

# TRINITY EPISCOPAL CHURCH

---

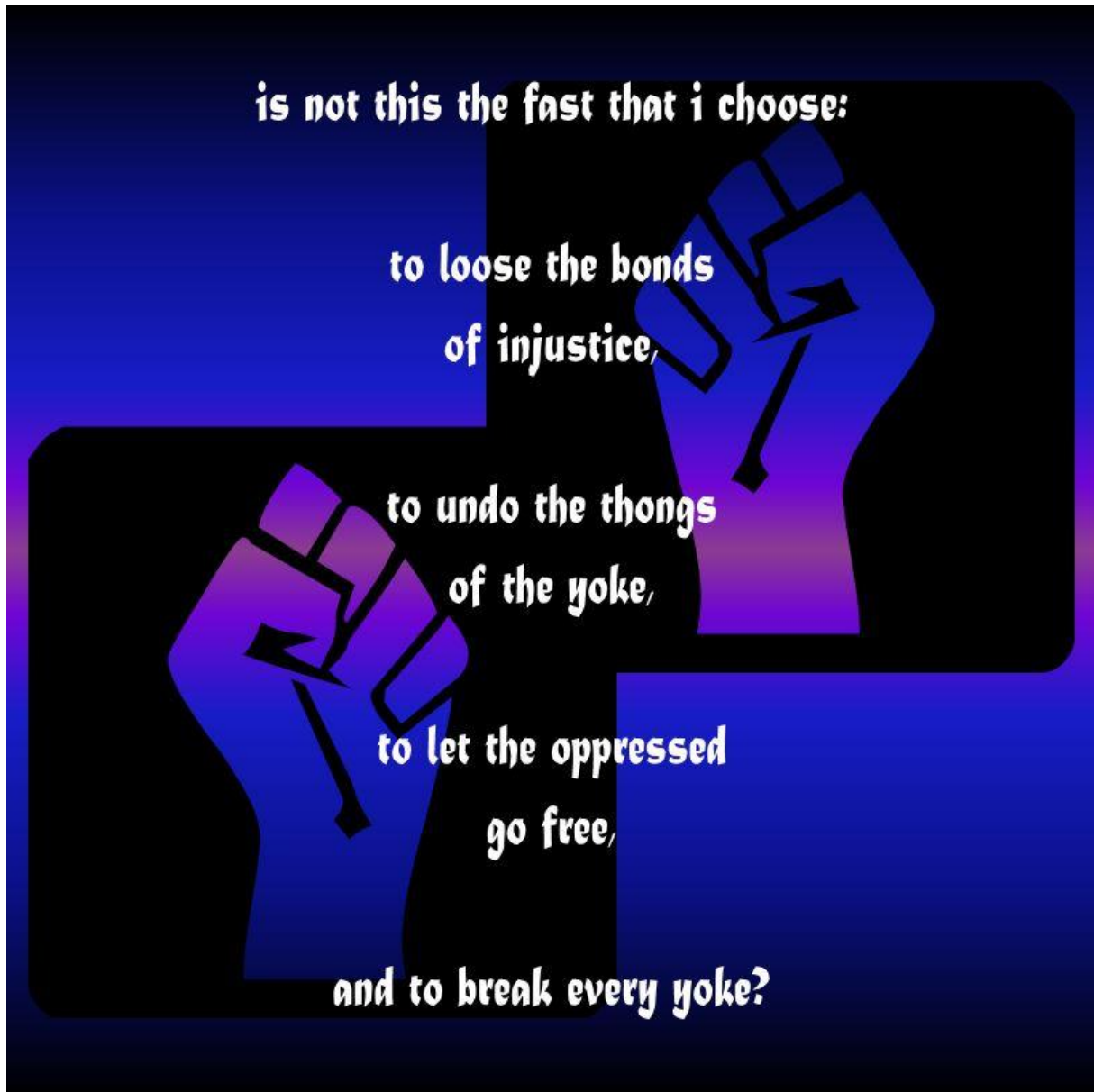
## THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 5, 2023

8:00 A.M. AND 10:00 A.M.

