

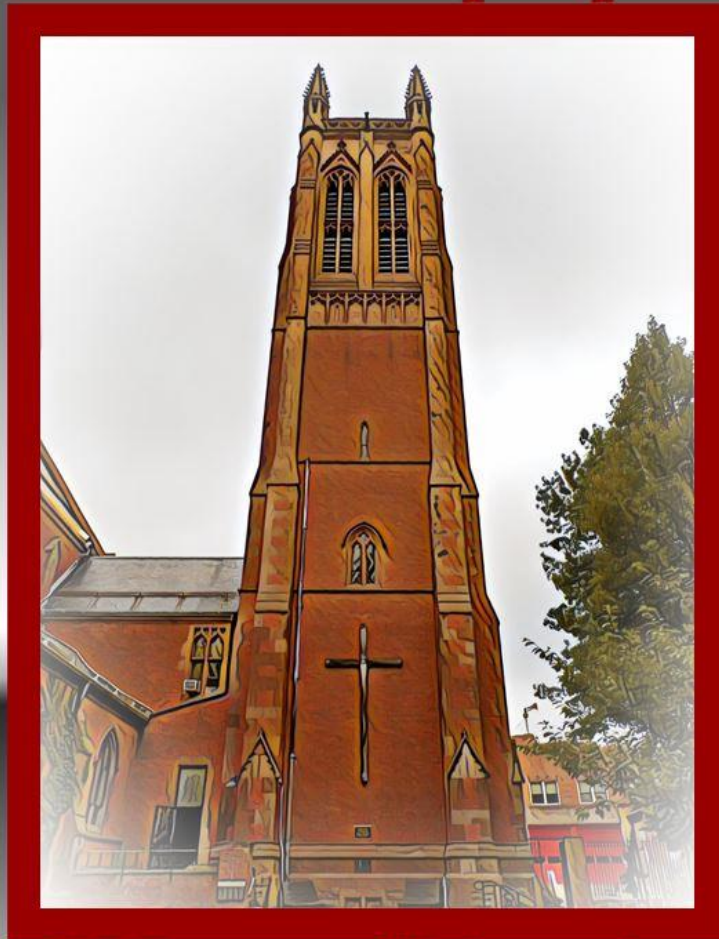
TRINITY EPISCOPAL CHURCH

THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 23, 2022

8:00 AM AND 10:00 AM

proclaim to all people the



Good News of his salvation

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING
MASK POLICY** Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 23, 2022

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Steal Away

Traditional Spiritual

The Choir School of Hartford

THE LITURGY OF THE WORD

OPENING HYMN

Jesus Shall Reign Where'er the Sun

1982 Hymnal #544

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM 19

BCP 606



Charles Hubert Hastings Parry

- 1 The heavens declare the / glory of / God, *
and the / firmament / shows his / handiwork.
- 2 One day tells its / tale to an/other, *
and one night imparts / knowledge / to an/other.



- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / all / lands, *
and their message to the / ends / of the / world.
- 5 In the deep has he set a pa/vilion for the / sun; *
it comes forth like a bridegroom out of his chamber; ✓
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens ✓
and runs about to the / end of it a/gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives the / soul; *
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re/joyce the / heart; *
the commandment of the LORD is clear and gives / light / to the / eyes.
- 9 The fear of the LORD is clean and en/dures for / ever; *
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, ✓ more than / much fine / gold, *
sweeter far than honey, ✓ than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, *
and in keeping them / there is / great re/ward.
- 12 Who can tell how / often he of/fends? *
-- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins; ✓
let them not get do/minion / over me; *
then shall I be whole and sound, ✓
and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac/ceptable in your / sight, *
O LORD, my / strength and / my re/deemer.

THE SECOND READING

1 Corinthians 12:12-31

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN	Muchos Resplandores (Many Are the Light Beams)	WLP #794
	<i>(Verses 1 and 2 sung in Spanish by choristers only. Congregation is then invited to join on vs. 3 – 5 in English.)</i>	

3. Many are the gifts giv'n, love is all one.
 Love's the gift of Jesus.
 Many are the gift's giv'n, love is all one
 We are one in Christ.

4. Many ways to serve God, the spirit is one.
 Servant spirit of Jesus.
 Many ways to serve God, the spirit is one.
 We are one in Christ.

5. Many are the members, the body is one.
 Members all of Jesus.
 Many are the members, the body is one.
 We are one in Christ.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
 because he has anointed me
 to bring good news to the poor.
 He has sent me to proclaim release to the captives
 and recovery of sight to the blind,
 to let the oppressed go free,
 to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Silence. The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Sonatina

Javier Moreno (1748-1836)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People And also with you.

