

# TRINITY EPISCOPAL CHURCH

---

## SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 13, 2022

8:00 AM AND 10:00 AM

---

mercifully accept our prayers



give us the help of your grace

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

Good Morning!

Whether this is your first time at Trinity, your first time in a long time,  
or if you're here every Sunday, we are delighted that you are  
worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING  
MASK POLICY**

Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

**NAMETAGS**

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH**

Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

**INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

---

SIXTH SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II

---

FEBRUARY 13, 2022

8:00 AM AND 10:00 AM

---

*\*Please note: All music is for the 10:00 am Service only*

PRELUDE

Here I Am, Lord

arr. Michael Hassell

Ash de las Casas, clarinet

THE LITURGY OF THE WORD

OPENING HYMN

Blest Are the Pure in Heart

1982 Hymnal #656

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

Presider  
People

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.  
*People And also with you.*

Presider Let us pray.  
 O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People Amen.*

COLLECT FOR ABSALOM JONES

Presider      Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People      Amen.*

THE FIRST READING

Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the LORD test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

Reader      Hear what the Spirit is saying to God's people.

*People      Thanks be to God.*



- 1 Happy are they who have not walked in the / counsel of the / wicked, \*  
nor lingered in the way of sinners, ✓  
nor / sat in the / seats of the / scornful!
- 2 Their delight is in the / law of the / LORD, \*  
and they meditate on his / law / day and / night.
- 3 They are like trees planted by streams of water, ✓  
bearing fruit in due season, with leaves that / do not / wither; \*  
-- / everything they / do shall / prosper.
- 4 It is not / so with the / wicked; \*  
they are like / chaff which the / wind blows a/way.
- 5 Therefore the wicked shall not stand upright when / judgment / comes, \*  
nor the sinner in the / council / of the / righteous.
- 6 For the LORD knows the / way of the / righteous, \*  
but the / way of the / wicked is / doomed.

