

TRINITY EPISCOPAL CHURCH

EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, 2020

HOLY EUCHARIST RITE II (SPIRITUAL COMMUNION)

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

From the Wardens, October 2020

The Sunday morning schedule will be as follows:

- Holy Eucharist with Spiritual Communion will be said at 8:00 am in the Memorial Garden or Church.
- Holy Eucharist with Spiritual Communion will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning gathering in the garden:

Gathering.

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

Worship.

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.

A 10:00 am Sunday Zoom service continues on Sunday.

Noonday Prayer continues via Zoom on Thursdays.

Faithfully,
Martha Freimuth and Tom Oberholtzer

THE LITURGY OF THE WORD
THE HOLY EUCHARIST: RITE II (SPIRITUAL COMMUNION)
8:00 A.M. IN PERSON IN THE CHURCH
10:00 A.M. WITH MUSIC VIA ZOOM

ORGAN PRELUDE

WELCOME – THE REV. D. LITTLEPAGE

THE OPENING ACCLAMATION

BCP 355

Officiant Blessed be God, Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Officiant The Lord be with you.
People And also with you.

Officiant Let us pray.
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

FIRST READING EXODUS 20: 1-4, 7-9, 12-20
Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, ***
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 **Their sound has gone out into all lands, ***
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens**
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 **The statutes of the LORD are just**
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 **More to be desired are they than gold,**
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? ***
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my**
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

HYMN 474 When I Survey The Wondrous Cross

Rockingham

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an
 Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalms in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

GOSPEL

MATTHEW 21:33-46

Officiant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Officiant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and
Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Al Shuckra and Kenneth Vreeland, father of
Peter Vreeland.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our prayer list.

Silence

The Officiant adds a concluding Collect.

Prayer for Blessing of the Animals

Officiant Almighty and everlasting God, Creator of all things and giver of all life, we praise you for giving us the animals, birds and fish which fill your world. Bless us all to love your creation, and to revere its sacredness. We thank you for those animals that we are blessed to share our lives with as companions and pets, and we pray your blessing upon them. May our relationships with them mirror your love, and our care for them be an example of your bountiful mercy. Grant the animals health and peace. Strengthen us to love and care for them as we strive to imitate the love of Jesus Christ our Lord. May your comfort be upon those who grieve the loss of a pet. All this we ask in your Most Holy Name.

People **Amen.**

CONFESSION AND ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY MESSAGE – LILY MILLER

HYMN 397 Now Thank We All Our God

1 Now thank we all our God, with heart, and hands, and voice - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

INTRODUCTION TO SPIRITUAL COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Officiant The peace of the Lord be always with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Officiant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Officiant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

BCP 364

Officiant As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Officiant breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

My Jesus,
I believe that You are truly present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive Communion,
I pray you come into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Let me serve you in this life until, by your grace, I come to your glorious kingdom
and unending peace. Amen

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

HYMN 344 Lord, Dismiss Us With Thy Blessing

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

Officiant Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

ORGAN POSTLUDE

**YOU ARE INVITED TO STAY WITH US FOR “COFFEE HOUR”
IMMEDIATELY FOLLOWING THE ORGAN POSTLUDE.**

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Officiant and Preacher for 8:00 am and 10:00 am

Readers

George Chien (8:00 am)
Kevin Rennie (8:00 am)
Jon Widing (10:00 am)
Kate Rousseau (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Kitty Peterson (10:00 am)

Church Musician

P. Thomas Oberholtzer

Virtual Vergers

Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien for creating the artwork.

LET US PRAY

In our Parish Cycle of Prayer we pray for Jim Bradley; Ben & Linda Brockman and Cynthia & Isaiah Brown.

In our Diocesan Cycle of Prayer we pray for Christ Church, Trumbull; Grace Church, Trumbull; Trinity, Trumbull; for all companions and service animals; and all livestock & wild animals, great and small.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Tanzania, The Most Revd Dr Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones, especially the family and friends of Al Shuckra and Kenneth Vreeland.

We pray for all who have died, especially Al Shuckra and Kenneth Vreeland that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Transition to Eternal Life

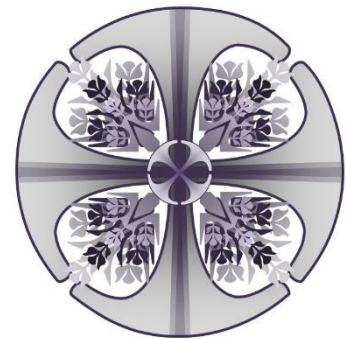
With great sorrow Trinity Church announces the death of Al Shuckra, beloved long-time member of Trinity Church, who entered into rest September 28, 2020.

Our thoughts and prayers are with Al's family and all who knew and loved him. Together with them we mourn his death and give thanks for his life among us.

Service details are still pending and will be announced when completed.

Father of all, we pray to you for Al, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

Book of Common Prayer



Condolences

Kenneth Vreeland, father of parishioner Peter Vreeland, passed away on September 30 after a long battle with COPD and Alzheimer's. No funeral services are planned at this time.

