

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

THE GREAT VIGIL OF EASTER

APRIL 4, 2026

7:30 P.M.



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Welcome!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every week, we are delighted that you are worshipping with us this evening.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

THE GREAT VIGIL OF EASTER
HOLY EUCHARIST RITE II

APRIL 4, 2026

7:30 P.M.

*The service begins outside in the Memorial Garden.
Please make sure you have a candle from the table.*

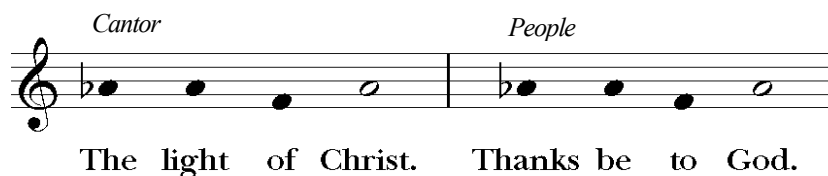
THE LIGHTING OF THE PASCHAL CANDLE

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant, bearing the Candle, leads the procession into the Church, pausing three times, when the following is sung:



THE CHANTING OF THE EXSULTET

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God,

Cantor *People*

... for ev-er and ev - er. A - men.

Cantor

The Lord be with you.

People

And al - so with you.

Cantor

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Cantor *People*

... for ev - er and ev - er. A - men.

Setting: Copyright © Church Publishing Inc.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

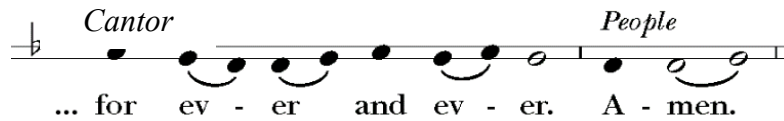
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem us all, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns



THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please sit.

THE STORY OF CREATION

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Here ends the Reading.

MUSICAL RESPONSE

PSALM 136, 1-9, 23-26

Dr. Lisabeth Miller, soprano

Give thanks to the Lord, for he is good,
for his mercy endures for ever.

Who only does great wonders,
for his mercy endures for ever.

Give thanks to the Lord of lords,
for his mercy endures for ever.

Who only does great wonders,
for his mercy endures for ever.

Who by wisdom made the heavens;
for his mercy endures for ever.

Who spread out the earth upon the waters,
for his mercy endures for ever.

Who created great lights,
for his mercy endures for ever.

The sun to rule the day,
for his mercy endures for ever.

The moon and stars to govern the night,
for his mercy endures for ever.

Who remembers us in our low estate,
for his mercy endures for ever.

And delivered us from our enemies,
for his mercy endures for ever.

Who gives food to all creatures,
for his mercy endures for ever.

Give thanks to the God of heaven,
for his mercy endures for ever.

Please stand.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Please sit.

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, so that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Here ends the Reading.

Please stand.

MUSICAL RESPONSE

WHEN ISRAEL WAS IN EGYPT'S LAND

1982 Hymnal #648

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour-neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

Refrain

Go down, Mo - ses, way down in E - gypt's land;

op - pressed so hard they — could not stand, let my peo-ple go.
to lead the chil - dren of Is - rael through, let my peo-ple go.
and came at length to Ca - naan's land, let my peo-ple go.
and let us all in — Christ be free, let my peo-ple go.

tell old Pha - raoh to let my peo-ple go.

Words: African-American spiritual. Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935).
Arrangement Copyright © 1984, Horace Clarence Boyer.

Celebrant Let us pray.
O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.
Amen.

Please sit.

SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Seek the LORD while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
Here ends the Reading.

MUSICAL RESPONSE

GOD SO LOVED THE WORLD

Bob Chilcott (b. 1955)

God so love the world
that he gave his only begotten son
that whoso believeth in him
should not perish but have everlasting life.

Please stand.

Celebrant Let us pray.
O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

Please sit.

THE VALLEY OF DRY BONES

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones:

I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Here ends the Reading.

Please stand.

MUSICAL RESPONSE

COME, MY WAY, MY TRUTH, MY LIFE

1982 Hymnal #487



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

Celebrant

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

Please sit.

THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:12-20

Sing aloud, O daughter Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter Jerusalem!

