

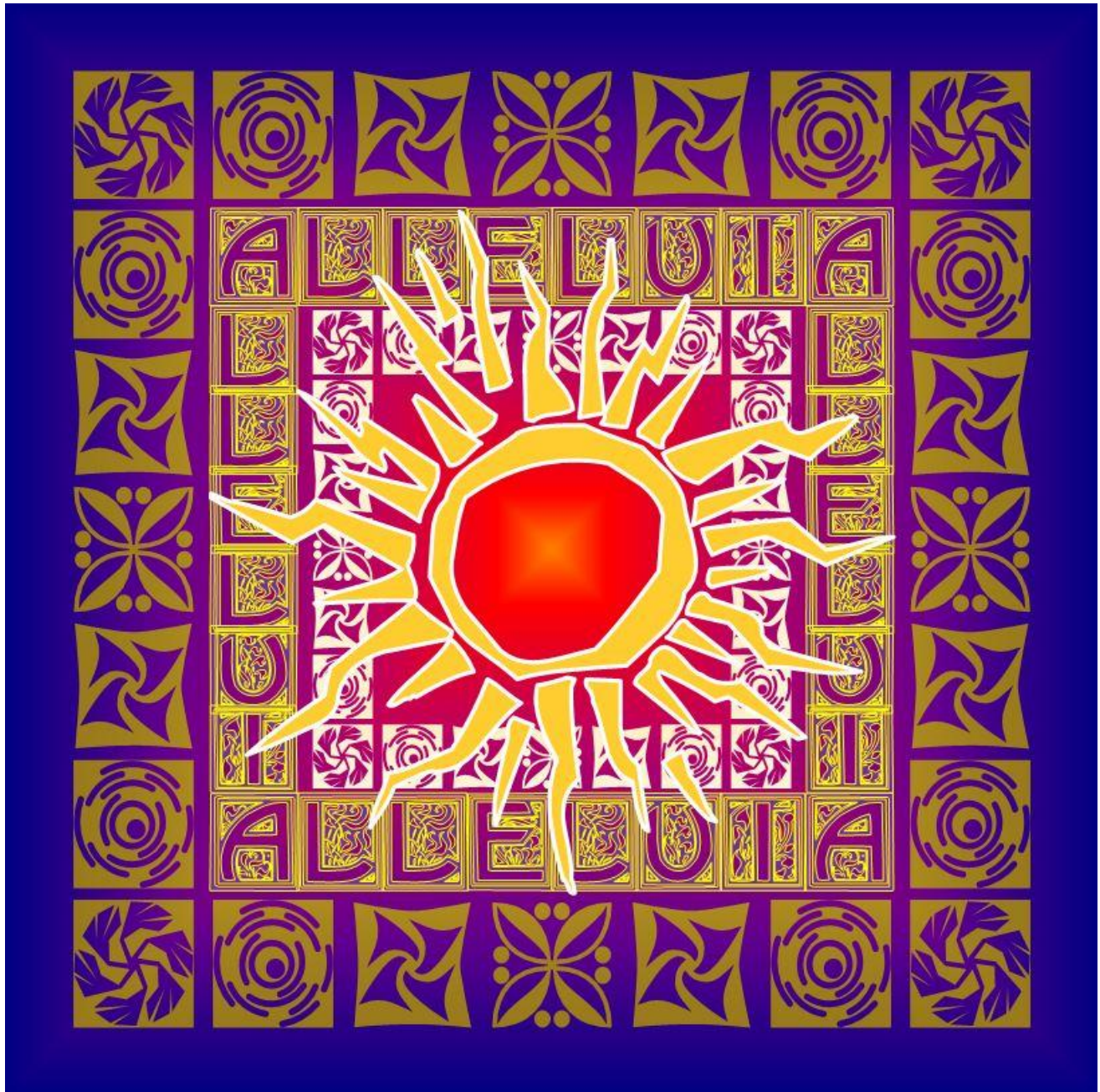
TRINITY EPISCOPAL CHURCH

THE GREAT VIGIL OF EASTER

APRIL 16, 2022

8:00 PM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796

www.trinityhartford.org

860-527-8133

Welcome!

Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us today.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
MASK POLICY	Masks at indoor services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE LIGHTING OF THE PASCHAL CANDLE

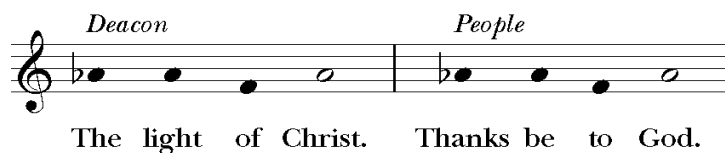
Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People *Amen.*

The Paschal Candle is then lighted from the newly kindled fire, and the Presider bearing the Candle, leads the procession into the Church, pausing three times and singing:



Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God,

Deacon ... for ev-er and ev - er. *People* A - men.

Deacon The Lord be with you.

People And al - so with you.

Deacon Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem us all, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns

Deacon ... for ev - er and ev - er. *People* A - men.

THE LITURGY OF THE WORD

Presider Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION

Genesis 1:1-2:4a

Presented by Michael Okeke as a dramatic interpretation of James Weldon Johnson's *The Creation*.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

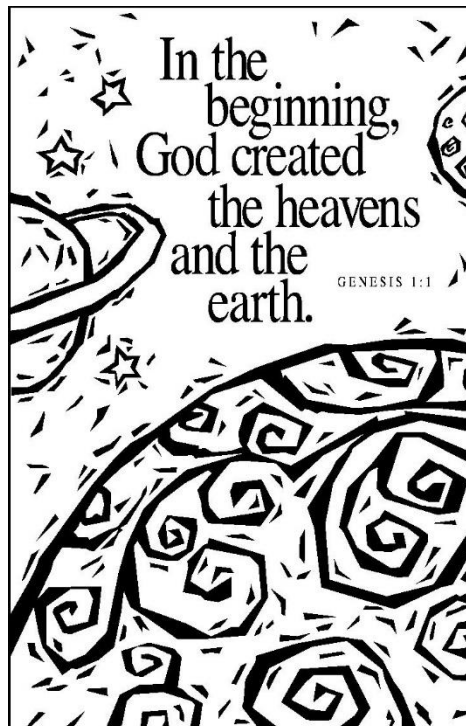
Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Here ends the Reading.



Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Presider Let us pray.
 O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People *Amen.*

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:
 "Sing to the LORD, for he has triumphed gloriously;
 horse and rider he has thrown into the sea."

Here ends the Reading.

RESPONSE HYMN

I Have Decided to Follow Jesus

LEVAS II #136

Choristers sing first verse, congregation enters on vs. 2

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Presider Let us pray.
 O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People *Amen.*

SALVATION OFFERED FREELY TO ALL

ISAIAH 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Here ends the Reading.

RESPONSE ANTHEM

Heavenly Light

Alexander Kopylov 1854-1911

Presider

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

A NEW HEART AND A NEW SPIRIT

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Here ends the Reading.

Create in me a



**clean
heart,**

O God;

and renew a

**right
spirit
within
me.**



Psaln 51:10

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,
 and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;
 O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place
 and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People *Amen.*

THE VALLEY OF DRY BONES

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

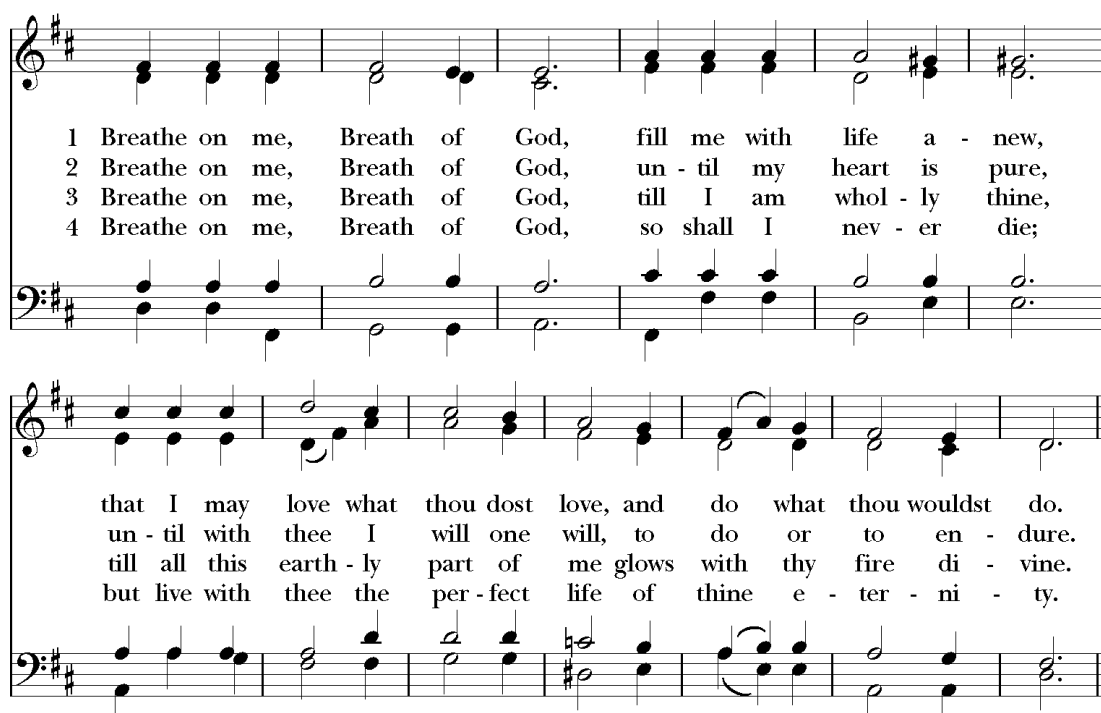
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Here ends the Reading.

