

TRINITY EPISCOPAL CHURCH

EIGHTH SUNDAY AFTER PENTECOST

AUGUST 3, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



Immanuel UCC, Farmington Avenue, Hartford

let your continual mercy, O Lord,
cleanse and defend your church

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 3, 2025

10:00 AM

Prelude Adagio non troppo, Op. 14, No. 8 Alexandre P. F. Boëly (1785 - 1858)

Gathering Hymn All My Hope on God is Founded 1982 Hymnal #665

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -

ccive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

- 1 Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
 and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
 and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
 when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
 and boast of their great riches?
- 6 We can never ransom ourselves, *
 or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
 that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
 and never see the grave.
- 9 For we see that the wise die also;
 like the dull and stupid they perish *
 and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,
 their dwelling places from generation to generation, *
 though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; *
 they are like the beasts that perish.

Please sit.

THE SECOND READING

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

SEQUENCE HYMN

Where Charity and Love Prevail

1982 Hymnal #581

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please sit.

SERMON

Rev. Frank Kirkpatrick

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.

People Lord, have mercy.

Intercessor For reasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for refugees, and for all who remember and care for them, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People *Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

PRAYER FOR TRANSITION

O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt new tasks and face new ways as we seek together your Kingdom and righteousness. Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire our worship of you and our service to the world, that there may be raised upon the ruins which sin and strife have made, the city whose builder and maker is God.

-

Edward Arthur Burroughs (adapted)

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

People ***And also with you.***

Please sit.

WELCOME AND ANNOUNCEMENTS

**The Aumbry Candle is lit the week of August 3rd to the glory of God,
and in loving memory of James David Register, by his Mother, Son, Monica and
Extended Family & Friends**

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Come, Holy Spirit, Heavenly Dove

1982 Hymnal #510

Presider All things come of thee O Lord.

People ***And of thine own have we given thee.***

Please stand or adopt another posture of prayer.

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***Amen.***

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Let us Break Bread Together

LEVAS #152

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Closing Hymn:

Let all That is Within Me Cry Holy

LEVAS # 85

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE Nobody Knows the Trouble I've Seen African American Spiritual, Harry T. Burleigh (1866-1949)

+ ASSISTING AT WORSHIP +

Presider: The Rev. Horace S. Johnson

Preacher: The Rev. Frank Kirkpatrick

Director of Music: Markus Centola

Lay Readers: Alan Rice, Cecelia Timothy

Intercessor: Jacqueline Lucier

Intercessor Prayer Team: Jon Reik

Ministers of Communion: Jacqueline Lucier, Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: George Chien

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Zaida Martinez, Virginia Mason, Ray, McFarland, Scott McIntyre.

In our Diocesan Cycle of Prayer we pray for Good Shepherd/Immanuel, St. James, Shelton; St. Paul's, Shelton; Christ Church Cathedral's ministry in Hartford, the Cathedral Chapter & the honorary Canons of our Cathedral.

In the Anglican Cycle of Prayer we pray for The Episcopal Church of the Philippines.

We pray for:

Sarah Bartholomew Amanek

Jasmine Drake

Louisa Cummings

Clare Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Yvonne Cheek

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (Niece of

Kitty Peterson)

Carmen Belgrave

Katie Reynolds

Condolences

Jorja Kim Henderson
January 19, 1947 – July 15, 2025



Trinity Church notes with sorrow the recent death of Jorja Henderson. The prayers and sympathy of the congregation are extended to the Henderson family and Jorja's friends in their time of mourning.

Memorial services will be held at Newkirk & Whitney Funeral Home, located at 318 Burnside Avenue in East Hartford, on Sunday August 3rd from 12-2 pm, with a prayer service taking place at 1:30 pm. Please join us after the services at 3:00 pm for a Celebration of Life at the Knights of Columbus, 1831 Main St. East Hartford, CT.

*Father of all, we pray to you for Jorja, and for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May her soul and the souls
of all the departed, through the mercy of God, rest in peace.
Amen.*

Church by the Pond - August 16

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, August 16.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service near the pond.
- We'll offer our lunches and personal care items following the service, and finish around 3:00.

All parishioners, friends and families are welcome! Please contact Percy Williamson (percywilliamson@yahoo.com) or Heather Kramer (heatherjk1989@gmail.com) if you have questions, or to note that you are planning to participate.

2025 Backpack Ministry for Covenant to Care

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to support Hartford children in need as they return to school. This year we've been asked to simply provide backpacks, as these are generally the biggest cost factor for the families.

Backpacks may be for any level of school children, with gender-neutral designs please. They may be placed in the Baptistry until Sunday August 17. A blessing will be included in our service that day, and they will be delivered to Covenant to Care the next.

Have questions? Contact Penny Pearson, 860-243-0020, pennypearson@comcast.net

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

Exciting News from the Choir School of Hartford!

Our brand-new website (choirschoolofhartford.org) is now live and ready for you to explore! You'll find a welcome video, details about our program and upcoming events, and heartfelt testimonials from parents and former choristers.

Designed with recruitment in mind, the site also serves as a celebration of our mission and the profound impact we've had on young lives.

We invite you to visit the website—and share it with families who may have a budding chorister in their midst. It's user-friendly and makes learning more about the Choir School easier than ever.

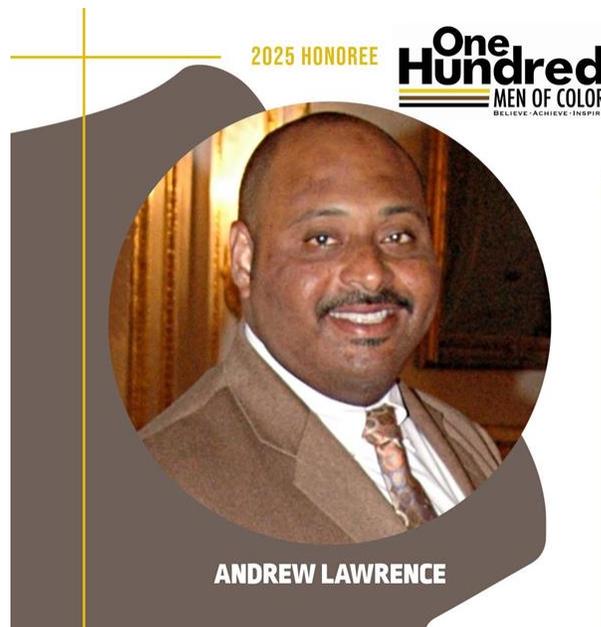
The Choir School of Hartford is a 501 C3 organization sustained by the generous donations of our supporters. Please consider a gift to help the Choir School continue providing musical education and leadership opportunities to young people ages 8 – 18.

Congratulations to Andrew Lawrence 2025 Honoree, One Hundred Men of Color

Trinity Church, Hartford proudly congratulates Andrew Lawrence on being named a 2025 Honoree of the One Hundred Men of Color.

Join us for the Black Tie Gala and Awards Ceremony on **Friday, September 12th, from 7:00 PM to 10:00 PM** at the **Bushnell Theater, Hartford.**

Tickets are available at www.Bushnell.org.



Weekly Calendar

Sunday, August 3rd
10:00 A.M.
6:00 P.M.

Eighth Sunday after Pentecost
Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

Friday, August 8th
7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, August 10th
10:00 A.M.
6:00 P.M.

Nineth Sunday after Pentecost
Morning Prayer – (Memorial Garden)
NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden
Kitty Peterson, Clerk * Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Alan Rice
Casey Rousseau * Cathy Rowe* Sonia Watson
Kathie Wilson * Steve Zhitnik



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