The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion; do not let your hands grow weak.

The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

At that time I will bring you home, at the time when I gather you;
for I will make you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the LORD.

Here ends the Reading.

Please stand.

MUSICAL RESPONSE

CHRIST IS RISEN FROM THE DEAD

WLP Hymnal #816

The following is sung three times:

Christ is ri - sen from the dead, tram - pling down death by death,
and on those in the tombs be - stow - ing life.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The second system continues the melody and accompaniment, ending with a double bar line and repeat dots. The lyrics are written below the treble clef staff.

Music: Znammeny chant; harm. Boris Ledkovsky (1894-1975).

Celebrant Let us pray.

O God of unchangeable power and eternal light:
Look favorably on your whole Church, that wonderful and sacred mystery;
by the effectual working of your providence, carry out in tranquility the plan of
salvation; let the whole world see and know that things which were cast down are
being raised up, and things which had grown old are being made new, and that all
things are being brought to their perfection by him through whom all things were
made, your Son Jesus Christ our Lord. **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by
water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in
eternal life by his grace, in Christ Jesus our Lord.

People Amen.

The Celebrant blesses water and then sanctifies the Congregation with the water.

CHOIR ANTHEM

ASPERGES ME

Josef Gruber (1855-1933)

Dr. Lisabeth Miller, soprano

Asperges me, Domine, hyssopo, et mundabor;

Lavabis me, et super nivem dealbabor.

Miserere mei, Deus,

secundum magnam misericordiam tuam.

Gloria Patri, et Filio, et Spiritui Sancto,

Sicut erat in principio, et nunc et semper,

et in saecula saeculorum. Amen.

Asperges me, Domine, hyssopo, et mundabor;

Lavabis me, et super nivem dealbabor.

Sprinkle me, O God, with hyssop, and I shall be clean;

Wash me, and I shall be made whiter than snow.

Have mercy on me, O God,

according to thy great mercy.

Glory to the Father, and the Son, and the Holy Spirit,

As it was in the beginning, is now and always,

For ever and ever. Amen.

Sprinkle me, O God, with hyssop, and I shall be clean:

Wash me, and I shall be made whiter than snow.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

*Bells are rung. During the ringing of bells,
the people move to the front of the Sanctuary for the first Eucharist of Easter.*

GLORIA in Excelsis (*sung by the choir*)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father;
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, who made this most holy night to shine with the glory of the Lord's
resurrection: Stir up in your Church that Spirit of adoption which is given to us in
Baptism, that we, being renewed both in body and mind, may worship you in sincerity
and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

EPISTLE

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

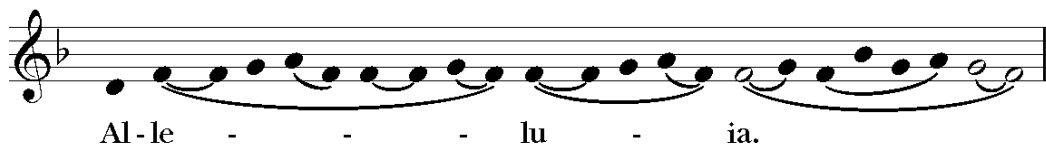
For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand.

THE GREAT ALLELUIA (*Sung by the cantor, then by all, three times*)

1982 Hymnal #S70



Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeler The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Please sit.

THE SERMON

Julia Warren

Silence for reflection.

THE PRAYERS OF THE PEOPLE, FORM III

BCP P. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
 humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
 Sacraments.**

We pray for all who govern and hold authority in the nations
 of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*The congregation may add their own petitions.
The Celebrant adds a concluding collect.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

OFFERTORY ANTHEM

CANTATE DOMINO

Hans Leo Hassler (1564-1612)

*Cantate Domino canticum novum;
cantate Domino omnis terra.*

*Cantate Domino, et benedicite nomini ejus;
annuntiate de die in diem salutare ejus.*

*Annuntiate inter gentes gloriam ejus;
in omnibus populis mirabilia ejus.*

Sing to the Lord a new song;
sing to the Lord, all the earth.

Sing to the Lord, and bless His name;
proclaim His salvation day by day.

Declare His glory among the nations,
His wonders among all peoples.

