

A PLACE OF WELCOME, HOPE & HEALING



THAT THEY MAY BE ONE,  
AS WE ARE ONE

## MORNING PRAYER: RITE TWO

10:00 A.M.

ORGAN: *Prelude in C, BWV 547a*

Johann Sebastian Bach

WELCOME – THE REV. NORMAN M. MACLEOD

HYMN: No. 215 See the Conqueror mounts in triumph

*In Babilone*

1 See the Con - queror mounts in tri - umph; see the King in  
 2 He who on the cross did suf - fer, he who from the  
 3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his  
 grave a - rose, he has van - quished sin and  
 God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!  
 Sa - tan; he by death has spoiled his foes.  
 plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful  
 While he lifts his hands in bless - ing, he is  
 Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals  
 part - ed from his friends; while their ea - ger  
 God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.  
 eyes be - hold him, he up - on the clouds a - scends.  
 thine as - cen - sion, we by faith be - hold our own.

Officiant  
 People

Alleluia! Christ is risen.  
 The Lord is risen indeed. Alleluia!

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips;  
*All* And our mouth shall proclaim your praise.  
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia!

## PASCHA NOSTRUM

Kachi Onoh: Alleluia.  
Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Elizabeth Rousseau: Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Zechariah Stephens: Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so in Christ shall all be made alive. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 68:1-10, 33-36



- 1 Let God arise, and let his / enemies be / scattered; \*  
let those who / hate him / flee be/ fore him.
- 2 Let them vanish like smoke when the wind / drives it a/way; \*  
as the wax melts at the fire, so let the wicked / perish at the / presence of God.
- 3 But let the righteous be glad and re/joice before / God; \*  
let them / also be / merry and / joyful.
- 4 Sing to God, sing / praises to his / Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his / Name, re/joice be/fore him!
- 5 Father of orphans, de/fender of / widows, \*  
God / in his / holy habi/tation!
- 6 God gives the solitary a home and brings forth / prisoners into / freedom; \*  
but the / rebels shall / live in dry / places.
- 7 O God, when you went forth be/fore your / people, \*  
when you / marched / through the / wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the / God of / Sinai, \*  
at the presence of / God, the / God of / Israel.
- 9 You sent a gracious rain, O God, u/pon your in/heritance; \*  
you refreshed the / land when / it was / weary.
- 10 Your / people found their / home in it; \*  
in your goodness, O God, you have made pro/vision / for the / poor.
- 33 Sing to God, O / kingdoms of the / earth; \*  
sing / praises / to the / Lord.
- 34 He rides in the heavens, the / ancient / heavens; \*  
he sends forth his / voice, his / mighty / voice.
- 35 Ascribe / power to / God; \*  
his majesty is over Israel;  
his / strength is / in the / skies.
- 36 How wonderful is God in his / holy / places! \*  
the God of Israel giving strength and power to his people!  
/Bless/ed be / God!

Glory / be to the / Father, \*  
And to the / Son and to the / Holy / Spirit:  
As it was in the be/ginning is / now, \*  
And / will be for/ever. A/men.

## FIRST LESSON: ACTS 1:6-14

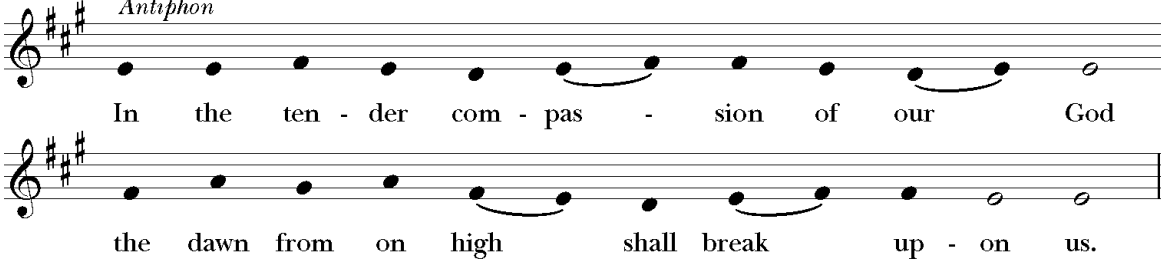
When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

