

TRINITY EPISCOPAL CHURCH

FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 30, 2022

8:00 AM AND 10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING
MASK POLICY** Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

FOURTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 30, 2022

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Variations on "The Gift of Love"

Michelle Horsley (b. 1990)

THE LITURGY OF THE WORD

OPENING HYMN

Love Divine, All Loves Excelling

1982 Hymnal #657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Presider
People


Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People Amen.

THE FIRST READING

Jeremiah 1:4-10

The word of the LORD came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But
the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

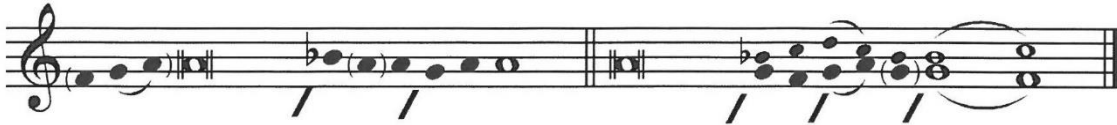
says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.



- 1 (In you, O) LORD, have I / taken / refuge; *
let me / never / be as/hamed.
- 2 In your righteousness, ✓ deliver me and / set me / free; *
incline your / ear to / me and / save me.
- 3 Be my strong rock, ✓ a castle to / keep me / safe; *
you / are my / crag and my / stronghold.
- 4 Deliver me, my God, ✓ from the / hand of the / wicked, *
from the clutches of the evil/doer / and the op/pressor.
- 5 For you are my hope, ✓ O / LORD / God, *
my / confidence since / I was / young.
- 6 I have been sustained by you ever since I was born; ✓
from my mother's womb you have / been my / strength; *
my / praise shall be / always of / you.

THE SECOND READING

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE GOSPEL

Luke 4:21-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor We commend to your mercy all who have died, especially Jane Tatge (mother and mother-in-law of Anne and Peter Green), and Karl Monty (brother of Percy Williamson) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Silence. The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

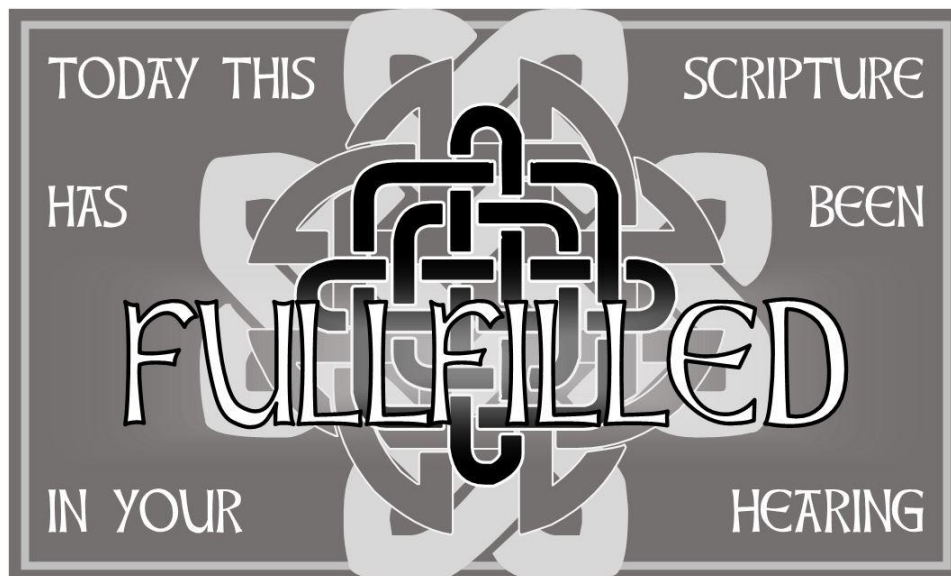
People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS



THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Minuet in G major J.S. Bach (1685-1750), arr. Allen Robertson
The Choir School of Hartford