RESPONSE HYMN

Breathe on Me, Breath of God

1982 Hymnal #508



1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Presider

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People

Amen.

Sing aloud, O daughter Zion; shout, O Israel!
 Rejoice and exult with all your heart, O daughter Jerusalem!

The LORD has taken away the judgments against you, he has turned away your enemies.
 The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem:
 Do not fear, O Zion; do not let your hands grow weak.

The LORD, your God, is in your midst, a warrior who gives victory;
 he will rejoice over you with gladness, he will renew you in his love;
 he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it.
 I will deal with all your oppressors at that time.
 And I will save the lame and gather the outcast,
 and I will change their shame into praise and renown in all the earth.

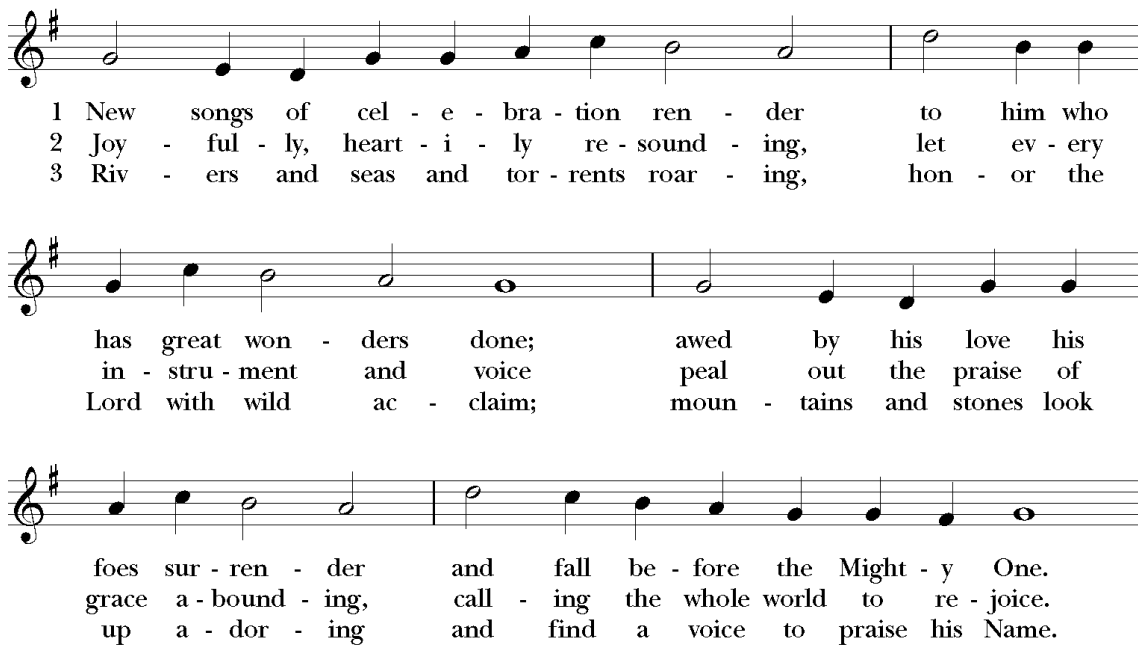
At that time I will bring you home, at the time when I gather you;
 for I will make you renowned and praised among all the peoples of the earth,
 when I restore your fortunes before your eyes, says the LORD.