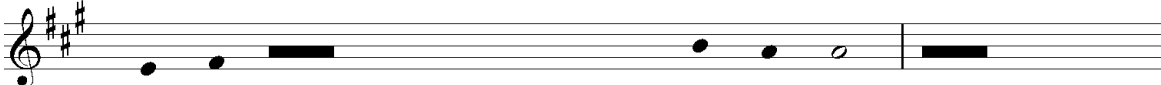
*Reader*        The Word of the Lord  
*People*        Thanks be to God

### CANTICLE 16 S248 Song of Zechariah


*Antiphon*



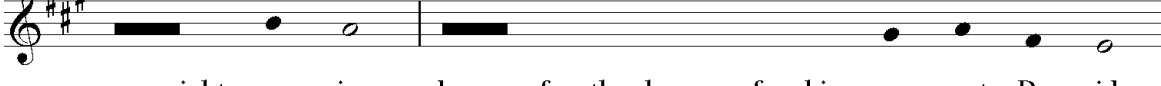
In the ten - der com - pas - sion of our God  
the dawn from on high shall break up - on us.

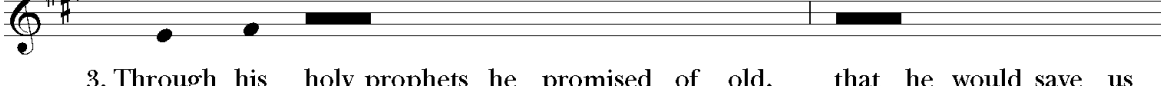
1. Bless - ed be the Lord, the God of Is - ra - el; he has come



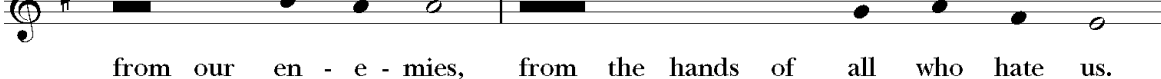
to his peo - ple and set them free. 2. He has raised up for us



a mighty sa - vior, born of the house of his ser - vant Da - vid.



3. Through his holy prophets he promised of old, that he would save us



from our en - e - mies, from the hands of all who hate us.

4. He prom-ised to show mercy to our fa - thers and to remember his  
ho - ly cov - e - nant. 5. This was the oath he swore to our father  
A - bra - ham, to set us free from the hands of our en - e - mies,  
6. Free to worship him with - out fear, holy and righteous in his sight all the  
days of our life. 7. You, my child, shall be called the prophet of the Most High,  
for you will go before the Lord to pre - pare his way, 8. To give  
his people knowledge of sal - va - tion by the for - give - ness of their sins.  
9. In the tender compassion of our God the dawn from on high shall  
break up - on us, 10. To shine on those who dwell in darkness and the  
shadow of death, and to guide our feet in - to the way of peace. [Ant.]  
*(Gloria Patri may be omitted)*  
11. Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:  
12. As it was in the beginning, is now, and will be for ev - er. A-men. [Ant.]

Olivia Mogor, treble

## SECOND LESSON JOHN 17:1-11

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

”I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Reader*  
*People*

The Word of the Lord  
Thanks be to God

HYMN: No. 460 Alleluia! sing to Jesus!

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of the  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

INTRODUCTION - MR. ROY MCALPINE

REFLECTION BY GRADUATES

MR. GARVEY UDOKWU AND MS. DINAKA ONOH



## LITANY FOR YOUTH

Norman: As we pray for the whole people of God in Christ Jesus and for all people according to their needs, we pray especially, dear Lord, for young people, for those who know You and for those who don't, for those with whom You have blessed our church community and for those not yet a part of Your family. Let us pray to the Lord . . .

Martha: That our teens and their friends may know Your love, Your grace, and Your mercy;

Alan: That they may be equipped to live whole and hopeful lives;

Martha: That they may be encouraged and cared for;

Alan: That their lives may be filled with the love of family, friends, neighbors, teachers, and others who genuinely care about what is best for them.