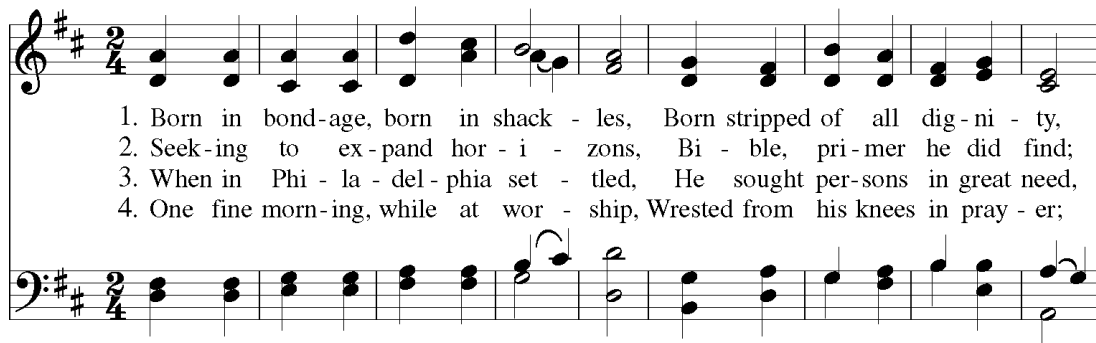
## THE SECOND READING

1 Corinthians 15:12-20

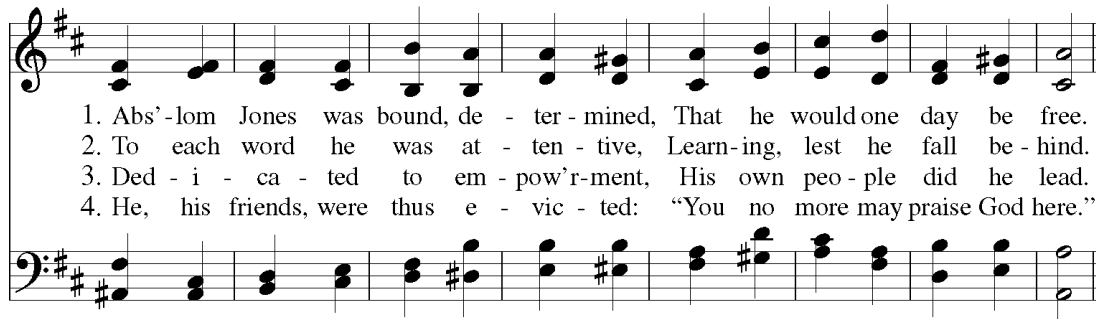
Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

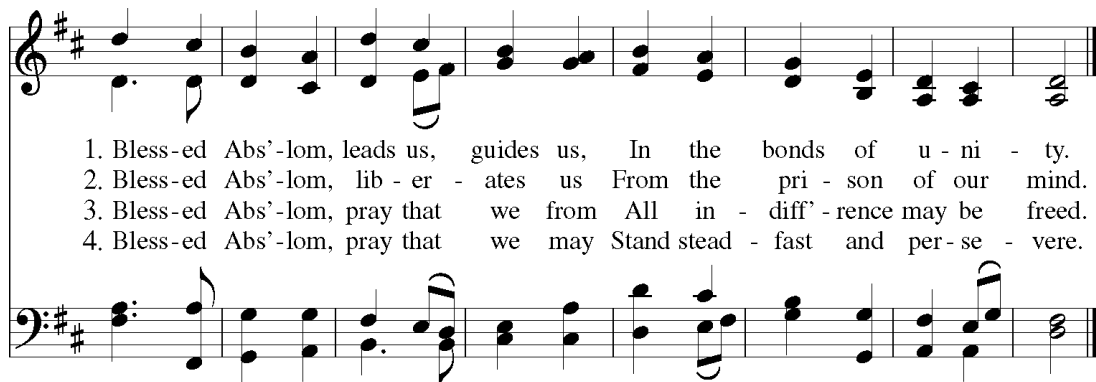
Reader        Hear what the Spirit is saying to God's people.  
People        *Thanks be to God.*



1. Born in bond-age, born in shack - les, Born stripped of all dig - ni - ty,  
 2. Seek - ing to ex - pand hor - i - zons, Bi - ble, pri - mer he did find;  
 3. When in Phi - la - del - phia set - tled, He sought per - sons in great need,  
 4. One fine morn - ing, while at wor - ship, Wrested from his knees in pray - er;



1. Abs' - lom Jones was bound, de - ter - mined, That he would one day be free.  
 2. To each word he was at - ten - tive, Learn - ing, lest he fall be - hind.  
 3. Ded - i - ca - ted to em - pow'r - ment, His own peo - ple did he lead.  
 4. He, his friends, were thus e - vic - ted: "You no more may praise God here."



1. Bless - ed Abs' - lom, leads us, guides us, In the bonds of u - ni - ty.  
 2. Bless - ed Abs' - lom, lib - er - ates us From the pri - son of our mind.  
 3. Bless - ed Abs' - lom, pray that we from All in - diff' - rence may be freed.  
 4. Bless - ed Abs' - lom, pray that we may Stand stead - fast and per - se - vere.

5. Founded he Saint Thomas' church for  
 Afric's sons and daughters blest;  
 Full-fledged members of Christ's Body,  
 They no longer were oppressed.  
 Blessed Abs'lom, pray that we may  
 Be the church at Christ's behest.
6. Blessed Abs'lom Jones, first priest of  
 Afric's stock within our fold;  
 May we, inspired by your witness  
 Raise up priests with hearts of gold!  
 Blessed Abs'lom, pioneer, prophet  
 May your story long be told!

7. Praise to Christ the Liberator;  
 Praise Creator ever blest;  
 Praise the Spirit, Source of comfort,  
 North to south, and east to west:  
 Blessed Abs'lom, priest, exemplar,  
 In God's bosom now at rest.

