

# TRINITY EPISCOPAL CHURCH

---

## THE GREAT VIGIL OF EASTER

APRIL 3, 2021

7:30 P.M.

---



**A PLACE OF WELCOME, HOPE & HEALING**

120 Sigourney Street, Hartford, Connecticut 06105-2796

[www.trinityhartford.org](http://www.trinityhartford.org)

860-527-8133

## THE LIGHTING OF THE PASCHAL CANDLE

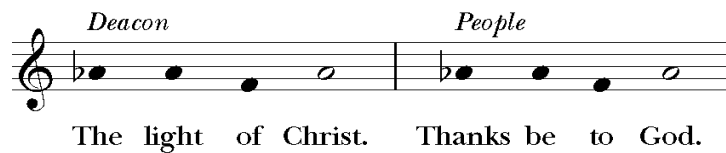
**Presider** Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**People** *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Presider bearing the Candle, leads the procession into the Church, pausing three times and singing:*



**Cantor** Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God,

*Deacon*                      *People*

... for ev-er and ev - er. A - men.

*Deacon*

The Lord be with you.

*People*

And al - so with you.

*Deacon*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem us all, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns

*Deacon*                      *People*

... for ev - er and ev - er. A - men.

## THE LITURGY OF THE WORD

Presider      Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### THE STORY OF CREATION

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Here ends the Reading.

Hymn	Morning Has Broken	1982 Hymnal #8
Presider	Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.	
People	<i>Amen.</i>	

#### ISRAEL’S DELIVERANCE AT THE RED SEA

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall

know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing.

And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.”

Here ends the Reading.

Hymn

Go Down, Moses

LEVAS II #228

Presider

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People

*Amen.*

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Here ends the Reading.

## MUSICAL RESPONSE

Adoro Te Devote

plainsong/Thomas Aquinas (1225-1274)

*I devoutly adore you, hidden deity, who are truly hidden beneath these appearances.  
My whole heart submits to You, because in contemplating You, it is fully deficient.*

Featuring The Choir School of Hartford

Presider

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People

*Amen.*

## THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:12-20

Sing aloud, O daughter Zion; shout, O Israel!  
Rejoice and exult with all your heart, O daughter Jerusalem!

The LORD has taken away the judgments against you, he has turned away your enemies.  
The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem:  
Do not fear, O Zion; do not let your hands grow weak.

The LORD, your God, is in your midst, a warrior who gives victory;  
he will rejoice over you with gladness, he will renew you in his love;  
he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it.  
I will deal with all your oppressors at that time.  
And I will save the lame and gather the outcast,  
and I will change their shame into praise and renown in all the earth.

At that time I will bring you home, at the time when I gather you;  
for I will make you renowned and praised among all the peoples of the earth,  
when I restore your fortunes before your eyes, says the LORD.

Here ends the Reading.

Presider Let us pray.  
O God of unchangeable power and eternal light:  
Look favorably on your whole Church, that wonderful and sacred mystery;  
by the effectual working of your providence, carry out in tranquility the plan of salvation;  
let the whole world see and know that things which were cast down are being  
raised up, and things which had grown old are being made new, and that all things are  
being brought to their perfection by him through whom all things were made, your Son  
Jesus Christ our Lord.

*People Amen.*

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

### THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People I do.*

Presider Do you believe in God the Father?  
*People I believe in God, the Father almighty, creator of heaven and earth.*

Presider Do you believe in Jesus Christ, the Son of God?  
*People I believe in Jesus Christ, his only Son, our Lord.*  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?  
*People I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Presider Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
*People I will, with God's help.*

Presider Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People I will, with God's help.*



Presider Will you proclaim by word and example the Good News of God in Christ?  
*People I will, with God's help.*

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People I will, with God's help.*

Presider Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People I will, with God's help.*

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by  
water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal  
life by his grace, in Christ Jesus our Lord.  
*People Amen.*

MUSICAL INTERLUDE      They Have Moved My Lord      M. Horsley / Lyrics by Mark MacGougan