Martha: Cause their families to be strong, supportive, caring, and loving.

Alan: And bless them with mentors and guides who help them negotiate the challenges of life.

Martha: Lord, bless the young people in this faith community with an abundant measure of Your grace and equip us as church to be a faithful conduit of Your grace and love to them: That they may be faith-filled and faithful by the power of Your Spirit;

Alan: That they may live each day blessed and renewed in the assurance of their baptism;

Martha: That they may know Your truth and the freedom that comes with it;

Alan: That they may grow in Your Word and in its power for life and salvation;

Martha: That these young people may be equipped in sharing and caring for each other within this congregation and out in the wider community;

Norman: Bless them in their love for each other in Christ and through them, cause them to be a blessing with others. AMEN

*Silence for reflection.*

*Officiant* Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

*All* I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

THE PRAYERS

*Officiant* The Lord be with you.

*All* And also with you.

*Officiant* Let us pray.

*Silence*

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*Officiant* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* Amen.

*Officiant* God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord.

*All* Amen.

*Officiant* Almighty God, whose Son had nowhere to lay his head: Grant that those who live alone may not be lonely in their solitude, but that, following in his steps, they may find fulfillment in loving you and their neighbors; through Jesus Christ our Lord.

*All* Amen.

#### PRAYER FOR MISSION

*Officiant* O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

*All* Amen.

OFFERTORY MESSAGE – The Rt. Rev. Andrew D. Smith

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Prayers of the People Form III**The Leader and People pray responsively*

*Leader* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Leader* For this transition time at Trinity Church as we engage in the process of discernment  
 leading to the call of a new rector, let us pray to the Lord.  
*People* Lord, hear our prayer.

*Leader* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.

*Leader* We pray for Donald, our President; Ned, our governor; for all governors and local leaders, for legislative assemblies and courts of law. We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* For all who live and work in the communities of Central Connecticut, and every community, especially first responders, nurses, doctors, health assistants of every kind, food service workers, delivery people and cleaning staff, those who fulfill online orders and all those on the front lines in the struggle for health and safety during this pandemic. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list. We pray for those who feel isolated, lonely and afraid. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest, especially those who have died from COVID-19 infection. On this Memorial Day weekend, we remember all who have died in service to our nation.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy, especially Hyacinth Miller and Walter Drew.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us offer our prayers and thanksgivings, either silently or aloud.

Pause for Silence

*Leader:* We pray for children, youth, young adults, the middle aged, and the old.

Dear God, have mercy and grant all people Your peace for Jesus 'sake. Amen.

*People:* We give thanks for all those striving to bring health and safety to your beloved children during this pandemic.

*Leader:* We give thanks for the technology which allows us to gather as a community while we must, out of love, be physically apart.

*Leader:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through the Spirit of the risen Christ.

**All: Amen.**

*Silence*

*Officiant* Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting.

*All* Amen.