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

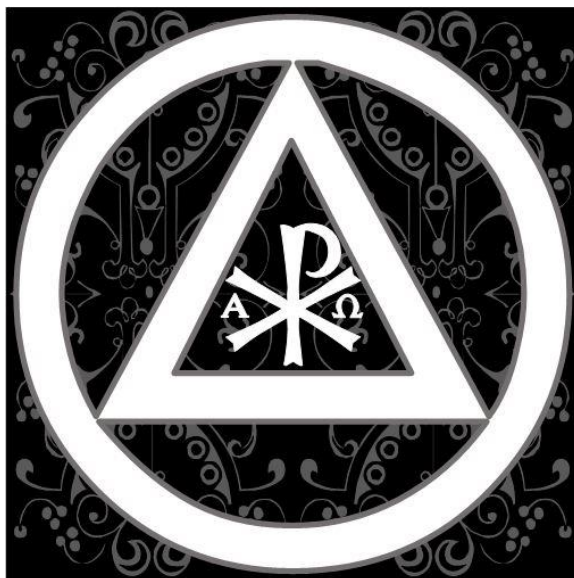
Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

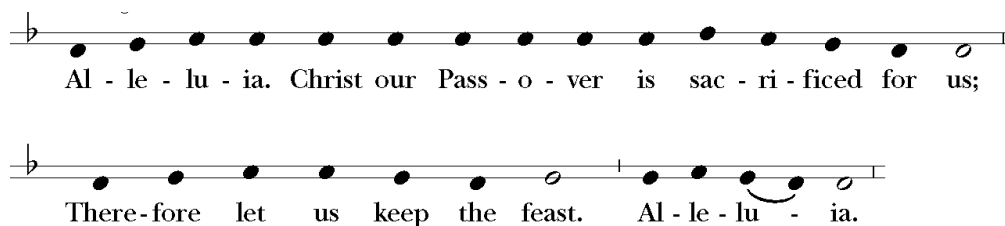
Presider As our Savior Christ has taught us, we now pray,
All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait until you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC

The Gift of Love

Hal Hopson (b. 1933)

Ensemble: Amy Arlin, Andrew Gardner, Everett Post,
Susan Post, Alan Rice, Kristen Williams, John Michael Walker

*Though I may speak with bravest fire,
And have the gift to all inspire,
And have not love, my words are vain,
As sounding brass, and hopeless gain.*

*Though I may give all I possess,
And striving so my love profess,
But not be given by love within,
The profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control,
Our spirits long to be made whole.
Let inward love guide every deed;
By this we worship, and are freed.*

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever Abiding Spirit, be upon you and remain with you forever.

People *Amen.*

CLOSING HYMN

God is Love Let Heaven Adore Him

1982 Hymnal #379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Fantasy-Toccata on *Hyfrydol*
(Love Divine, All Loves Excelling)

Thomas Schmutzler (b. 1943)

LET US PRAY

In our Parish Cycle of Prayer we pray for Jerrod Cammock, Trudi and Steve Campbell, David and Sara Carson.

In our Diocesan Cycle of Prayer we pray for Christ & the Epiphany, East Haven; St. John's, East Windsor; Christ's Church, Easton; Holy Trinity, Enfield; Comite Hispano, Spanish-language Cursillo, Latino/Hispanic ministries in CT.

In the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean.

We pray for

Al and Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Sarah Kieffer
Linda Cushner
David Klein and family
Ann Deely
Kate Smith

Sam Hines and Yoleanna
Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Al Pereira
Jo-Ann Sadosky
Helen Strassner

Lindsey Tengtenga
Alice Turcotte
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce Tatge (father of Anne
Green)
Polly Thomas
Rebecca Bourret
Peter Vreeland
Amy Williams
Raldah Stephens
Joan and Ean Walsh (family
of Jennifer Stephens)

We pray for all who have died, especially Jane Tatge (mother and mother-in-law of Anne and Peter Green) and Karl Monty (brother of Percy Williamson), that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.





Condolences

Trinity Church notes with sorrow the recent deaths of Jane Tatge, mother and mother-in-law of Anne and Peter Green, and Karl Monty, brother of Percy Williamson.

The prayers and sympathy of the congregation are extended to Anne and Peter and Percy in their time of mourning and to all Jane's and Karl's family and friends.

Father of all, we pray to you for Jane and Karl, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. Amen.

+TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher

Readers

Janet Wilkinson (8:00 am)
Jim Bradley (10:00 am)
Boo Morton (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Suzanne Blancaflor (10:00 am)

Minster of Communion

Jim Bradley (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Enid Oberholtzer

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Kitty Peterson, Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

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Artwork : We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and pages 10 and 11.