*They have moved my Lord,  
They have moved Him  
The fox has a den  
The bird has a nest  
But even in death,  
my Lord has no place to rest  
Each creature can rest in death  
and be free of all life's pains  
But my Holy Master is given no rest  
when resting is all that remains  
They have moved my Lord  
They have moved Him  
They have moved my Lord*

Jane Mogor and Margaret Rousseau, Vocals

MUSICAL RESPONSE      Alleluyas      Simon Preston (b. 1938)

Presider Alleluia. Christ is risen.  
*People The Lord is risen indeed. Alleluia.*

**HYMN**      Christ is Arisen, Alleluia      LEVAS II #41

Presider The Lord be with you.  
*People And also with you.*

Presider Let us pray.  
O God, who made this most holy night to shine with the glory of the Lord's resurrection:  
Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we,  
being renewed both in body and mind, may worship you in sincerity and truth;  
through Jesus Christ our Lord, who lives and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.  
*People Amen.*

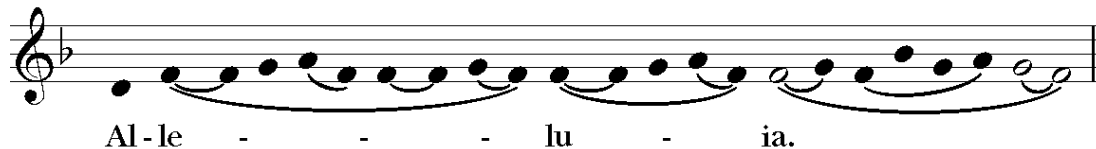
Reader A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

People Hear what the Spirit is saying to God's People.  
*Thanks be to God.*

## THE GREAT ALLELUIA

1982 Hymnal #S70



## THE GOSPEL

Mark 16:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
People *Glory to you, Lord Christ.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

## THE SERMON

The Rt. Rev. Andrew D. Smith

*Silence for reflection.*

## THE PRAYERS OF THE PEOPLE

Compiled by 2021 Lenten Series Participants

Intercessor For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under the tyrannical leadership, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For those who are hungry, or homeless, or unemployed let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the will among human communities to share resources to end the pandemic.

*People Risen Lord, hear our prayer.*

Intercessor For those who have died, and for those who mourn them, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

*The Presider adds a concluding collect.*

## THE PEACE

Presider The peace of the Lord be always with you.  
People *And also with you.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCES

OFFERTORY MUSIC *Sabbato Sancto, IV* Charles Arnould Tournemire (1870-1939)  
(from *Cycle d'Orgues in L'Orgue Mystique*, Op.56)

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Presider The Lord be with you.  
People *And also with you.*

Presider Lift up your hearts.  
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
People *It is right to give him thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true,  
dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness,  
you made all things and fill them with your blessing;  
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;  
and, beholding the glory of your presence,  
they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven,  
we acclaim you, and glorify your Name, as we sing:

### SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Presider      We acclaim you, holy Lord, glorious in power.  
Your mighty works reveal your wisdom and love.  
You formed us in your own image,  
giving the whole world into our care,  
so that, in obedience to you, our Creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.  
In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again you called us into covenant with you,  
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much  
that in the fullness of time you sent your only Son to be our Savior.  
Incarnate by the Holy Spirit,  
born of the Virgin Mary,  
he lived as one of us, yet without sin.  
To the poor he proclaimed the good news of salvation;  
to prisoners, freedom; to the sorrowful, joy.  
To fulfill your purpose he gave himself up to death;  
and, rising from the grave, destroyed death,  
and made the whole creation new.

And, that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit,  
his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfillment the sanctification of all.  
When the hour had come  
for him to be glorified by you, his heavenly Father,  
having loved his own who were in the world,  
he loved them to the end;  
at supper with them he took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.  
Recalling Christ's death and his descent among the dead,  
proclaiming his resurrection and ascension to your right hand,  
awaiting his coming in glory;  
and offering to you, from the gifts you have given us,  
this bread and this cup,  
we praise you and we bless you.

