

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025

10:00 AM



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025

10:00 AM

Prelude My Lord, What a Morning! Traditional Spiritual arr. Cindy Berry

Processional Hymn **Praise, My Soul, The King of Heaven** **1982 Hymnal #410**

THE LITURGY OF THE WORD

Please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated for the reading of Holy Scripture.

THE FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The word of the Lord.
People **Thanks be to God.**

PSALM 111 Confitebor tibi

BCP 754



1 Hallelujah!

I will give thanks to the LORD with my / whole / heart, *
in the assembly of the upright, / in the / congre/gation.

2 Great are the / deeds of the / LORD! *

they are / studied by / all who de/light in them.



- 3 His work is full of / majesty and / splendor, *
and his / righteousness en/dures for / ever.
- 4 He makes his marvelous works to / be re/membered; *
the LORD is / gracious and / full of com/passion.
- 5 He gives food to / those who / fear him; *
he is ever / mindful / of his / covenant.
- 6 He has shown his people the / power of his / works *
in / giving them the / lands of the / nations.
- 7 The works of his hands are / faithfulness and / justice; *
– / all his com/mandments are / sure.
- 8 They stand fast for / ever and / ever, *
because they are / done in / truth and / equity.
- 9 He sent redemption to his people;
he commanded his / covenant for / ever; *
holy and / awesome / is his / Name.
- 10 The fear of the LORD is the be/ginning of / wisdom; *
those who act accordingly have a good understanding;
his / praise en/dures for / ever.

THE SECOND READING

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The word of the Lord.
 People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

God of Mercy, God of Grace

1982 Hymnal #538

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they?"

Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.
Silence.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Renate Centola who died on Wednesday night, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

PRAYER FOR TRANSITION

Gracious God, we thank you for the many blessings you bestow on Trinity Church. We ask you to keep us centered on You as we await a new Rector. We are grateful to be surrounded always by Your love, and we pray this love will be the foundation of every interaction with each other. We are stronger when we are together in actions, mission and purpose. We are blessed to be on this spiritual journey together. Amen.

Church of the Holy Spirit, Harleysville, PA (adapted)

The Celebrant concludes with an absolution or a suitable Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Steve Zhitnik, Stewardship Speaker

Deep peace of the running wave to you,
 Deep peace of the flowing air to you,
 Deep peace of the quiet earth to you,
 Deep peace of the shining stars to you,
 Deep peace of the gentle night to you.
 Moon and stars pour their healing light on you,
 Deep peace of Christ, of Christ the light of the world to you.
 Deep peace of Christ to you.

Celebrant All things come of thee O Lord.
 People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please stand or adopt another posture of prayer.

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Lift up your hearts.
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

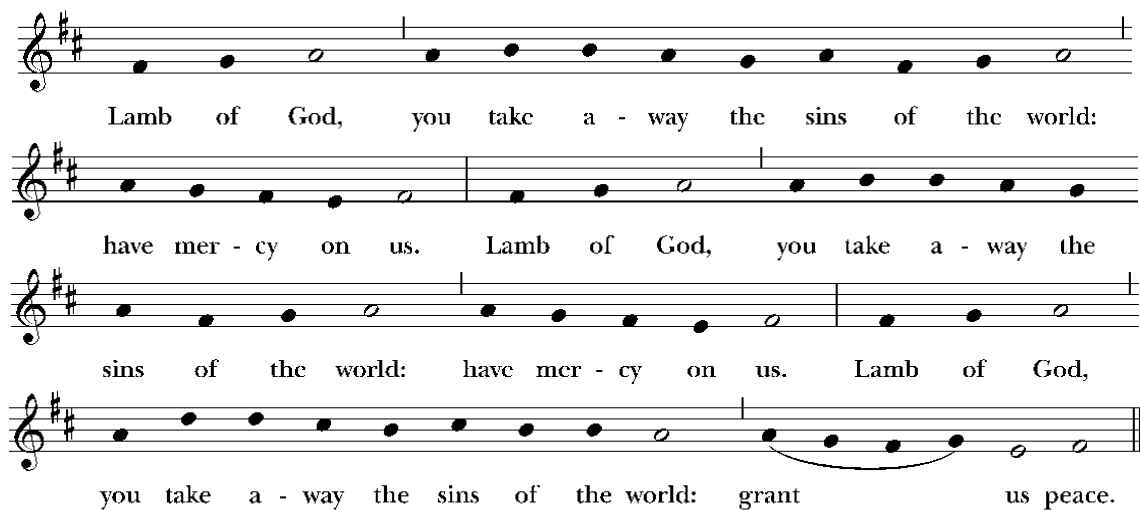
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Please be seated.

COMMUNION ANTHEM

What a Friend We Have in Jesus Joseph M. Scriven, (1819-1886)

Please stand as you are able.