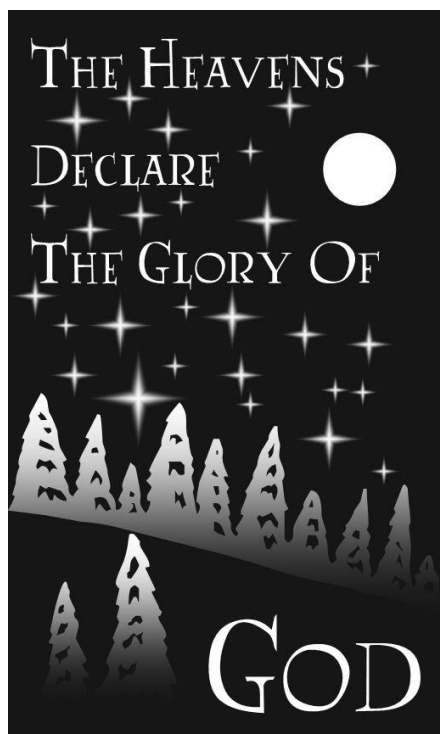
Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

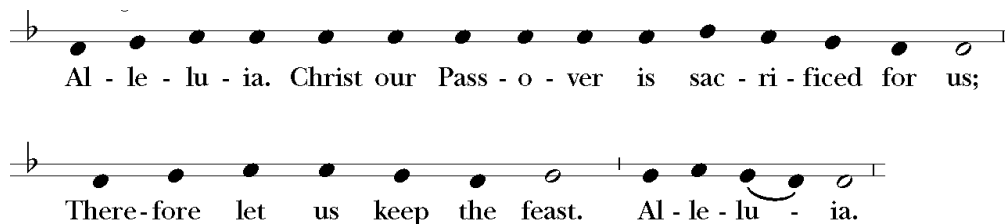
Presider As our Savior Christ has taught us, we now pray,
All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait until you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC Be Thou My Vision Traditional, arr. Larry Schackley
Amy Arlin, Ash de las Casas, Andrew Gardner
John Michael Walker, Alan Watts, Kristen Williams

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever
Abiding Spirit, be upon you and remain with you forever.
People Amen.



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

O For a Thousand Tongues to Sing

Emma Lou Diemer (b. 1927)

LET US PRAY

In our Parish Cycle of Prayer we pray for Cynthia & Isaiah Brown; Pat Bunker; Beverly, Vincent & Elon Bygrave.

In our Diocesan Cycle of Prayer we pray for Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Harford and ministries to, with, and for the deaf.

In the Anglican Cycle of Prayer we pray for Hong Kong Sheng Kung Hui.

We pray for

Al and Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Sarah Kieffer
Linda Cushner
David Klein and family
Ann Deely
Kate Smith

Sam Hines and Yoleanna
Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Al Pereira
Jo-Ann Sadosky
Helen Strassner

Lindsey Tengtenga
Alice Turcotte
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce and Jane Tatge
(parents of Anne Green)
Polly Thomas
Rebecca Bourret
Peter Vreeland
Amy Williams
Raldah Stephens
Joan and Ean Walsh (family
of Jennifer Stephens)

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



+TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher

Readers

Kevin Rennie (8:00 am)
Anne Rapkin (10:00 am)
Kate Smith (10:00 am)

Intercessor

Kevin Rennie (8:00 am)
Jon Widing (10:00 am)

Minster of Communion

Suzanne Blancaflor (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Anne Rapkin

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Jon Reik

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Today! Adult Forum via Zoom

Part 2 - Confronting Social Injustice as a Christian

Please join us for our discussion about how our Christian faith informs our thinking about the injustices in our society. The goal of this session will be to identify what specific issues we want to explore in more depth. Roy McAlpine will moderate our discussion. The issues we identify in this forum will guide the ACF team as we create programs for the coming months.

In keeping with our current COVID-19 precautions, this forum will take place via Zoom only. It will begin around 11:45, giving those who attend the 10 a.m. service in person adequate time to get home and log on to Zoom. Please see the log-in information below.