*Presider and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy  
your Holy Spirit may descend upon us,  
and upon these gifts,  
sanctifying them and showing them to be holy gifts for your holy people,  
the bread of life and the cup of salvation,  
the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup  
may become one body and one spirit,  
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church,  
redeemed by the blood of your Christ.  
Reveal its unity, guard its faith, and preserve it in peace.  
And grant that we may find our inheritance with  
the Blessed Virgin Mary, with ancestors, prophets, apostles, and martyrs,  
and all the saints who have found favor with you in ages past.  
We praise you in union with them and give you glory  
through your Son Jesus Christ our Lord.  
Through Christ, and with Christ, and in Christ,  
all honor and glory are yours, Almighty God and Father,  
in the unity of the Holy Spirit, for ever and ever.

*People* AMEN.

Presider And now, as our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

## THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.  
People *Therefore let us keep the feast. Alleluia.*

## PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
we give you thanks that in the Sacrament of the altar  
you assure us of your presence within us  
and within the body of Christ, the faithful through all the generations.  
Grant that we who have witnessed anew these holy mysteries,  
though unable to receive the physical elements of the Sacrament,  
may be moved by your indwelling Spirit ever more fully to embody your holy  
and life-giving presence,  
reshaping in your likeness the world around us,  
until we are gathered at last into the fullness of your glorious and eternal presence;  
through Christ our Risen Lord, Amen.

COMMUNION HYMN Alleluia! Alleluia!

Hymnal 1982 #178

## POST COMMUNION PRAYER

Presider Let us pray.  
All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
through your Word and Presence.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the one Holy and Undivided Trinity be upon you and remain with you forever. *Amen.*

## THE DISMISSAL

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE

## Festival Postlude

Domenico Zipoli (1688-1726)

## Easter Sunday

**8:00 am, in the Memorial Garden**

HE Rite II with communion in one kind (bread only)

**10:00am, livestreamed**

The joyous celebration of Easter will include special music by the Choir School of Hartford, joined by guests, singing Rosephanye Powell's *Non Nobis Domine*.

With traditional hymns and triumphant organ music, we invite you to join us online for this most special service.

**11:30am – 12:30pm**

Parking lot drive-through Communion distribution (bread only)  
from the elements consecrated at the 10am service.



## LET US PRAY

In our Parish Cycle of Prayer we pray for Bill & Lynette Lawrence; Jose Leno & Zaida Martinez; Marcia A. & Marcia C. Lee and Ministry Quadrant Liaisons.

In our Diocesan Cycle of Prayer we pray for Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; and the Convention worship committee.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider**  
**The Rt. Rev. Andrew D. Smith – Preacher**

**Readers**

John E. Robinson  
Ray Wilson  
Michael Okeke  
Roy McAlpine

**Lesson**

Dinaka Onoh

**Intercessor**

Alan Rice

**Cantors/Soloists**

Jane Mogor and Margaret Rousseau

**Director of Music**

Michelle Horsley

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Altar Flowers**

George Chien and Percy Williamson



THE 2021 EASTER MUSIC AND FLOWERS  
HAVE BEEN GIVEN TO THE GLORY OF GOD  
AND IN LOVING MEMORY OF:

Susan C. Barnes  
Richard Boucher  
H. Mae Brown  
Arnold & Kathleen Gleave  
Kit Hastings  
Lois & Eugene Hebrank  
Clyde Jansing  
Elizabeth A. Johnson  
Helen Kitzman  
Diana K. Negrelli  
Frances L. Negrelli  
Joseph Negrelli Jr.  
Hal, Pat, David & Kevin Nelson

Andrew Onderdonk  
Alfredina Parks  
Hector Phelps  
William A. & Lillian C. Sandford  
Al Shuckra  
Steve Smith  
Bernard W. Trafford, Jr.  
Sarah J. Trafford  
Delores Wilkinson  
Susan Wilkinson  
Bruce Williamson  
Bruce L. & Kathleen K. Wilson  
Eva V. Woodworth

AND IN THANKSGIVING FOR:

The Trinity Church Office Volunteers



The Aumbry Candle has been lit during the week of March 28<sup>th</sup> to the glory of God  
and in loving memory of Steve Smith, by his wife, Martha Freimuth.