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

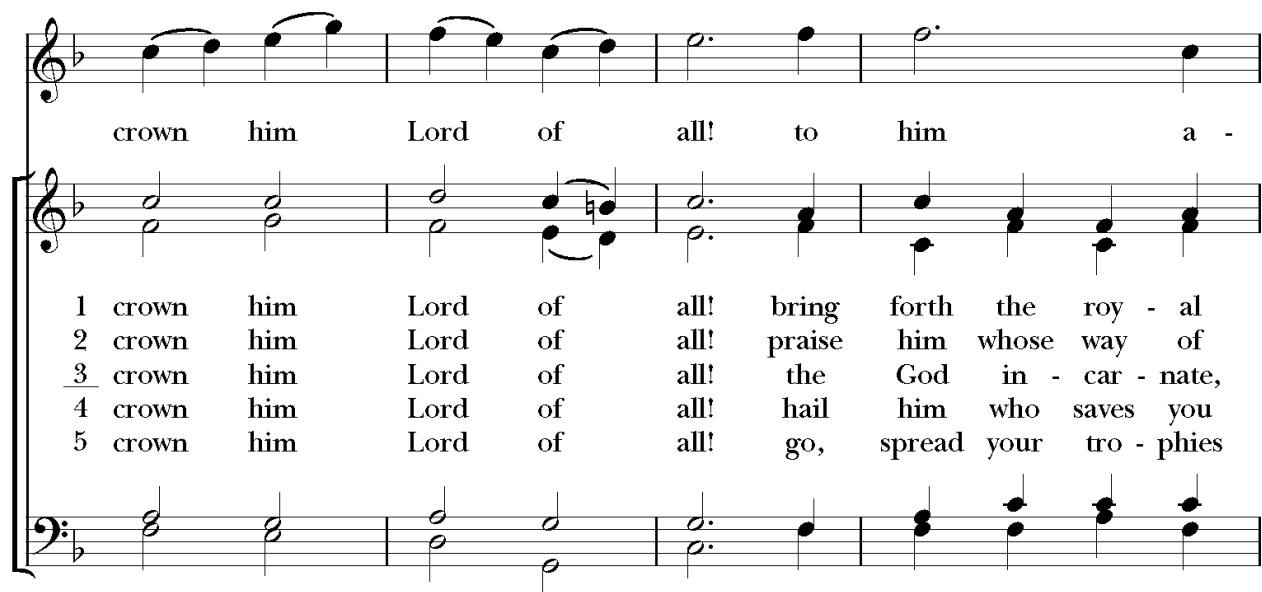
*Officiant* May the God of hope fill us with all joy and peace in  
believing through the power of the Holy Spirit.

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

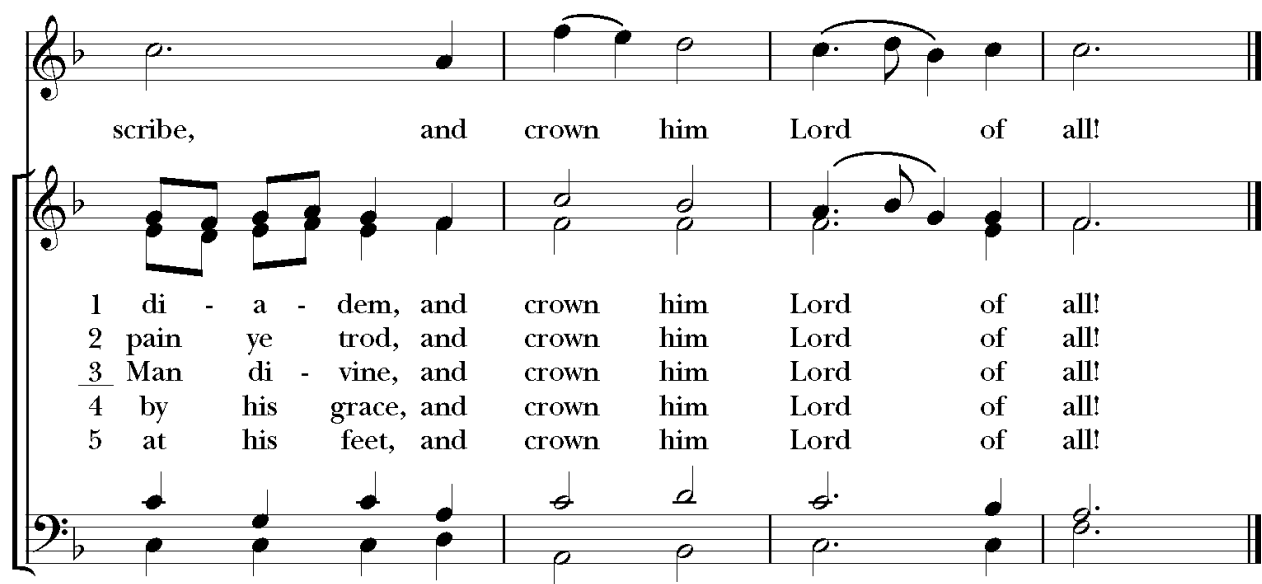
ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and



crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies



scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

ANNOUNCEMENTS

ORGAN *Fugue in C, BWV 547b*

Bach

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



**+ ASSISTING AT WORSHIP THIS MORNING +**

Mr. Zechariah Stephens, Ms. Elizabeth Rousseau, Mr. Kachi Onoh, Mr. Suliman Foster — Officiants  
Mr. Garvey Udokwu and Ms. Dinaka Onoh — Speakers

