

TRINITY EPISCOPAL CHURCH

FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 6, 2022

8:00 AM AND 10:00 AM



GIVE US THE LIBERTY OF
THAT ABUNDANT LIFE

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

FIFTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 6, 2022

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Now the Silence
The Choir School of Hartford

Jaroslav Vajda, arr. Cathy Moglebust

THE LITURGY OF THE WORD

OPENING HYMN

Dear Lord and Father of Mankind

1982 Hymnal #652

1 Dear Lord and Fa-ther of man-kind, for-give our fool-ish
2 In sim-ple trust like theirs who heard, be-side the Syr-ian
3 O Sab-bath rest by Gal-i-lee! O calm of hills a-
4 Drop thy still dews of qui-et-ness, till all our striv-ings
5 Breathe through the heats of our de-sire thy cool-ness and thy

1 ways! Re-clothe us in our right-ful mind, in
2 sea, the gra-cious call-ing of the Lord, let
3 bove, where Je-sus knelt to share with thee the
4 cease; take from our souls the strain and stress, and
5 balm; let sense be dumb, let flesh re-tire; speak

1 pur-er lives thy ser-vice find, in deep-er rev-erence, praise.
2 us, like them, with-out a word, rise up and fol-low thee.
3 si-lence of e-ter-ni-ty in-ter-pret-ed by love!
4 let our or-dered lives con-fess the beau-ty of thy peace.
5 through the earth-quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Rest*, Frederick Charles Maker (1844-1927)

Presider
People


Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,

like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 138

BCP 793



- 1 I will give thanks to you, O Lord, with my / whole / heart; *
before the / gods I will / sing your / praise.
- 2 I will bow down toward your holy temple and / praise your / Name, *
be/cause of your / love and / faithfulness;
sung to second half of chant
- 3 For you have / glorified your / Name *
and your / word a/bove all / things.
- 4 When I / called, you / answered me; *
you in/creased my /strength with/in me.
- 5 All the kings of the earth will / praise you, O / Lord, *
when they have / heard the / words of your / mouth.
- 6 They will sing of the / ways of the / Lord, *
that great is the / glory / of the / Lord.
- 7 Though the Lord be high, he / cares for the / lowly; *
he perceives the / haughty / from a/far.
- 8 Though I walk in the midst of trouble, ✓ you / keep me / safe; *
you stretch forth your hand against the fury of my enemies; ✓
/ your right / hand shall / save me.
- 9 The Lord will make good his / purpose for / me; *
O Lord, your love endures for ever; ✓
do not a/bandon the / works of your / hands.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

SEQUENCE HYMN

Tu has Venido a la Orilla
(You Have Come Down to the Lakeshore)
Verse 1 will be sung in Spanish
Verses 2- 4 will be sung in English

WLP Hymnal #758

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my
Estribillo
(Refrain)

quie - res _____ que yo te si - ga. _____ Je -
re - des _____ y mi tra - ba - jo. _____
ask - ing _____ for me to fol - low. _____ O
fish nets _____ and will for work - ing. _____



sús, me has mi - ra - do a los o - jos; son - ri -
Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

tí bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estribillo

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que as' me llamas.
Estribillo

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

THE GOSPEL

Luke 5:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down

at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien (UMC, MCC)

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Silence. The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

A Grateful Heart

Mary Plumstead (1905-1980)

The Choir School of Hartford

*Thou that hast given so much to me
 Give one thing more, a grateful heart.
 Not thankful when it pleaseth me,
 As if thy blessings had spare days:
 But such a heart whose pulse may be thy praise.
 Thou that hast given so much to me
 Give one thing more, a grateful heart.*