POST COMMUNION PRAYER

BCP 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant *The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.*

People **Amen.**

Recessional Hymn:

Heal me, Hands of Jesus -

WLP# 773

The image shows a musical score for the hymn 'Heal me, Hands of Jesus'. It consists of two systems of staves. The first system has a vocal line on a single treble clef staff and four lines of lyrics underneath. The second system has a piano accompaniment with a treble clef staff and a bass clef staff. The music is in 4/4 time and the key signature has one flat (B-flat).

1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

THE DISMISSAL

Celebrant Let us bless the Lord.
 People **Thanks be to God.**

POSTLUDE

O The Deep, Deep Love of Jesus, Tune: EBENEZER

Thomas John Williams, arr. Brenda Portman

Oh the deep, deep love of Jesus
 Vast, unmeasured, boundless, free
 Rolling as a mighty ocean
 In its fullness over me!
 Underneath me, all around me,
 Is the current of Your love Leading onward, leading homeward
 To Your glorious rest above!

Oh the deep, deep love
 All I need and trust
 Is the deep, deep love of Jesus

+ ASSISTING AT WORSHIP +

Celebrant: The Rt. Rev Andrew Smith

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Martha Freimuth

Intercessor: Alan Rice

Intercessory Prayer Team: Kitty Peterson

Acolyte: Elizabeth Rousseau

Ministers of Communion:

Godly Play Storyteller & Door Person

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Percy Williamson

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Carolyn Rogers, Donald & Margaret Romanik, Julian Rose.

In our Diocesan Cycle of Prayer we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; Young adults, young adult ministries & networks. The Episcopal Service Corps & The Young Adult Service Corps of the Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Uganda.

We pray for:

Markus Centola & Family

Mike Amanek

Edith Navarro

Bruce Wazorko

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (Niece of

Kitty Peterson)

Carmen Belgrave

Katie Reynolds

We ask for your prayers and support for Markus Centola (Maria, Sophia, Markus' father, John) and his family as they grieve the passing of his beloved mother, Renate. May they find comfort and strength during this difficult time.

Church by the Pond - Saturday, October 18

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, October 18. We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen. At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service near the pond. We'll offer our lunches and personal care items following the service, and finish around 3:00. All are encouraged to participate! Please contact Penny Pearson (pennypearson@comcast.net) or Percy Williamson (percywilliamson@yahoo.com) if you have questions, or plan to participate.

BIBLE STUDY - Sunday, October 19

Our Bible Study series, led by Rev. George Chien, will resume on October 19. The study will focus on the scripture lessons for the day and will be an informal discussion. These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them. Please plan to join us!

Book Group Meeting - Friday, November 21

The Yiddish Policemen's Union by Michael Chabon will be the featured novel of Trinity's next Book Group meeting. It's a gripping whodunit, a love story, and an exploration of the mysteries of exile and redemption - and is widely available at libraries and bookstores. Jon Reik will host the meeting at his Farmington home on Friday, November 21st, from 7:00-8:30ish. Please let Jon (860-463-1267) know if you plan to attend; he'll send you directions. Everyone is most welcome!

Godly Play: Godly Play is a rich and thoughtful approach to Christian formation, presented through eight volumes of lessons. These lessons create a spiral curriculum that helps children grow in faith, carrying with them an inner understanding of the classical Christian language that can guide them throughout their lives. We joyfully welcome children ages 3 through 18 into our Godly Play sacred space every Sunday from 9:45 a.m. to 10:40 a.m. If you have any questions, Nancy Crandall would be happy to connect with you—either in person or by text at 860-503-3353.

Prayers in the Chapel: Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, for about 10-15 minutes. All are welcome!

The Choir School of Hartford: A season to celebrate!

The Choir School proudly launches its 20th Anniversary season celebration of music, growth, and community. With six new choristers joining us, the 2025-2026 season promises fresh energy and rich opportunities for musical and cultural enrichment.

We invite you to be part of this joyful milestone as you experience the meaningful contribution of these young people to our worship at Trinity Church.

Thank you for your support of the Choir School.

If you would like to make a direct contribution, please visit our website at choirschoolofhartford.org and navigate to the "Donate" tab. Your gift helps sustain the Choir School's mission and supports the training and education of our young choristers. Your gifts are tax deductible as the Choir School of Hartford is a 501 C(3) organization.

Weekly Calendar

Sunday, October 12th 10:00 A.M. 11:30 A.M. 6:00 P.M.	Eighteenth Sunday after Pentecost Holy Eucharist - Rite II Church) Directory Team Meeting (Library) NA Group Meeting (Huntington Hall)
Monday, October 13th	Indigenous Peoples Day (Office Closed)
Tuesday, October 14th 6:00 P.M.	Choir School Rehearsal (Choir Room)
Thursday, October 16th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Choir Rehearsal (Choir Loft)
Friday, October 17th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 18th 12:30 P.M. 1:45 P.M.	Feeding in the Park / Church by the Pond At Parish Kitchen At Bushnell Park
Sunday, October 19th 9:45 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	Nineteenth Sunday after Pentecost Godly Play (Educational Wing) Holy Eucharist - Rite II Church) Bible Study (Library) NA Group Meeting (Huntington Hall)

Notes

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe* Sonia Watson * Kathie Wilson



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