Our prayers and sympathy are with Peter and his family in their time of loss.

Campus Security Update

Shortly after midnight on September 29, several windows on the east side of our education wing were broken, and two security cameras were damaged. The office space on the first floor of our Parish House was also broken into and vandalized. Nothing was stolen, and except for broken windows and door jambs, the damage was able to be repaired through the efforts of our staff and several devoted members of our parish. The police are investigating, and our property insurance adjuster is working with us to finance the necessary repairs.

Thankfully, none of the incidents of vandalism that have happened over the summer have occurred when our staff or members have been present on campus, and nobody has been injured. But the number of vandalism incidents has increased substantially. As a result, we have decided to increase the presence of security personnel on our campus overnight. Vinnie will continue to provide security for planned events in the building; currently that is restricted to a single Chorister Bell Choir Rehearsal on Thursday evenings.

Please keep our neighbors and our neighborhood in your prayers during this challenging and painful time. And if you need to be on the Trinity campus, please follow our protocols: let the Church Office know when you will be present, sign in when you arrive, wear a face mask, and be mindful of your surroundings when you are on campus.

HOW WILL YOU MEET OUR NEW RECTOR?

There will be two options for you to meet D: you may come to the Memorial Garden for small-group meetings at pre-arranged times, or you may participate in a small group meeting on Zoom. In order to arrange these meetings, we need to know how many people prefer meeting D in person and how many would like to use the Zoom option.

Please take a moment to complete a simple form on our website's Rector Transition page (TrinityHartford.org) letting us know what option you prefer. Click [here](#) to go directly to the Page.

Outreach Team Zoom Meeting

All are invited to the Outreach meeting Tuesday October 13 at 7:00 pm via zoom. If you would like to hear what the Outreach Team at Trinity has been up to, or have an idea or need you want to share with us, please join us. Contact Lily Miller at millbabins@aol.com to get a copy of the agenda and to get on the list for the Zoom link.

Please RSVP for 8:00 am Service!



Please rsvp your attendance for the 8:00 am service either by email to office@trinityhartford.org or call 860-527-8133 ext. 204 **no later than Saturday at 3:00 pm.**

Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.

Entrance and exit to the service will be marked.

Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.

IMPORTANT: Please sign-in using the book by the entrance.

Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.

Restrooms in the Narthex are available if needed.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

Assistance Available to Apply for Food Benefits and Husky Medical Benefits

As more Connecticut businesses close, and without renewed federal pandemic relief from Washington, more and more people are unable to fund their basic living expenses. If because of the pandemic you have lost your job or had your hours cut, or if you are self-employed and your income has significantly decreased, and you are worried about buying food or paying for medical care, please contact Anne Rapkin at a.rapkin@snet.net or 860-521-5992. Anne, or a member of Trinity's "public benefits team," will work with you to:

(1) determine whether you may be eligible for SNAP (government financial assistance to purchase food) or HUSKY (government health insurance providing free medical coverage, including both prescription and over-the-counter drugs), and

(2) complete an online application for SNAP and HUSKY benefits.

Please note: Our conversations with you are COMPLETELY CONFIDENTIAL.

Trinity Academy Re-opens this Week!

From the Trinity Academy Website:

We are happy to announce that Trinity Academy will be opening its doors once again! Our students will be able to attend class in person as of Monday, October 5th. Students will be attending school Mondays, Tuesdays, Thursdays and Fridays. Wednesdays will be virtual - to allow for the school to be extensively cleaned.

Some students and their families have opted to remain attending school virtually. Once this option has been chosen, changes cannot be made until after January 1st, 2021.

Trinity Academy will be continually assessing the status of our state and local health departments' updates and decisions.

Church members please be aware that because of Covid-19 related cleaning protocols, the Trinity Academy areas, the Education Wing of the Church, Goodwin Hall and the Kitchen, and Huntington Hall in the lower level are dedicated to school use. If you need access to the Library, Nave, Sacristy, Choir Room or Gallery, please remember to contact the church office to arrange your visit, and to sign-in on arrival and wear your mask while on campus. We love our young TA scholars and rejoice in their return to our building, but in these times of health crisis, we need to respect social distancing.

Weekly Calendar

Sunday, October 4th – Eighteenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) via Zoom

Monday, October 5th

8:15 A.M. Trinity Academy in person-learning till 2:40 P.M.

Tuesday, October 6th

8:15: A.M. Trinity Academy in-person learning

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School - via Zoom

Wednesday, October 7th

5:00 P.M. Adult Christian Formation – via Zoom

7:00 P.M. Regathering Committee – via Zoom

Thursday, October 8th

8:15 A.M. Trinity Academy in-person learning

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School – Bell Ringing – Memorial Garden

Friday, October 9th

8:15 A.M. Trinity Academy in-person learning

Saturday, October 10th

Sunday, October 11th – Nineteenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) via Zoom

The Rev. D. Littlepage, *Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catharine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org