

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 22, 2023

8:00 A.M. AND 10:00 A.M.

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Jesus Calls Us O'er the Tumult

Trad. Southern Harmony,
arr. Wilbur Held

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Jesus Calls Us O'er the Tumult

1982 Hymnal #550

Unison or harmony

The musical score is written for unison or harmony in a key of B-flat major (two flats) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final line. The music is simple and hymn-like, with a steady rhythm.

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal #S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



Charles Hubert Hastings Parry

- 1 The Lord is my light and my salvation; √
whom then / shall I / fear? *
- the Lord is the strength of my life; √
of whom then / shall I / be a/fraid?
- 5 One thing have I asked of the LORD; √
/ one thing I / seek; *
- that I may dwell in the house of the / LORD all the / days of my / life;
- 6 To behold the fair / beauty of the / LORD *
- and to / seek him / in his / temple.
- 7 For in the day of trouble he shall keep me / safe in his / shelter; *
- he shall hide me in the secrecy of his dwelling √
and set me / high up/on a / rock.
- 8 Even now he lifts / up my / head *
- above my / enemies / round a/bout me.
- 9 Therefore I will offer in his dwelling an oblation with / sounds of great / gladness; *
- I will sing and make / music / to the / LORD.
- 10 Harken to my voice, O / LORD, when I / call; *
- have / mercy on / me and / answer me.
- 11 You speak in my heart and say, / “Seek my / face.” *
- Your / face, LORD, / will I / seek.
- 12 Hide not your / face / from me, *
- nor turn away your / servant / in dis/pleasure.
- 13 You have been my helper; √
cast me / not a/way; *
- do not forsake me, O / God of / my sal/vation.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

You Have Come Down to the Lakeshore

WLP #758




1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther



ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

ESTRIBUO
(Refrain)



quic - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____ O
 ask - ing _____ for me to fol - low. _____
 fish nets _____ and will for work - ing. _____



sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
 Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do has di - cho mi nom - bre; en la a -
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descansa,
 amor que quiera seguir amando.
Estríbillo

3. You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estríbillo

4. You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain

THE GOSPEL

Matthew 4:12-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien (UMC, MCC)

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

Intercessor I ask your prayers for the departed, and all killed by gun violence in the past week. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider adds a concluding Collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Hark! I Hear the Harps Eternal

Mark Hayes

Linda MacGougan, piano

This selection comes from an Appalachian folk music tradition originating in the early/mid 1800's referred to as "Sacred Harp Singing" (with the "sacred harp" being understood as the sacred instrument of voice that lives inside each of us) and most prevalent in the rural South. Tunes were compiled in books called Southern Harmony and notated in a system of "shape notes," with different shapes on a staff indicating pitch relations.

*Hark, I hear the harps eternal ringing on the farther shore,
As I near those swollen waters with their deep and solemn roar.*

*Hallelujah, hallelujah, Hallelujah, praise the lamb!
Hallelujah, hallelujah, Glory to the great I AM!*

*And my soul, tho' stain'd with sorrow, fading as the light of day,
Passes swiftly o'er those waters, to the city far away.*

*Souls have cross'd before me, saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

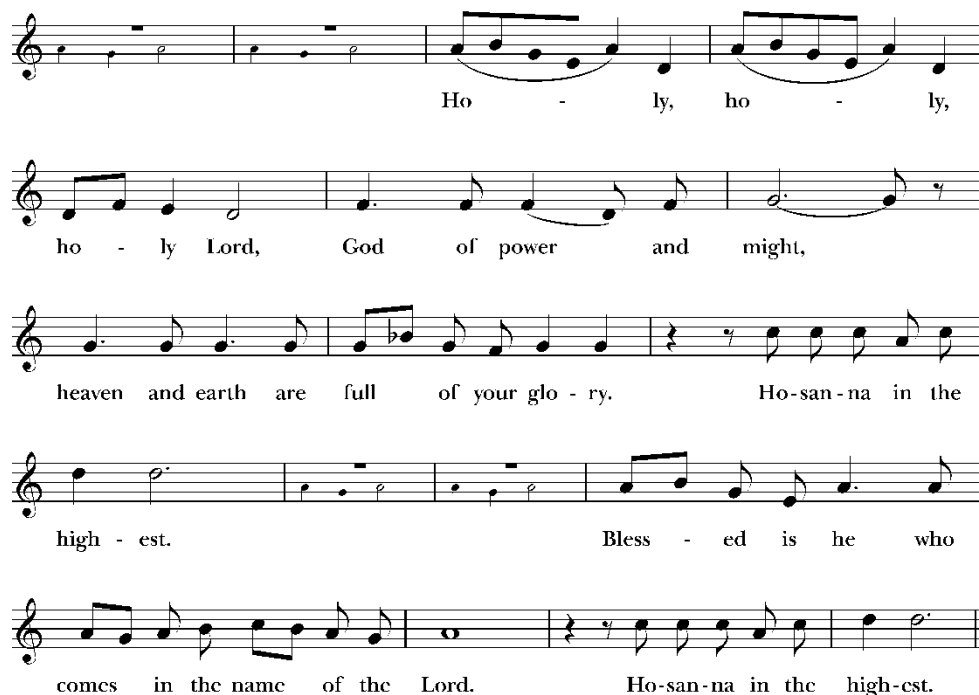
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S128



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S165



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

Thomas Attwood

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Hymnal 1982 #533

14

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Trumpet Tune

Andrew Carter (b.1939)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Ernestine, David & Eugenia Weaver; Marshall Weaver and Elaine Weber.

In our Diocesan Cycle of Prayer we pray for Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Harford and ministries to, with, and for the deaf.

In the Anglican Cycle of Prayer we pray for The Church of Pakistan (United).

