struggle for health and safety during this pandemic. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list. We pray for those who feel isolated, lonely and afraid. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially those who have died from COVID-19 infection.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, remembering today Carl Williams and Helen Kitzman.
May we also come to share in your heavenly kingdom.

Let us offer our prayers and thanksgivings, either silently or aloud.

We give thanks for all those striving to bring health and safety to your beloved children during this pandemic.

We give thanks for the technology which allows us to gather as a community while we must, out of love, be physically apart.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through the Spirit of the risen Christ.
Amen.

Silence

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

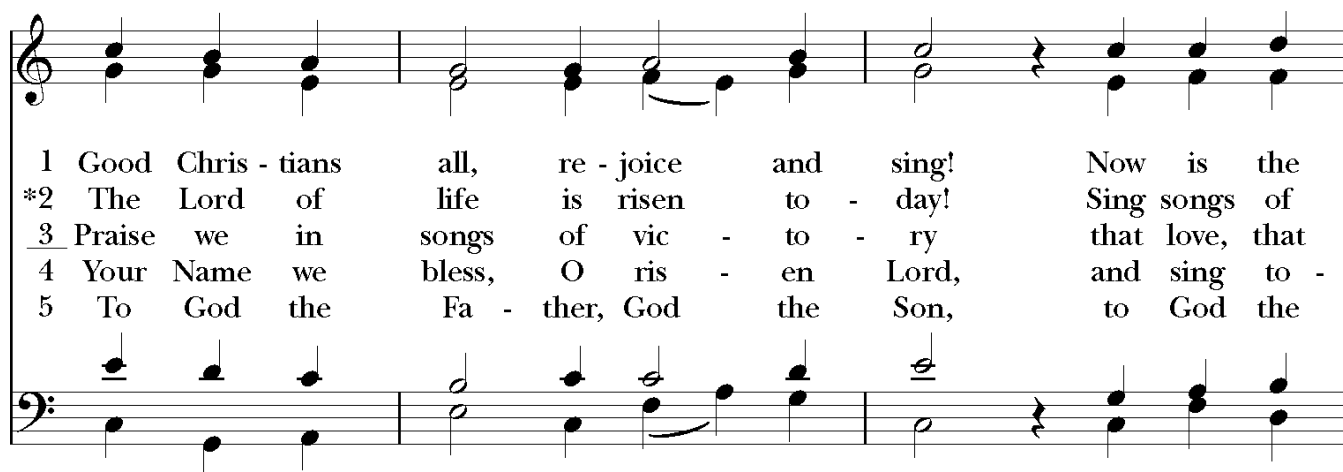
Officiant Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting.

All Amen.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or
imagine: Glory to him from generation to generation in the Church, and in Christ Jesus
for ever and ever.

All Amen.



1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

ANNOUNCEMENTS

ORGAN: *Postlude on Gelobt sei Gott*

Healey Willan

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

The Rev. Norman M. MacLeod – Officiant
The Rt. Rev. Andrew D. Smith - Preacher

Readers

Martha Freimuth
Kevin Chick

Intercessor

The Rev. Jon Widing

Church Musician

Jackson Merrill

Videographers

Casey Rousseau
Jake Troiano

COVER ART: We are grateful to The Rev. George Chien for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

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Today's Christian Formation Program
Ruth, Ancestor of Jesus

In his genealogy of Jesus, Matthew includes five women, including Ruth, a great-grandmother of King David and hence an ancestor of Jesus. Why Ruth? And why is Ruth--her character and her story--especially relevant during Eastertide?

On Sunday, April 19, following our ZOOM worship service, please stay tuned and join Anne Rapkin as we explore these issues.

It is recommended that, prior to the forum, participants read the Book of Ruth, using in the translation of the Bible we utilize here at Trinity Church: the New Revised Standard Version. The NRSV closely follows the Hebrew original, and makes the deeper meanings of the original more accessible. Of course, other translations can be used, but if you'd like the NRSV and don't have it, please let Anne know and you will be e-mailed a copy (a.rapkin@snet.net; 860-521-5992).