Presider The Lord be with you.
People *And also with you.*

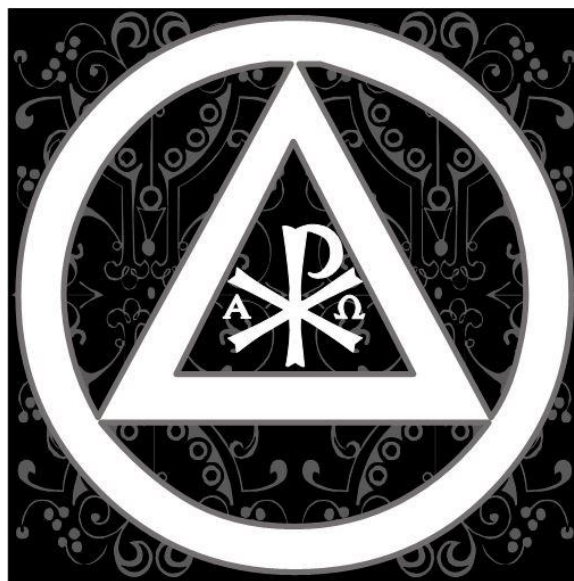
Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

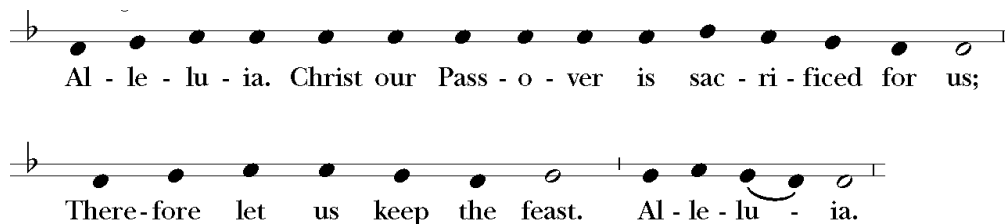
Presider As our Savior Christ has taught us, we now pray,
All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait until you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC

Kyrie

John Leavitt (b. 1956)

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever Abiding Spirit, be upon you and remain with you forever.

People Amen.



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

This Is My Song (Finlandia)

Lyndall Leatherman

LET US PRAY

In our Parish Cycle of Prayer we pray for Ginny Catanzaro, Ismerelda & Tristan Changoo, Richard Charron, Peter Vreeland & Tony Charron-Vreeland.

In our Diocesan Cycle of Prayer we pray for St. John's, Essex; St. Paul's, Fairfield; St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield; St. James', Farmington; and the Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer we pray for The Church of Ireland.

We pray for

Al and Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Sarah Kieffer
Linda Cushner
David Klein and family
Ann Deely
Kate Smith

Sam Hines and Yoleanna
Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Al Pereira
Jo-Ann Sadosky
Helen Strassner

Lindsey Tengtenga
Alice Turcotte
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce Tatge (father of Anne
Green)
Polly Thomas
Rebecca Bourret
Peter Vreeland
Amy Williams
Raldah Stephens
Joan and Ean Walsh (family
of Jennifer Stephens)

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



+TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider

The Rev. George Chien (UMC, MCC) – Preacher

Readers

Cecelia Timothy (8:00 am)

Dinaka Onoh (10:00 am)

Martha Freimuth (10:00 am)

Intercessor

Cecelia Timothy (8:00 am)

Alan Rice (10:00 am)

Minster of Communion

Clement Mogor (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

George Chien

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Artwork : We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 12.

Today After the 10 AM Service ADULT CHRISTIAN FORMATION

GENDER PRONOUNS A 'SAFE-SPACE' CONVERSATION

In her announcement about the new rainbow flag adorning our entrance, Rev. D. invited us to consider “listing our pronouns” on our nametags. For some of us, this practice has become routine in our social and work lives. Others of us may have questions, concerns, and even anxiety about the issue of identifying our gender so explicitly.

Whatever your feelings are about this issue, please join us via Zoom after the 10 o'clock service (about 11:45 am) today, to talk about it. Rev. D. will facilitate the discussion, help us better understand the issue, and make sure that everyone has an opportunity to both listen and be heard.