Join Zoom Meeting

<https://us02web.zoom.us/j/86509324558?pwd=dk9FTk1JS2lUUERDT3NnM3FDVWxDUT09>

Meeting ID: 865 0932 4558

Passcode: 441083

Dial by phone: 929 436 2866

Meeting ID: 865 0932 4558

Passcode: 441083



Updated Rainbow Flag

Since 2014, Trinity has had a rainbow banner over the Sigourney Street entrance to the Sanctuary as a public sign that Gay and Lesbian people are welcome here. Over the years, that banner has become faded and weather-worn, and now has been replaced with a new one. I chose to use a design that was created in 2018 by Daniel Quasar. This design is sometimes called the ‘progress pride’ flag. In this design, in addition to the usual rainbow, there is a triangle section with white, pink, light blue, brown, and black chevrons. The white, pink, and light blue represent people under the transgender umbrella, and the brown and black represent LGBTQ people of color. The black stripe also represents people living with AIDS, those

who have died of AIDS, and the continued stigma associated with AIDS.

I chose this design because it more fully reflects the kind of welcome that we seek to embody as a place of welcome, hope, and healing. As we continue fostering a welcoming community for LGBTQ people, I am inviting you into the practice of listing your pronouns on your name tag (we can print you a new one) and using pronouns when introducing yourself in groups. Most people use individually, or in combination: he/him, she/her, or they/them* as their pronouns. However, there are other neopronouns that some people use. When everyone in a space shares their pronouns, it can create a more comfortable environment for all gender identities, without singling out those whose correct pronouns may not be obvious. It also allows everyone to be addressed and referred to in ways that align with their identity thus affirming their dignity. Some of us may already be familiar and comfortable with this practice, while it may be more of a struggle for others of us. My prayer is that as a community, we will have grace with each other and ourselves as we grow into this practice. If you have questions or would like to talk more about it, please don’t hesitate to reach out to me.

~Rev. D.

*It has grown increasingly accepted to use they/them as 3rd person singular pronouns.



Annual Giving Statements

Giving Statements and Capital Campaign Statements were mailed the end of last week to those who made an offering to Trinity Church and/or the Capital Campaign during 2021. If you do not receive a statement by January 31, 2022, please contact Barbara

Roos at office@trinityhartford.org or 860-527-8133 ext. 204. If you have a question about either your annual giving amounts or your Capital Campaign Statement, please contact Fran Times-Mack at ftimesmack@trinityhartford.org or 860-527-8133 ext. 206.

Easier ways to Pledge and Give

Exciting news! You can now make a Pledge for 2022 as well as pay your pledge or make any other donation with just your smartphone. On the back of the bulletin you'll find a QR code for making a 2022 Pledge and a QR code to make a pledge payment or any other donation to Trinity. Simply open the camera on your smartphone, focus it on the desired QR code, follow the link, and fill out the information from there. If you have any questions please talk to Rev. D., Casey, or Jake.

Women Together

Women Together begins a new, 7-week series on the book *The Cloister Walk* by Kathleen Norris. All women are welcome to attend. Currently, women from Trinity, St. Monica's, St. John's, and friends attend this weekly discussion and fellowship group. **The meetings are now taking place on Tuesdays, from 2:00-3:15 pm on Zoom.** For more information, please contact Cathy Rowe (crowedy@yahoo.com) or Linda MacGougans (macgougans@gmail.com.)

Trinity Book Group Begins new Book

Trinity's Book Group - open to all - will discuss *An Odyssey: A Father, A Son, and an Epic* by Daniel Mendelsohn at its March 4th meeting. The author teaches a college course on the Odyssey. The book begins with the author's father sitting in on his course and tells of their exploring the story together, first in the classroom and then on a ship retracing Odysseus' voyage. They also grapple with their own relationship, which deepens as they come to understand each other better. Book Group will meet on Friday, March 4th, 7-9 pm, at the home of Jon Reik in Farmington. Please contact him jonr720@aol.com if you plan to attend. All are welcome!

**Save the Date – Sunday, February 6 at 9:00 pm
Compline**

Weekly Calendar

Sunday, January 23rd

8:00 A.M.

10:00 A.M.

11:45 A.M.

Third Sunday after Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Adult Christian Formation (Zoom)

“Christian Ethical Principles for Confronting Social Injustice”

Part 2 – Discussion led by Roy McAlpine

Tuesday, January 25th

2:00 P.M.

6:00 P.M.

Women Together (Zoom)

Choir School Rehearsal (Chori Room)

Thursday, January 27th

12:00 P.M.

6:00 P.M.

Noonday Prayer (Zoom)

Choir School Rehearsal (Choir Room)

Friday, January 28th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, January 30th

8:00 A.M.

10:00 A.M.

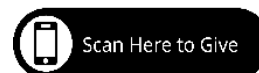
Fourth Sunday after the Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)



Make a Pledge



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