We pray for

Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Kelly Chien (brother of
George Chien)
Michael Koperek
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W

Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter

Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland
Raldah Stephens
Joan and Ean Walsh (family of
Jennifer Stephens)

Special Prayer Request

Please pray for the Anglican Church in Moscow, Russia.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider
The Rev. George A. Chien (UMC, MCC) – Preacher

Reader

Walton Foster-Brown (8:00 AM)
Martha Freimuth (10:00 AM)
Suzanne Blancaflor (10:00 AM)

Intercessor

Walton Foster Brown (8:00 AM)
Faith Wada (10:00 AM)

Minister of Communion

Jacqui Lucier

Announcements

Jacqui Lucier

Intercessory Prayer Team

Dianne Bowens-Waller, Anne Rapkin

Virtual Verger

Jake Troiano

Verger

Roy McAlpine

Acolytes

Jon Garcia, Kenny Okeke

Director of Music

Michelle Horsley

Altar Flowers

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

NYC Chorister Tour!!

The choristers of The Choir School of Hartford have been excitedly preparing repertoire for our upcoming trip to New York City, where we will be participating in the 2023 Chorister Festival at the Cathedral of St. John the Divine. About 17 times as big as the sanctuary of Trinity Episcopal Church, it's the largest cathedral in North America and we're thrilled to be joining hundreds of other choristers in this all-day celebration which ends with Chorister Evensong on Saturday, January 28th.

We will be leaving on Friday afternoon, taking the train into Grand Central Station, and then staying at a hotel in Times Square. On Friday night, our choristers will also be seeing a surprise show on Broadway! We are taking 14 youth and 9 adults on this trip, which will be the first time in NYC for most of the students. We'll return to Hartford very late on Saturday night, after a full day of singing. Michelle will be in worship the following morning, but we'll let the choristers sleep in! ♥

Announcements

Bible Study and Discussion

Please join us for conversation about the Sunday readings during the season of Epiphany. **We will gather over Zoom on Tuesdays, at 5:30 PM and ending at 6:30 PM when we will discuss the readings from the 3rd Sunday after the Epiphany**, (go to the Trinity Website for Sunday's bulletin). The series will conclude on Tuesday, February 21. You may attend all or some of the sessions. All are welcome! If you have any questions, please contact Roy McAlpine.

Join Zoom Meeting
Meeting ID: 833 0910 7608
Passcode: 125938

Or call in: 929-436-2866
Meeting ID: 833 0910 7608
Passcode: 125938

Sunday January 29, Sermon and Forum Topic: Discovering our historic complicity in racism in our parish and community.

In 2020 the ECCT Convention resolved that every parish “*take steps to discover and document historic complicity in racism in their parish and communities*”. On Sunday, January 29th, Heather Kramer will present discoveries arising from this Resolution during the sermon. During the Adult Forum that same Sunday we will meet to share questions, voice experiences and emotions arising from the report, as well as to capture what we believe as a community of faith are the appropriate next steps. Heather and Linda MacGougan will also display key photos and documents that informed our report. Please come and learn about both the history of racial injustice in the community of Hartford as well as the complex history of our own parish.

Please join us in person or online for the sermon, the forum will be held in person only.

Baptism at Trinity Church

Sealed by the Holy Spirit, Marked as Christ's Own Forever

Baptism in the Episcopal Church is the foundation for a commitment to new life through Christ. The Easter Vigil, this year on April 8th, is a traditional time for Baptism. If you would like to learn more about the sacrament of Baptism and be baptized at the Easter Vigil, please contact Rev. D for more information.



Thank You From Vestry

Thank you to everyone who participated in the January 8th conversation about Trinity's finances and all who have been such joyful givers to Trinity's ministries. At the January 17th meeting, the Vestry began putting together an action plan based in large part on things shared by you in the conversation. If you were unable to attend, the recording of the conversation can be found here (www.trinityhartford.org/8jan23conversation)

Run for Refugees

On February 12th, Kate and Drew Smith will again participate in the 5K Run for Refugees in New Haven. This annual event takes place to support the work of IRIS (Integrated Refugee Immigration Services) and its effort to resettle new immigrants to our country. Run or walk at 10 am then enjoy the food of many of the refugee countries. Below is the link if you would like to donate, and if you would like to run, you'll find a tab that will take you to a sign-up page.

<https://runsignup.com/katesmith>

Thank you so much!

Outreach Ministries Gathering January 31

This is an invitation to anyone interested in outreach ministries to meet in the church library on Tuesday, January 31 at 7:00 PM.

Trinity's Outreach Ministry supports many organizations with whom we have relationships - some as close as here in Hartford, others around the world. Ideas for new opportunities to share God's love in this way are encouraged and welcomed.

Please come for an update on what we are doing, and to share what types of new ministries you are interested in pursuing - how we put our faith into action through outreach ministries.

Questions or suggestions? You may contact Penny Pearson, convener for the January gathering. (pennypearson@comcast.net or 860-243-0020)

Prayer List

Should you like a name added to the Prayer List, please contact Barbara in the office at office at Trinityhartford.org or 860-527-8133 ext. 204.

Please note that unless the office is otherwise notified, the name will be on the list for 4 weeks and then removed.

Weekly Calendar

Sunday, January 22nd 8:00 A.M. 10:00 A.M.	The Third Sunday after the Epiphany Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)
Monday, January 23rd 5:00 P.M.	Adult Christian Formation Meeting (Zoom)
Tuesday, January 24th 5:30 P.M. 6:00 P.M.	Bible Study and Discussion (Zoom) Choir School Rehearsal (Church)
Thursday, January 26th 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Prayer (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, January 27th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, January 29th 8:00 A.M. 10:00 A.M. 11:30 A.M.	The Fourth Sunday after the Epiphany Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Adult Christian Formation (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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