Here ends the Reading.

RESPONSE HYMN

New Songs of Celebration Render

1982 Hymnal #413



1 New songs of cel - e - bra - tion ren - der to him who
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the

has great won - ders done; awed by his love his
 in - stru - ment and voice peal out the praise of
 Lord with wild ac - claim; moun - tains and stones look

foes sur - ren - der and fall be - fore the Might - y One.
 grace a - bound - ing, call - ing the whole world to re - joice.
 up a - dor - ing and find a voice to praise his Name.

He has made known his great sal - va - tion which
 Trum - pets and or - gans set in mo - tion such
 Right - eous, com - mand - ing, ev - er glo - rious, prais -

all his friends with joy con - fess; he has re - vealed to
 sounds as make the hea - vens ring; all things that live in
 es be his that nev - er cease; just is our God, whose

ev - ery na - tion his ev - er - last - ing right - eous - ness.
 earth and o - cean, make mu - sic for your might - y King.
 truth vic - tor - ious es - tab - lish - es the world in peace.

Presider Let us pray.
 O God of unchangeable power and eternal light:
 Look favorably on your whole Church, that wonderful and sacred mystery;
 by the effectual working of your providence, carry out in tranquility the plan of salvation;
 let the whole world see and know that things which were cast down are being
 raised up, and things which had grown old are being made new, and that all things are
 being brought to their perfection by him through whom all things were made, your Son
 Jesus Christ our Lord.

People **Amen.**

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his
 death, and raised with him to newness of life. I call upon you, therefore, now that our
 Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by
 which we once renounced Satan and all his works, and promised to serve God faithfully
 in his holy Catholic Church.



THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.

Presider Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
*People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Presider Will you strive for justice and peace among all people,
and respect the dignity of every human being?
People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by
water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal
life by his grace, in Christ Jesus our Lord.
People Amen.

*During the organ voluntary, the people move to the front of the Sanctuary
for the first Eucharist of Easter.*

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

HYMN

Christ is Arisen, Alleluia

LEVAS II #41

Christ has a - ris - en, Al - le - lu - ia. Re - joice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Presider
People
Presider

The Lord be with you.
And also with you.

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection:
Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we,
being renewed both in body and mind, may worship you in sincerity and truth;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

People

Amen.

Reader A reading from Paul's letter to the Romans.

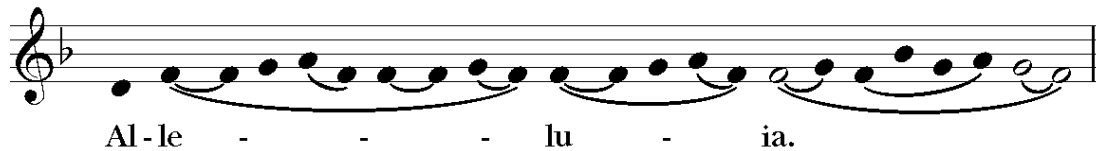
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's People.

People Thanks be to God.

THE GREAT ALLELUIA

1982 Hymnal #S70



THE GOSPEL

Luke 24:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. George Chien (UMC, MCC)

Silence for reflection.

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Ian and Laura our Bishops, the candidates to become
our next Diocesan Bishop; and for all bishops and other ministers;
People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.
Silence. The People may add their own petitions

Intercessor Hear us, Lord;
People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCES

OFFERTORY MUSIC *Sabbato Sancto, IV* Charles Arnould Tournemire (1870-1939)
(from *Cycle d'Orgues in L'Orgue Mystique*, Op.56)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider And now, as our Savior Christ has taught us, we now pray,

*All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.*

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION HYMN

Fairest Lord Jesus

1982 Hymnal #383

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the one Holy and Undivided Trinity be upon you and remain with you forever.

People Amen.