LET US PRAY

In our Parish Cycle of Prayer we pray for Kate, Casey, Elizabeth and Margaret Rousseau; Cathy Rowe; Jo-Ann Sadosky and the Property Team .

In our Diocesan Cycle of Prayer we pray for St. Andrew's, Meriden; Christ Church, Middle Haddam; St. George's, Middlebury; Holy Trinity, Middletown; Clergy whose work is not in parishes; multi-vocational priests; and clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer, we pray for the Church of Ireland.

We pray for Peg Andrian; Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, John E. Robinson, Mark, Maritza, Percy Williamson, Amy Williams, Nancy Crandall, Jennifer Sadosky (daughter of Jo-Ann Sadosky) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, especially Carl Williams and Helen Kitzman, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Trinity Church mourns the death of Carl Williams, a long-time and faithful member of this parish, who recently passed from this life. Our prayers are with his friends and family.

We also mourn with Janet Wilkinson in the recent death of her sister, Helen Kitzman, of New Orleans. Helen attended Trinity Church with Janet when living with her after Hurricane Katrina.

Father of all, we pray to you for Carl and for Helen, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. Amen.

~~Book of Common Prayer

Weekly Calendar

Sunday, April 19th – Second Sunday after Easter

10:00 A.M. Morning Prayer with hymns– via Zoom

11:00 A.M. Adult Christian Formation via Zoom
(15 minutes after Morning Prayer)

Monday, April 20th

7:00 P.M. Capital Works Committee Meeting – via Zoom

Tuesday, April 21st

6:00 P.M. Vestry Meeting – via Zoom

8:00 P.M. RSCM Course – via Zoom

Wednesday, April 22nd

8:00 P.M. Recruitment Team Meeting – via Zoom

Thursday, April 23rd

12:00 Noon Noonday Prayer – via Zoom

Friday, April 24th

Office Closed – All Day

Saturday, April 25th

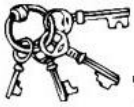
Sunday, April 26th

10:00 A.M. Morning Prayer with hymns – via Zoom

Holy Week and Easter Gratitude

A special and heartfelt *Thank You* to those who made our Palm Sunday, Holy Week and Easter services an opportunity for us to worship in community: Fr. Norman and Jack Merrill who created liturgies that worked in concert with the changing digital delivery formats; Casey Rousseau and Jack Troiano who spent countless hours insuring that the technical aspects worked seamlessly; Barbara Roos who produced service leaflets for each of the holy days and co-ordinated every aspect of our strange new way of praying and working together; George Chien who continues to update us through the E-Blast; our Readers, Singers and Preachers; Karin Peterson, who retrieved the palms from the UPS office so they could be used for Palm Sunday; and to all who worked behind the scenes.

And of course, thank you to all of you, who worship with us and provide feedback so that we can continue to adapt our services to these changing times. Thank you!



The Wardens' Corner

It was a glorious Easter, was it not? Different than any that we've ever celebrated, but glorious nonetheless. The most "Trinity" element of the service was the joy and love evident on people's faces as we greeted one another after the service was over. It was a lovely and grace-filled moment.

The work of the Transition continues. This week the Recruitment Committee will begin "mock interviews," giving them an opportunity to practice their interviewing and listening skills in preparation for actual interviews of candidates for the position of Rector. The posting for the position will remain open until April 30, and the committee members will be ready when the time comes.

An important reminder: Trinity's expenses continue, even though we aren't meeting in the buildings. Our staff is working harder than ever to keep our operations running smoothly, and our bills will need to be paid. If you are in a financial position to continue your offerings to Trinity, please do so. We understand that some people are suffering financial hardship as a result of the coronavirus, which is all the more reason to continue giving if you can.

How? There are several ways, but the easiest and safest in terms of maintaining physical distance is to contribute online. Our website (Trinityhartford.org) has a "Giving" tab with information about how to make a gift either using Paypal or your bank's bill pay function. If you have questions about how all this works, you can either email or call our Financial Manager, Fran Times-Mack (Ftimesmack@trinityhartford.org) or call 860-527-8133, ext. 206. You may also mail a check to the church (120 Sigourney Street, Hartford 06105).