Announcements



Updated Rainbow Flag

Since 2014, Trinity has had a rainbow banner over the Sigourney Street entrance to the Sanctuary as a public sign that Gay and Lesbian people are welcome here. Over the years, that banner has become faded and weather-worn, and now has been replaced with a new one. I chose to use a design that was created in 2018 by Daniel Quasar. This design is sometimes called the 'progress pride' flag. In this design, in addition to the usual rainbow, there is a triangle section with white, pink, light blue, brown, and black chevrons. The white, pink, and light blue represent people under the transgender umbrella, and the brown and black represent LGBTQ people of color. The black stripe also represents people living with AIDS, those who have died of AIDS, and the continued stigma associated with AIDS.

I chose this design because it more fully reflects the kind of welcome that we seek to embody as a place of welcome, hope, and healing. As we continue fostering a welcoming community for LGBTQ people, I am inviting you into the practice of listing your pronouns on your name tag (we can print you a new one) and using pronouns when introducing yourself in groups. Most people use individually, or in combination: he/him, she/her, or they/them* as their pronouns. However, there are other neopronouns that some people use. When everyone in a space shares their pronouns, it can create a more comfortable environment for all gender identities, without singling out those whose correct pronouns may not be obvious. It also allows everyone to be addressed and referred to in ways that align with their identity thus affirming their dignity. Some of us may already be familiar and comfortable with this practice, while it may be more of a struggle for others of us. My prayer is that as a community, we will have grace with each other and ourselves as we grow into this practice. If you have questions or would like to talk more about it, please don't hesitate to reach out to me.

~Rev. D.

*It has grown increasingly accepted to use they/them as 3rd person singular pronouns.



Annual Giving Statements

Giving Statements and Capital Campaign Statements were mailed to those who made an offering to Trinity Church and/or the Capital Campaign during 2021. If you do not receive a statement by January 31, 2022, please contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext. 204. If you have a question about either your annual giving amounts or your Capital Campaign Statement, please contact Fran Times-Mack at ftimesmack@trinityhartford.org or 860-527-8133 ext. 206.

ADULT CHRISTIAN FORMATION

SAVE THE DATE!!

FEBRUARY 13, 2022

What do Jimmy Kimmel, Cedric the Entertainer, and Mark MacGougan have in common? They have all hosted the popular game show, “Who Wants to be a Millionaire?” But of course, only Mark MacGougan has led the questioning in the very special version of the show for Episcopalians (okay, we admit that Mark’s version also didn’t make it to national television, but we remain hopeful...).

And now, back by popular demand, Mark MacGougan and his able assistant, Casey Rousseau will host “Who Wants to be an Episcopal Millionaire” on Sunday, February 13, following the 10 o’clock Eucharist. Following Covid protocols, the show will “air” on Zoom only. The link to the Zoom event will be available as we draw closer to the date. We hope you will plan to attend – it promises to be great fun!

Choir Update

As is the case with so many other churches right now, the Adult Choir of Trinity Episcopal Church is on a temporary hiatus until COVID rates subside significantly. However, we are happy to have small ensemble vocal leadership during this time! Each Sunday, we assemble socially-distant groups of 3-8 singers each, who safely help provide music ministry while we weather the Omicron surge. All singers are welcome to join us for these small-ensemble opportunities! Email Michelle Horsley (MHorsley@trinityhartford.org) for details.

Trinity Book Group Begins New Book

Trinity’s Book Group - open to all - will discuss *An Odyssey: A Father, A Son, and an Epic* by Daniel Mendelsohn at its March 4th meeting. The author teaches a college course on the Odyssey. The book begins with the author's father sitting in on his course and tells of their exploring the story together, first in the classroom and then on a ship retracing Odysseus' voyage. They also grapple with their own relationship, which deepens as they come to understand each other better. Book Group will meet on Friday, March 4th, 7-9 pm, at the home of Jon Reik in Farmington. Please contact him jonr720@aol.com if you plan to attend. All are welcome!

Save the Date – Sunday, February 6 at 9:00 pm
Compline

Weekly Calendar

Sunday, January 30th

8:00 A.M.

10:00 A.M.

Fourth Sunday after the Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Tuesday, February 1st

2:00 P.M.

6:00 P.M.

Women Together (Zoom)

Choir School Rehearsal (Sanctuary)

Thursday, February 3rd

12:00 P.M.

6:00 P.M.

7:00 P.M.

Noonday Eucharist (Chapel)

Choir School Rehearsal (Sanctuary)

Intercessory Prayer Team (Zoom)

Friday, February 4th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, February 6th

8:00 A.M.

10:00 A.M.

9:00 P.M.

Fifth Sunday after the Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Compline (Church)



Make a Pledge



Scan Here to Give



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