**Readers**

Michael Okeke  
Jonathan Ude

**Litany for Young People**

Fr. Norman MacLeod  
Martha Freimuth  
Alan Rice

**Intercessors**

Kim Okeke  
Kendall Okeke

**Church Musician**

Jackson Merrill

**Soloist**

Olivia Mogor

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**COVER ART:** We are grateful to The Rev. George Chien for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns used by permission of One License, No. 712490-A. All rights reserved.

## TODAY is Youth Sunday



**NEWS**

FROM OUR

COLLEGE

STUDENTS



A panel of college students who are parishioners of Trinity Church, will speak today after the Zoom service on Sunday, May 24th. The Rev. Frank Kirkpatrick will moderate the panel.

Join us to hear their perspectives on how the pandemic has changed this past spring semester for them.

How has distance learning been?

How does the current situation affect their plans?

The reality of each student's experience will be different, but in general the student of today is having a very different experience than what adult parishioners remember from their college days in decades gone by.

So many of us had the privilege of watching our young people grow up in the church; and will appreciate hearing how their stories are continuing out in the world.

If you are a college-age parishioner who might be interested in participating, come to the service on Sunday. There's a seat on the virtual panel!

### LET US PRAY

In our Parish Cycle of Prayer we pray for Jolanda and Art Sribanpot; Kathy Steinwedell; Jennifer and Zechariah Stephens; Kate Steven; Helen Strassner and Ngoni, Lindsay and Sekai Tengtenga; and the youth of the Parish of Trinity Church and Sunday Morning Lay Leader hosts.

In our Diocesan Cycle of Prayer we pray for St. Paul & St. James, New Haven; St. Thomas', New Haven; Trinity, New Haven; St. James, New London, Environmental ministry networks, eco-justice work; and community gardens.

In the Anglican Cycle of Prayer we pray for all members of the Anglican Communion around the world For the Archbishop of Canterbury, the Most Revd Justin Welby, and all primates and bishops, for members of the Anglican Consultative Council, for the Secretary General, The Most Revd Dr Josiah Idowu-Fearon, for the staff at the Anglican Communion Office in London and the UN offices in Geneva and New York.

We pray for Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Percy Williamson, Amy Williams, Nancy Crandall, and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Miller and Drew families.

We pray for all who have died, especially Hyacinth Miller and Walter Drew, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

## **A Prayer for this time of Pandemic**

**We pray guided by the words of the Psalm 46:**

Compassionate, Comforting, Empowering God, you are our refuge and strength, a very present help in times of trouble. Amid the turmoil in the world, your love is steadfast and your strength never fails. We pray for those infected by COVID-19. We remember especially healthcare workers, first responders, persons in isolation and those who grieve the loss of their loved ones.

**Your love is steadfast and your strength never fails.**

Merciful God, grant order to the chaos of our racing minds and our pounding hearts. We remember especially those who are overwhelmed by the uncertainty, in particular those most vulnerable because of preexisting health conditions, and those who have lost, or will lose, their jobs.

**Your love is steadfast and your strength never fails.**

Compassionate God, grant courage and hope in the wake of this unprecedented path as we navigate and re-navigate our lives in this global crisis. We remember especially elected government officials, educational administrators, religious leaders and all policy-makers who are expected to offer decisive leadership in this time of crisis. We remember the medical scientists and researchers who are working assiduously to develop a vaccine or treatment.

**Your love is steadfast and your strength never fails.**

Empower us to be open to your unfolding purposes even as the waters around us roar and foam. Reassure us of your divine presence and peace with us, now and always.  
Amen!