---

### A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIFTH SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II

FEBRUARY 5, 2023

8:00 A.M. AND 10:00 A.M.

*\*Please note: All music is for the 10:00 am Service only*

PRELUDE

Ciacona

Johann Pachelbel (1653-1706)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Praise to the Living God

1982 Hymnal #372

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

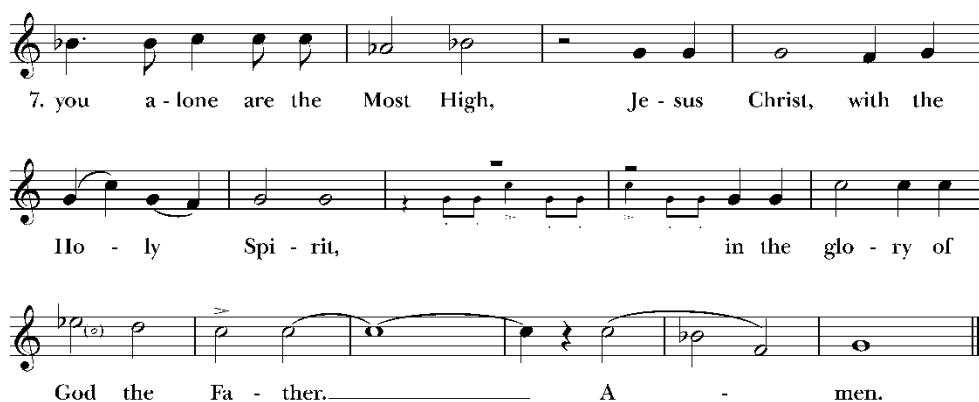
All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

Hymnal #S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,



#### THE COLLECT OF THE DAY

**Presider** The Lord be with you.

**People** *And also with you.*

**Presider** Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People** *Amen.*

#### THE FIRST READING

Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
    to loose the bonds of injustice,  
    to undo the thongs of the yoke,  
to let the oppressed go free,  
    and to break every yoke?  
Is it not to share your bread with the hungry,  
    and bring the homeless poor into your house;  
when you see the naked, to cover them,  
    and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
    and your healing shall spring up quickly;  
your vindicator shall go before you,  
    the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
    you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
    the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
    and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
    and your gloom be like the noonday.  
The LORD will guide you continually,  
    and satisfy your needs in parched places,  
    and make your bones strong;  
and you shall be like a watered garden,  
    like a spring of water,  
    whose waters never fail.  
Your ancient ruins shall be rebuilt;  
    you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
    the restorer of streets to live in.

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>



- 1 Hallelujah! √  
Happy are they who / fear the / Lord \*  
and have great de/light in / his com/mandments!
- 2 Their descendants will be / mighty in the / land; \*  
the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, \*  
and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; \*  
the righteous are / merciful and / full of com/passion.
- 5 It is good for them to be / generous in / lending \*  
and to / manage their af/fairs with / justice.
- 6 For they will / never be / shaken; \*  
the righteous will be kept in / ever/lasting re/membrance.
- 7 They will not be afraid of any / evil / rumors; \*  
their heart is right; √  
they / put their / trust in the / Lord.
- 8 Their heart is established and / will not / shrink, \*  
until they see their de/sire up/on their / enemies.
- 9 They have given / freely to the / poor, \*  
and their righteousness stands fast for ever; √  
they will / hold up their / head with / honor.
- 10 The wicked will see it and be angry; √  
they will gnash their teeth and / pine a/way; \*  
the de/sires of the / wicked will / perish.

## THE SECOND READING

## 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

# SEQUENCE HYMN

## Lord, Make Us Servants of Your Peace

1982 Hymnal #593

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People        *Glory to you, Lord Christ.*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

**All**            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
 For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.

---

\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For our sake he was crucified under Pontius Pilate  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM II

BCP 385

*In the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

Intercessor I ask your prayers for the departed, especially Leonard Sadosky in whose memory the Aumbry candle is lit this week, and all killed by gun violence in the past week. Pray for those who have died.