## THE GOSPEL

Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Gospeler      The Gospel of the Lord.  
*People*      *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

*All*      We believe in one God,  
            the Father, the Almighty,  
            maker of heaven and earth, of all that is, seen and unseen.

            We believe in one Lord, Jesus Christ,  
            the only Son of God,  
            eternally begotten of the Father,  
            God from God, Light from Light,  
            true God from true God,  
            begotten, not made,  
            of one Being with the Father;  
            through him all things were made.

---

\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

*People* Lord, in your mercy  
*Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

*People* Lord, in your mercy  
*Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

*People* Lord, in your mercy  
*Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

*People* Lord, in your mercy  
*Hear our prayer.*

Intercessor    Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

*People*        Lord, in your mercy  
*Hear our prayer.*

Intercessor    We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

*People*        Lord, in your mercy  
*Hear our prayer.*

*Silence. The people are invited to add their petitions silently or aloud.*

*The Presider adds a concluding Collect.*

#### CONFESSION OF SIN

BCP 359

Presider        Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All*            Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider        Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People*        *Amen.*

#### THE PEACE

Presider        The peace of the Lord be always with you.

*People*        *And also with you.*

#### WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Thuma Mina (Send Me, Jesus)

South African Trad.

*Send me, Jesus; send me, Lord  
Lead me, Jesus; lead me, Lord  
Fill me, Jesus; fill me, Lord*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in  
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our  
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*        *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *AMEN.*

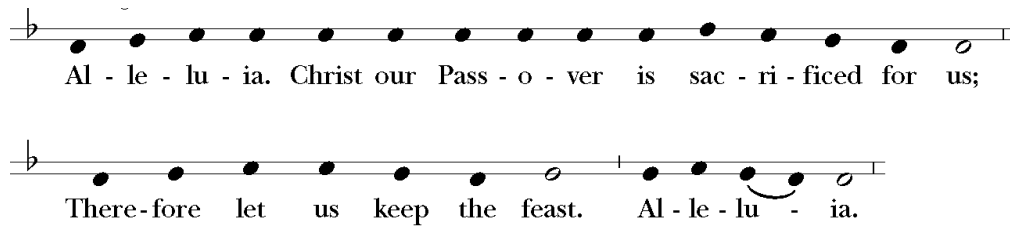
Presider    As our Savior Christ has taught us, we now pray,  
*All*        *Our Father in heaven,  
              hallowed be your Name,  
              your kingdom come,  
              your will be done,  
              on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
              as we forgive those who sin against us.  
Save us from the time of trial,  
              And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.*

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S152



*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait until you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.*

Presider      The Gifts of God for the People of God.

COMMUNION MUSIC      Bless the Lord, O My Soul      Mikhail Ippolitov-Ivanov (1859-1935)

### POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### THE BLESSING

Presider      The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever Abiding Spirit, be upon you and remain with you forever.

*People      Amen.*



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth

1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Postlude on "Was Lebet"

Christopher Tambling (1964-2015)

## LET US PRAY

In our Parish Cycle of Prayer we pray for Alan Cheyney; Gavin, Emma & Fiona Cheyney; Kevin Chick and Lay Liturgical Leaders.

In our Diocesan Cycle of Prayer we pray for All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; the Bishops, ECCT staff, and parish employees, and their families.

In the Anglican Cycle of Prayer we pray for The Nippon Sei Ko Kai.