RECESSIONAL HYMN

Christ is Alive! Let Christians Sing

Hymnal 1982 #182

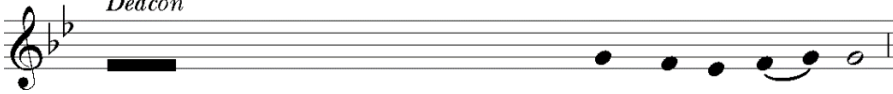
1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion


1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

THE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

The Deacon part is written on a single staff in G major (one sharp) and 4/4 time. It begins with a whole rest for four measures, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, and a whole note D5. The lyrics "Let us go forth in the name of Christ, al - le - lu - ia," are aligned under the notes. The second line of music starts with a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a whole note F#4. The lyrics "al - le - lu - ia." are aligned under these notes.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The People part is written on a single staff in G major (one sharp) and 4/4 time. It begins with a whole rest for four measures, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a whole note F#4. The lyrics "Thanks be to God, al - le - lu - ia, al - le - lu - ia." are aligned under the notes. The second line of music starts with a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a whole note F#4. The lyrics "al - le - lu - ia." are aligned under these notes.

POSTLUDE

Wir glauben all' an einen Gott, BWV 740
("We All Believe in One God")

J.S. Bach (1685-1750)

LET US PRAY

In our Parish Cycle of Prayer we pray for Emily Estes and Roy McAlpine; Toni Fatone and Bob Rutstein and the Property Team.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain; hospital chaplains; Stephen Ministers; pastoral care groups; ministries of healing; nurses; wellness programs; recovery ministries.

In the Anglican Cycle of Prayer we pray for The Church of North India (United).

We pray for

Margaret Daniels

Neil Foster

Jim Bradley

Jacqui Lucier

John E. Robinson

Grace Crooks

Jay W

Philip Green (son of Peter &
Anne Green)

Al and Nora Baldwin

Stephanie Holland (niece of
Kitty Peterson)

Elizabeth Mackie

Sandy Cone Foley

Rosie Isabell

John Harris

J.B. Parke

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

The Nielsen Family

Linda Cushner

Ann Deely

Kate Smith

Sam Hines and Yoleanna

Russo

Juli Porter

Juhudi Mgombo

Fred Margeson

Jennifer Stephens

Zechariah Stephens

Katie Reynolds

Mavis Bennett

Ginny Catanzaro

Tori and Trevor Henry

Louise Krippenstapel

Carlene Lewis

Judy Miller

Margaret Moore

Valentina Moore

Jo-Ann Sadosky

Helen Strassner

Lindsey Tengtanga

Alice Turcotte

Richard Green (brother of
Peter Green)

Donald Bowens (son of
Dianne Bowens-Waller)

Bill McMunn

Richard Alan Garver

Diane Bowens-Waller

Bruce Tatge (father of Anne
Green)

Polly Thomas

Peter Vreeland

Raldah Stephens

Joan and Ean Walsh (family
of Jennifer Stephens)

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider
The Rev. George Chien (UMC, UCC) – Preacher

Readers

Michael Okeke
Alan Rice
Anne Rapkin
Emily Estes
Roy McAlpine
Amy Arlin

Lesson

Anne Rapkin

Intercessor

Suzanne Blancaflor

Verger

Roy McAlpine

Acolytes

Jon Garcia
Kenny Okeke

Director of Music

Michelle Horsley

Cantor

John Michael Walker

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien and Percy Williamson



THE 2022 EASTER MUSIC AND
FLOWERS HAVE BEEN GIVEN TO THE
GLORY OF GOD AND IN LOVING
MEMORY OF:

Susan C. Barnes

Joel, Joan and Michelle Blancaflor

H. Mae Brown

William Shaw Crandall

Kathleen and Arnold Gleave

Kit Hastings

Lois and Eugene Hebrank

Robert J. Heinsohn

Elizabeth Johnson

Fay D. Johnson

Helen Kitzman

Alyce W. Lienhard

Mattie Montefusco

Mary and Bob Morton

Frances L. Negrelli

Diana K. and Joseph Negrelli, Jr.

Hal, Pat , David and Kevin Nelson

Andrew Onderdonk

Hector Phelps

Beth and Edward Rapkin

Myron and Janet Rice

William A. and Lillian C. Sandford

Steve Smith

Peter T. Steinwedell

Bernard W. Trafford, Jr.

Sarah J. Trafford

Christopher White

Susan Wilkinson

Bruce L. and Kathleen K. Wilson

Eva V. Woodworth

Oleg and Galina Zhidkov

Phyllis and Paul Zhitnik

AND IN CELEBRATION OF:

Sandy Benson

Michelle Horsley's music ministry

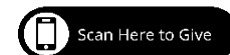
The Office Volunteers of Trinity Church

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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