*Silence*

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Presider adds a concluding Collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

THE PEACE

Presider The peace of the Lord be always with you.

*People* And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

If Ye Love Me

Thomas Tallis

*If ye love me, keep my commandments,  
and I will pray the Father, and he shall give you another comforter,  
that he may bide with you forever, e'en the spirit of truth.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

*People* And also with you.

Presider Lift up your hearts.

*People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

*All*        *We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

Presider    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *AMEN.*

Presider    As our Savior Christ has taught us, we now pray,  
*All*        *Our Father in heaven,*  
              *hallowed be your Name,*  
              *your kingdom come,*  
              *your will be done,*  
              *on earth as in heaven.*  
*Give us today our daily bread.*  
*Forgive us our sins,*  
              *as we forgive those who sin against us.*  
*Save us from the time of trial,*  
              *And deliver us from evil.*  
*For the kingdom, the power, and the glory are yours,*  
*Now and forever. Amen.*

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.*

## COMMUNION MUSIC

## Prayer of Light

Daniel Roihl

*God of mercy, God of grace, show the brightness of Thy face.*

*On Thy faithful servant shine, fill my heart with light divine.*

*And when the darkness falls, when sin's temptation calls, be a light: guide, illuminate through the night.*

*God of mercy, God of light, hide Thy face not from my sight, but with love my faith ignite.*

*Burn in my heart, Lord. Thee alone, Lord I adore, praise, and glorify forever more.*

## POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

1. This lit - tle light of mine, I'm gon - na let it  
 2. Ev - 'ry - where I go, I'm gon - na let it  
 3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,  
 2. shine, Ev - 'ry - where I go,  
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of  
 2. I'm gon - na let it shine; Ev - 'ry - where I  
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it  
 2. go, I'm gon - na let it shine, Let it  
 3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.  
 2. shine, let it shine, let it shine.  
 3. shine, let it shine, let it shine.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
People *Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

Improvisation on “This Little Light of Mine”

M. Horsley

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),  
but it is never expected! You may leave after the final hymn if you’d rather.  
Please feel comfortable to make whatever choice is best for you.*

## LET US PRAY

In our Parish Cycle of Prayer we pray for Janet Wilkinson, Amy Williams, Deborah Williams.

In our Diocesan Cycle of Prayer we pray for St. John’s, Essex; St. Paul’s, Fairfield; St. Timothy’s, Fairfield; Trinity/St. Michael’s, Fairfield; St. James’, Farmington and the Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Papua New Guinea.

### We pray for

Ray Wilson  
Tom Post (son of  
Everett Post)  
Anthony Brown  
Gwendolyn Stevens  
The Stevens Family  
Betty Chien Reed (mother of  
George Chien)  
Kelly Chien (brother of  
George Chien)  
Michael Koperek  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa  
Jacqui Lucier

John E. Robinson  
Grace Crooks  
Jay W  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
The Nielsen Family  
Linda Cushner  
Kate Smith  
Sam Hines and Yoleanna Russo  
Juli Porter

Juhudi Mgombo  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Helen Strassner  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Diane Bowens-Waller  
Peter Vreeland  
Raldah Stephens  
Joan and Ean Walsh (family of  
Jennifer Stephens)

### Special Prayer Request

Please pray for the Anglican Church in Moscow, Russia.

The Aumbry Candle is lit this week to the glory of God,  
and in loving memory of Leonard (LJ) Sadosky by his mother, Jo-Ann.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Reader**

Cecelia Timothy (8:00 AM)  
Martha Freimuth (10:00 AM)  
Austin Mogor (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Suzanne Blancaflor (10:00 AM)

**Minister of Communion**

Suzanne Blancaflor

**Announcements**

**Intercessory Prayer Team**

Kitty Peterson

**Virtual Verger**

Casey Rousseau, Jake Troiano

**Verger**

Roy McAlpine

**Acolytes**

Jon Garcia, Kenny Okeke

**Director of Music**

Michelle Horsley

**Altar Flowers**

George Chien

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

\*\*\*\*\*

## **Announcements**

**Save the Date – Sunday, February 12**

**Adult Christian Forum: Resilience for People of Faith**

The COVID pandemic was not only a challenge to our physical health, it challenged our mental and spiritual health as well. After the 10:00 am service on February 12, Rev. Tracy Mehr-Muska, who teaches at Hartford International University for Religion and Peace, will lead us in an exploration of strategies for being peaceful in the midst of difficult times such as these."