Join Zoom Meeting

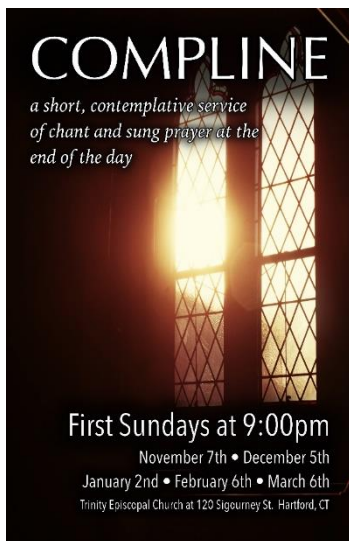
<https://us02web.zoom.us/j/85828425614?pwd=Skt2TTZZTt9PRWV3clNlZWdvWkdUUT09>

Meeting ID: 858 2842 5614; Passcode: 733157

Dial in by phone

929-436-2866

Meeting ID: 858 2842 5614; Passcode: 733157



TONIGHT – 9:00 PM

Repertoire

Spasēniye, sodéal (Salvation is Created) - Pavel Chesnokov (1877-1944)

Heyr Hymna Smiduð (Hear, Heavenly Creator) – Porkell Sigurbjörnsson (1938-2013)

Psalm 150 - John Michael Trotta (b. 1978)

Hear My Prayer - Moses Hogan (1957-2003)

Nunc dimittis - Tomás Luis de Victoria (1548-1611)

ADULT CHRISTIAN FORMATION

SAVE THE DATE!!

FEBRUARY 13, 2022

What do Jimmy Kimmel, Cedric the Entertainer, and Mark MacGougan have in common? They have all hosted the popular game show, “Who Wants to be a Millionaire?” But of course, only Mark MacGougan has led the questioning in the very special version of the show for Episcopalians (okay, we admit that Mark’s version also didn’t make it to national television, but we remain hopeful...).

And now, back by popular demand, Mark MacGougan and his able assistant, Casey Rousseau will host “Who Wants to be an Episcopal Millionaire” on Sunday, February 13, following the 10 o’clock Eucharist. Following Covid protocols, the show will “air” on Zoom only. The link to the Zoom event will be available as we draw closer to the date. We hope you will plan to attend – it promises to be great fun!

CT FORUM PRESENTS: “The Fight for Racial Justice”

Reckoning with and Dismantling Systemic Racism

Where: The Bushnell, 166 Capitol Ave Hartford, CT 06106

When: February 25, 2022

Time: 7:30 PM

You’re invited to join the Trinity Community as we attend this timely & pertinent program. A panel of powerful voices will reflect on the history of the fight for racial justice and examine and confront the structural inequities embedded in our society today. A critically important conversation, this Forum will address key issues such as policing, voting rights, civil rights, criminal justice reform, education, and more.

Featured Panelists:

Julian Castro – Mayor of San Antonio, TX, and Political Analyst

Cathy Park Hong – Award Winning Poet

Baratunde Thurston – Writer, Activist and Comedian

Trinity Community for Racial Justice has partnered with the CT Forum Ticket Outreach Program to offer discounted and free tickets to this event. Our tickets are in the Mezzanine section of The Bushnell. This forum will be available via livestream for ticketholders not comfortable attending in-person.

Look for ticket information in future editions of the weekly E-Voice.

Weekly Calendar

Sunday, February 6th

8:00 A.M.
10:00 A.M.
11:30 A.M.

Fifth Sunday after the Epiphany

Holy Eucharist Rite II (Church)
Holy Eucharist Rite II (Church)
Adult Christian Formation (Zoom)

Monday, February 7th

5:00 P.M.

ACF Meeting (Zoom)

Tuesday, February 8th

2:00 P.M.
6:00 P.M.
7:00 P.M.

Women Together (Zoom)
Choir School Rehearsal (Sanctuary)
Faith In Action (Zoom)

Wednesday, February 9th

7:00 P.M.

Property Team Meeting (Zoom)

Thursday, February 10th

12:00 P.M.
6:00 P.M.
7:00 P.M.

Noonday Prayer (Zoom)
Choir School Rehearsal (Sanctuary)
Intercessory Prayer Team (Zoom)

Friday, February 11th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, February 13th

8:00 A.M.
10:00 A.M.
11:30 A.M.

Sixth Sunday after the Epiphany

Holy Eucharist Rite II (Church)
Holy Eucharist Rite II (Church)
Adult Christian Formation



Make a Pledge



Scan Here to Give



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