Alan Rice and Martha Freimuth
Wardens

Adult RSCM Course Via Zoom

Trinity Organist Jackson Merrill is continuing a beginners Royal School of Church Music course for all interested parishioners. Topics covered will include singing technique, reading music, and the liturgy. Class is held via Zoom every Tuesday from 8 pm until 8:30 pm. Please email jmerrill@trinityhartford.org to sign up.

Virtual! Cystic Fibrosis Walk June 5th It's time again for our annual Cystic Fibrosis walk!

Kate and Drew Smith's granddaughter, Sarah, was born with Cystic Fibrosis; she is now 10 years old and doing well. This year, instead of going back to Wickham Park in Manchester in mid May, we will be doing a virtual walk on June 5th. We do our annual walk (3 miles) to support the Great Strides program which raises research dollars for this genetic lung disease. We need everyone to be safe, so we ask participants to walk in in their own neighborhoods. More details will follow as to how this will all be done.

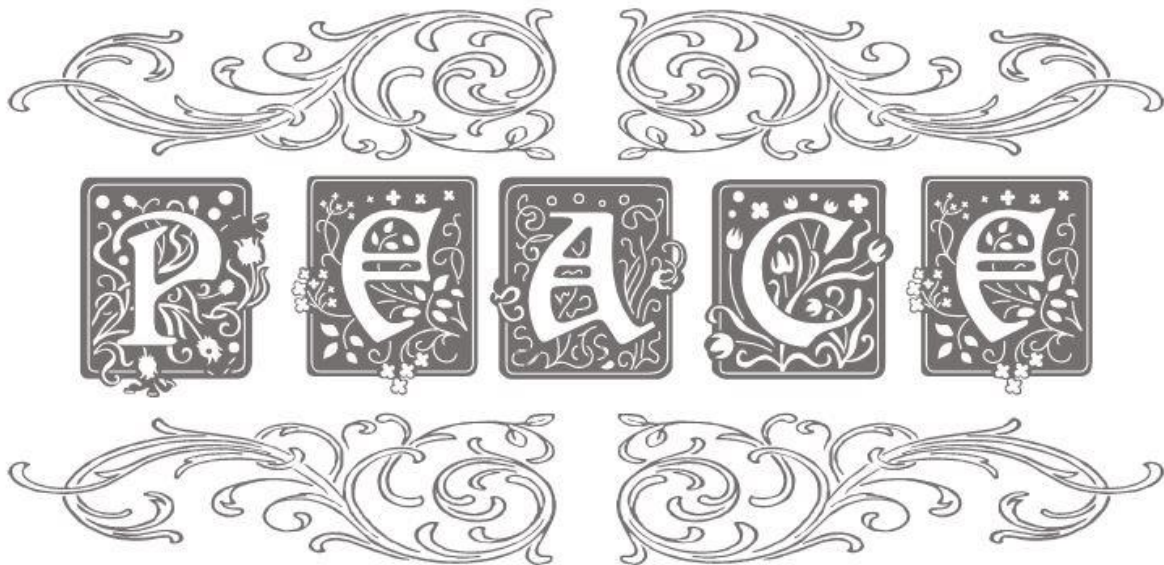
Here's the story as to the choice of our walk date: 6/5:

Way back in 1965, a little girl overheard her parents talking about the disease... she thought they said "65 roses" instead of cystic fibrosis (which is a mouthful) So to this day, the rose has been a symbol of our cause. And 6/5 is usually an important date for the Cystic Fibrosis Foundation. Instead of separate walks all around the state, there will be one virtual walk. The great thing about a virtual walk, is that you can do it any time you want!

Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information.

Maybe we can take photos or do videos that I can post.! Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591. At this writing, the bake and plant sale will take place at a later time.

Thanks so much, Kate and Drew Smith



The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*
Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Kevin Rennie, Kevin Chick
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko
Althea Francis
Thomas Oberholtzer, Leslyn Clark, Kate Steven

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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