Prayer by Deonie Duncan, an ordained Baptist minister from Jamaica.



Dear Everyone ~

With these days of physical separation, we at Trinity have been finding ways to come together: worship on Sunday, Noonday Prayer on Thursday, occasional Evening Prayer services (for instance, this Thursday for Ascension), and various meetings at other times.

We'd like to add another way to gather: a Trinity Bible study. Rev. Norman and I after some discussion decided we'd like to offer a Bible study through Zoom. We'd like to use a cool approach created by folks at Yale specifically for parishes, and requiring no previous academic study. You can check it out at [www.yalebiblestudy.org](http://www.yalebiblestudy.org). (Please do! It's pretty interesting.) Each meeting starts with a conversational introduction to the subject from two faculty members, then offers discussion questions, and options for further reading. I find the curriculum both accessible and flexible. We can do as much or as little as we like with each session. It's up to us to use it in a way that works for us.

Most of the Studies have eight sessions, each focusing on one book of the Bible. I propose that we start with two introductory courses in sequence, each lasting just two sessions.

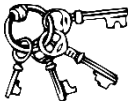
1. *The formation of the biblical canon* — Who decided which writings would be in the Bible? When and how were these decisions made?
2. *Reading the Bible* — What are some of the issues that cause some of us to find the Bible intimidating and confusing? How can it enrich our own spirituality? How can we understand its challenging presentations of violence slavery, and sexual behavior?

After that we can decide if we want to proceed, and which book to explore first.

I invite you to gather together with friends to explore The Book which is the anchor of our faith. If possible, **let's start on Tuesday, June 2**. To enroll please send me an email or call me with time-slots on Tuesdays that would work for you. (As you know, some of us are working at their jobs at home or their workplace, and some of us are home with other occupations. Let's see if we can find a time that works for the most people.) We would like to have 8 to 12 people for the study. And for this first session we should probably plan on an hour and 15 minutes, since it will include some logistics for how we would like to learn together.

Please respond — to enroll or to ask questions – to me, Roy McAlpine, at [rmcalpine.comcast.net](mailto:rmcalpine.comcast.net), or by phone at (860) 338-4525.

Let's begin!



## The Warden's Corner

This week, the Recruitment Committee is arranging video interviews of candidates who have applied to become our next Rector. We expect those interviews to occur during the first weeks of June. Once the committee selects three or four candidates for further consideration, Bishop Ahrens will talk with the candidates' bishops before passing the names to the Vestry. If all goes well in the process of reopening Connecticut, the Vestry will interview the candidates during late June and early July. Please pray with us that we will hear God's voice as we consider who to call as our next Rector.

The Task Force on Reopening Trinity Church will be formed this week. The complexity of this work is sobering! Our first task will be to define both the detailed list of things we need to know and the best place to acquire the needed information. News reports emphasize how little is known about this virus, and guidelines for how to be safe seem to change with remarkable frequency.

In the meantime, and for the foreseeable future, we will continue to offer worship online. Some of our members will not feel ready to join services in person even after we start gathering at 120 Sigourney Street. In addition, we've been able to welcome some folks we haven't seen in a long time due to other health concerns, and we don't want to lose touch with them. Currently, our technical support comes from Casey Rousseau and Jacob Troiano, and we are grateful for their untiring efforts to make online worship possible. Casey and Jake are exploring how to continue offering online access to our services as we progress through reopening the campus.

The Bishops of the Episcopal Church in Connecticut give a simple admonition to parish leadership in a weekly Zoom call: Following COVID-19 safety precautions such as wearing a mask, practicing personal distancing, and staying home if you have even mild symptoms of illness is an act of Christian love. We are called to love our neighbors as ourselves, and in this challenging time, that can only be done by following the COVID-19 guidelines.