Please stand.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP P. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray in the language of our hearts:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

BIST DU BEI MIR

J. S. Bach (1685-1750)

Dr. Lisabeth Miller, soprano

*Bist du bei mir, geh ich mit Freuden
Zum Sterben und zu meiner Ruh.
Ach, wie vergnügt wär so mein Ende,
Es drückten deine schönen Hände
Mir die getreuen Augen zu.*

Be thou with me and I'll go gladly
To death and on to my repose.
Ah, how my end would bring contentment,
If, pressing with thy hands so lovely,
Thou wouldst my faithful eyes then close.

Please stand.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

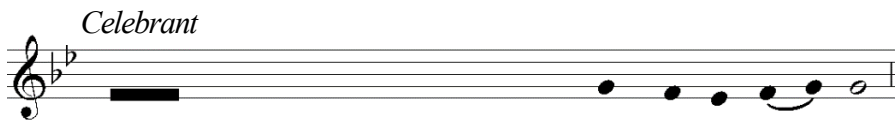
joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al-le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

O REJOICE THAT THE LORD HAS ARISEN

"Easter Hymn" from *Cavalleria Rusticana*

– Pietro Mascagni (1863-1945)

Dr. Lisabeth Miller, Soprano

Rejoice that the Lord has arisen!
He has conquered the power of the grave.
He has broken the gates of the prison,
He has risen in glory to save.
O rejoice that the Lord has arisen!
He has burst through the gates of the prison,
He has arisen in glory,
In his glory to save,
In his glory to save, Alleluia!



Trinity welcomes Julia Warren, Preacher
The Rt. Rev. Andrew Smith, Celebrant
We also welcome the people of Trinity College Chapel

+ ASSISTING AT WORSHIP +

Celebrant: The Rt. Rev. Andrew Smith

Preacher: Julia Warren

Director of Music: Markus Centola

Lay Readers: Amy Arlin, Alan Rice

Lay Readers from Trinity College Chapel: Clive Connelly, Nicholas Hanson

Ministers of Communion: Kate Byroade & Trinity Chapel

Acolytes: Jonathan Garcia, Elizabeth Rousseau, & Trinity Chapel

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer.

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LET US PRAY

In our Parish Cycle of Prayer we pray for Frank & Liz Kirkpatrick, Bill Kofalk, Bill & Lynette Lawrence.

In our Diocesan Cycle of Prayer, let us pray that through this Easter season, we as a diocese continue growing in faith, living in hope, and serving in love. Like the disciples that came before us, may we proclaim the joy of our Lord's resurrection in our lives, in our communities, and in our ministries.

In the Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de Mexico.

We pray for:

Dianne Bowens-Waller & Family
Johanna Ramos & Esther Irizarry
Rev. Horace Johnson, Jacqueline
Lucier and Family
Kay Brinkman & Keira Negrelli
John E. Robinson
Rose Julianne Boyer & Family
Austin Mogor
Mike Amanek

Edith Navarro
Suliman Foster
Jasmine Drake
Louisa Cummings
Clane Nickols
Irina Mamata & Family
Charles Lewis



THE 2026 EASTER MUSIC AND FLOWERS HAVE BEEN GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF

IN MEMORY OF:

Rachel Boccio
H. Mae Brown
Orchid Lyons Brown
Samuel Brown
Ashton Byroade
William Shaw Crandall
Barbara & George Derrick
Arnold & Kathleen Gleave
JoEllen & Clyde Jansing
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Helen Kitzman
Hyacinth Miller
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Dolores Wilkinson
Bruce L. & Kathleen K. Wilson
Raymond B. Wilson
Robert L. Wilson
Eva V. Woodworth

IN HONOR OF:

Intercessory Prayer Team

EASTER DONATIONS

Elizabeth Plumley & Paul Zimmerman

Weekly Calendar

Sunday, April 12th 10:00 A.M. 6:00 P.M.	The Second Sunday in Easter Holy Eucharist - Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, April 14th 6:00 P.M.	Choir School Rehearsal (Choir Room)
Thursday, April 16th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Choir Rehearsal (Choir Loft)
Friday, April 17th 7:30 P.M.	NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
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Jake Troiano, Assistant Treasurer
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