# Absalom Jones CELEBRATION

SUNDAY, FEBRUARY 12TH

4:00 PM

GUEST PREACHER  
THE REV. YEJIDE PETERS PIERTESSEN  
BERKELEY DIVINITY SCHOOL-  
ASSOCIATE DEAN AND DIRECTOR  
FOR FORMATION.



ST. MONICA'S, EPISCOPAL CHURCH  
3575 MAIN ST, HARTFORD, CT

---

## Indoor Workday Planned For Presidents' Day February 20 – 9:00 a.m. - Noon

Our winter indoor workday will take place on Presidents' Day, February 20, from 9:00 until noon. We are going to tackle some projects which include:

- Replacing the worn out felt feet on the chairs in the nave.
- Changing the banners
- Some basement re-organization
- If the weather cooperates and it's not too cold, raking leaves in the Close.

Your help is needed! No tools are necessary. There's no sign-up. Come stay as long as you are able. Enjoy fellowship along with coffee and donuts.

## Godly Play

All children 3yrs of age and up are welcome into our classroom. Our class opens at 9:45 am and we join our parish family about 10:40 am.

A typical Sunday in our Godly Play classroom:

1. Welcome to our class; explore and get settled.
2. Calendar of the church year.
3. Sacred story or parable.
4. Feast with song or prayer of thanksgiving
5. Work time: individual activities during work time might be;
  - a. Explore and work with one of the sacred stories
  - b. Work on a craft (directed or of ones own design)
  - c. Work on a puzzle
  - d. Read a book
  - e. Play a game
6. Circle time and get ready to join our church family.

If you have any questions, please contact Nancy Crandall.

---

## Bible Study and Discussion

Please join us for conversation about the Sunday readings during the season of Epiphany. **We will gather over Zoom on Tuesdays, at 5:30 PM and ending at 6:30 PM when we will discuss the readings from the 5th Sunday after the Epiphany,** (go to the Trinity Website for Sunday's bulletin). All are welcome! If you have any questions, please contact Roy McAlpine.

Join Zoom Meeting  
Meeting ID: 833 0910 7608  
Passcode: 125938

Or call in: 929-436-2866  
Meeting ID: 833 0910 7608  
Passcode: 125938

---

## Run for Refugees

On February 12<sup>th</sup>, Kate and Drew Smith will again participate in the 5K Run for Refugees in New Haven. This annual event takes place to support the work of IRIS (Integrated Refugee Immigration Services) and its effort to resettle new immigrants to our country. Run or walk at 10 am then enjoy the food of many of the refugee countries. Below is the sign up link if you would like to participate in the run, as well as our pledge page to increase our effort.

<https://runsignup.com/katesmith>

Go to the above site and click the Donate button.

## Weekly Calendar

<b>Sunday, February 5<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>The Fifth Sunday after the Epiphany</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)
<b>Tuesday, February 7<sup>th</sup></b> 5:30 P.M. 6:00 P.M.	Bible Study and Discussion (Zoom) Choir School Rehearsal (Church)
<b>Wednesday, February 8<sup>th</sup></b> 7:00 P.M.	Property Team Meeting (Zoom)
<b>Thursday, February 9<sup>th</sup></b> 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Prayer (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, February 10<sup>th</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, February 12<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 11:30 A.M.	<b>The Sixth Sunday after the Epiphany</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Adult Christian Formation (Library) Resilience for People of Faith

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Jacqueline Lucier



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)