Alan Rice and Martha Freimuth  
*Wardens*

~~~~~

**Heads Up! Hartford** has announced that camp, scheduled for June 19-26, will shift to a virtual structure, as the in-person, overnight format isn't possible due to COVID-19 restrictions. The HUH team is working hard to create virtual activities that will keep the HUH spirit, love, and energy alive. Youth who are graduating from 8th-12th grades are eligible to attend, and there will be no camp fees. Stay tuned for more information! In the meanwhile, please get in touch with Camp Director Julie McGarry with any questions you may have; she can be reached at [julie.a.mcgarry@gmail.com](mailto:julie.a.mcgarry@gmail.com) or 860-212-5859.

Linda MacGougan, Trinity's liaison, receives emails from Heads Up! Hartford about activities. If you would like her to forward those emails to you, please let her know at [macgougans@gmail.com](mailto:macgougans@gmail.com). (Or ask Julie M. to put you on the mailing list.)

HUH is dedicated to creating a summer of memories, service, and love for the HUH family!



## Save the Date – Sunday, June 7

You are invited to Trinity Church's 2019-2020 Annual Meeting which will take place following the Morning Prayer Service on Sunday, June 7. Please mark your calendars and participate in this very meaningful yearly event in the life of the parish. The meeting will last approximately 45 minutes. Any questions, please contact Barbara Roos at [office@trinityhartford.org](mailto:office@trinityhartford.org)

We always thank  
GOD for all of you  
and continually  
mention you in  
our prayers.

1 Thessalonians 1:2, NIV

### Prayer Requests

Although we are not physically in the church, we can continue to take prayer requests and put them in our Sunday leaflet. Please contact Barbara Roos at [office@trinityhartford.org](mailto:office@trinityhartford.org) with any names you would like added.

## **A Time to Mourn: An Ecumenical Memorial Service for Lives Lost to COVID19 Sunday, 24 May, 6 PM**

**Episcopal Church Presiding Bishop Michael Curry to join other faith leaders in remembering those who have died in global pandemic**

*The Episcopal Church is honored to share the following invitation from the National Council of Churches (NCC):*

The National Council of Churches USA (NCC) will hold a public online memorial service on Sunday, May 24, 2020 at 6:00 pm ET to mourn the more than 300,000 people worldwide who have lost their lives to the COVID-19 pandemic, more than 90,000 of whom were in the United States. The NCC is comprised of 38 member communions ranging from mainline Protestant to historic African American and Orthodox churches.

This service, A Time to Mourn: An Ecumenical Memorial Service for Lives Lost to COVID19, will be broadcast on YouTube and Facebook Live.

The plans grew out of a profound concern by faith leaders that, due to the lock-down and other restrictions surrounding the coronavirus, people have been unable to properly grieve the passing of loved ones. The nation has not had a public moment of collective grief to acknowledge and mourn the impact of losing so many lives in such a short period of time.

Read the full article [here](#).

Register for the event by visiting <http://nationalcouncilofchurches.us>

Add names to the list of those who have died from COVID19, [by clicking here](#).

# Bishops' Town Hall

**North Central Region,  
Bishops' Town Hall Meeting  
Thurs. May 28, 2020 @ 5 PM**

Join Bishop Douglas, Bishop Ahrens, our Region Missionary and our Region Leadership Team for a one hour conversation to explore together

what are we learning and what is God saying to us during the pandemic?



All are welcome. Invite others. No registration required.

JOIN MEETING HERE

<https://episcopalct.zoom.us/j/91107420103>

or by phone

+1 646 558 8656 US (New York)

Meeting ID: 911 0742 0103



## Essential Workers Thank You Sign

Thank you to Peter Green who had a sign created to thank all of our essential workers!

It is proudly displayed on the front of the church.



**Virtual Cystic Fibrosis Walk and Challenge: May 16th -June 5th**  
**It's time again for our annual Cystic Fibrosis walk!**

Kate and Drew Smith's granddaughter, Sarah, was born with Cystic Fibrosis; she is now 10 years old and doing well. She and her family are sheltering at home in Illinois, as Sarah is a high risk person.

Team Strolling for Sarah does an annual walk (about 3 miles or one hour) to support the Great Strides program which raises research dollars for this genetic lung disease. The exciting news is a new drug, Trikafta, which Sarah will be able to take when she is 12. It will treat some of the causes for her illness and not just the symptoms. Research is important!

This year, instead of our walk in Wickham Park, Team Strolling for Sarah will be doing a "virtual walk", each on our own, anytime between Saturday May 16th and June 5th. We thought it would be fun to see how far we could walk over a 3 week period, so we're going to walk or run more than once. Join in our efforts to see how many miles we all can cover. Send us your information and let us know how far you walked and maybe send us an electronic photo. Together can we reach 650 miles?

The great thing about a virtual walk, is that you can do it any time you like and your walk can also be as short or long as you want! We'll keep you posted on our website below. This is meant to be a fun, free event.

Why through June 5th (6/5) ? Way back in 1965, a little girl overheard her parents talking about the disease. She thought they said "65 roses" instead of cystic fibrosis, which is a mouthful. So the rose has been a symbol of our cause and 6/5 is always the day that the national Cystic Fibrosis Foundation holds its annual celebration. The bake and plant sale has been canceled.

Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information. Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591.

Thanks so much, Kate and Drew Smith

## "Chasing Labyrinths" Now Available

Bill Ludwig's book on the labyrinths of Connecticut and Rhode Island is now available from Hotchkiss Publishing. Trinity's labyrinth, in our Memorial Garden, is among those featured.

Ludwig writes:

You have probably driven by many labyrinths without noticing them. I once walked across one in a church courtyard to ask directions only to be told I had been on it already! Thus the need for a guidebook to help you in your search so you may do a bit less chasing that I did.

Labyrinths have been enjoying a renaissance which began just before the turn of this century with the Lauren Artress Founder of Veriditas leading the way. In 1998 there were only 100 labyrinths listed online, today there are over 4,440 in the US alone. The oldest permanent outdoor labyrinth in Connecticut will be found in Litchfield, at Wisdom House, built in 1996. The increased interest in spirituality, mindfulness, seems to have inspired the growth. They can be viewed as a metaphor for life with twists and turns. They teach us to trust the path we are on is our life's path.

To order a copy, follow this link: [Chasing Labryinths](#)

## Please Wear Your Mask at Trinity Church



General Israel Putnam dons his mask at Bushnell Park  
Shouldn't you do the same?

All visitors, friends, members, guests, and workers on the Trinity Campus or in any of our buildings are reminded to please cover their faces while at Trinity. While worship services are taking place virtually for the time being, the church office and buildings are staffed and work is proceeding on several fronts, indoors and out. For the health and safety of all, and in keeping with the guidance of our bishops and the state of Connecticut, we ask you to keep your mouth and nose covered while you are with us. While a simple cloth mask, scarf, bandana or what-have-you may not protect YOU from virus, it will definitely protect OTHERS from any contagion that you may unknowingly be carrying. Let's continue to love one another from a safe distance.

## Weekly Calendar

**Sunday, May 24<sup>th</sup> – Seventh Sunday after Easter (Youth Sunday)**

10:00 A.M. Morning Prayer with hymns– via Zoom

Sunday Forum – College Students check in with Trinity -  
following the service

**Monday, May 25<sup>th</sup>**

Memorial Day

**Tuesday, May 26<sup>th</sup>**

8:00 P.M. RSCM Course – via Zoom

**Wednesday, May 27<sup>th</sup>**

**Thursday, May 28<sup>th</sup>**

12:00 Noon Noonday Prayer – via Zoom

**Friday, May 29<sup>th</sup>**

**Saturday, May 30<sup>th</sup>**

**Sunday, May 31<sup>st</sup> – Pentecost -**

10:00 A.M. – via Zoom

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*  
Jackson Merrill, *Director of Music Ministries*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*  
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy**

The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Kevin Rennie, Kevin Chick  
Katherine Wilson, Steven Zhitnik  
Walton Brown-Foster  
William Kofalk, Stephen Sirotko  
Althea Francis  
Thomas Oberholtzer, Leslyn Clark, Kate Steven

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)