We pray for

C. Jon  
Philip Green (son of Peter &  
Anne Green)  
Al and Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
Rosie Isabell  
John Harris  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
The Nielsen Family  
Sarah Kieffer  
Linda Cushner  
David Klein and family  
Ann Deely

Kate Smith  
Sam Hines and Yoleanna  
Russo  
Juli Porter  
Juhudi Mgombo  
Fred Margeson  
Jennifer Stephens  
Zechariah Stephens  
Katie Reynolds  
Mavis Bennett  
Ginny Catanzaro  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Margaret Moore  
Valentina Moore  
Al Pereira  
Jo-Ann Sadosky  
Helen Strassner

Lindsey Tengtenga  
Alice Turcotte  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Bill McMunn  
Richard Alan Garver  
Diane Bowens-Waller  
Bruce Tatge (father of Anne  
Green)  
Polly Thomas  
Rebecca Bourret  
Peter Vreeland  
Amy Williams  
Raldah Stephens  
Joan and Ean Walsh (family  
of Jennifer Stephens)

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.





## **+TODAY'S LITURGICAL LEADERS +**

**The Rev. D. Littlepage – Presider and Preacher**

### **Readers**

Janet Wilkinson (8:00 am)  
Mark MacGougan (10:00 am)  
Linda MacGougan (10:00 am)

### **Intercessor**

Janet Wilkinson (8:00 am)  
Cathy Rowe (10:00 am)

### **Minster of Communion**

Cathy Rowe (10:00 am)

### **Music Director**

Michelle Horsley

### **Altar Flowers**

Percy Williamson

### **Virtual Vergers**

Casey Rousseau, Jake Troiano

### **Intercessory Prayer Team**

Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal 1982*, © 1985, LEVAS II, The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Artwork :** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 11.

## **Today After the 10 AM Service ADULT CHRISTIAN FORMATION**

### **Who Wants to be an Episcopal Millionaire?**

What do Jimmy Kimmel, Cedric the Entertainer, and Mark MacGougan have in common? They have all hosted the popular game show, “Who Wants to be a Millionaire?” But of course, only Mark MacGougan has led the questioning in the very special version of the show for Episcopalians (okay, we admit that Mark’s version also didn’t make it to national television, but we remain hopeful...). And now, back by popular demand, Mark MacGougan and his able assistant, Casey Rousseau will host “Who Wants to be an Episcopal Millionaire”. Following Covid protocols, the show will “air” on Zoom only. The information to the Zoom event is below. We hope you will plan to attend – it promises to be great fun!

Join Zoom Meeting

<https://us02web.zoom.us/j/87589631010?pwd=MzdFcS8vM0hEYmc5L1ZSbC9zSXpWdz09>

Meeting ID: 875 8963 1010 Passcode: 267339

Dial by phone

929-436-2866

Meeting ID: 875 8963 1010; Passcode: 267339

## Church by the Pond – Saturday, February 19

Trinity is beginning another year in its longtime commitment to the Church by the Pond/Feeding in the Park ministry. Thanks to the leadership of Christ Church Cathedral, and the generosity of many area faith communities, a worship service followed by distribution of lunches and personal care items is held every Saturday in Bushnell Park at 2PM.

Our next opportunity to serve in this ministry is Saturday, February 19.

- We'll meet in the Trinity kitchen at 12:45 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome. Volunteers will observe the mask and social distancing protocols in place for in-person worship.

Please contact me if you have any questions, or if you are planning to participate, so that we can coordinate social distancing.

Penny Pearson, convener, pennypearson@comcast.net, 860-243-0020

---

## CT FORUM PRESENTS: “The Fight for Racial Justice” Reckoning with and Dismantling Systemic Racism

Where: The Bushnell, 166 Capitol Ave Hartford, CT 06106

When: February 25, 2022

Time: 7:30 PM

You're invited to join the Trinity Community as we attend this timely and pertinent program. A panel of powerful voices will reflect on the history of the fight for racial justice and examine and confront the structural inequities embedded in our society today. A critically important conversation, this Forum will address key issues such as policing, voting rights, civil rights, criminal justice reform, education, and more.

Featured Panelists: Julian Castro – Mayor of San Antonio, TX, and Political Analyst  
Cathy Park Hong – Award Winning Poet  
Baratunde Thurston – Writer, Activist and Comedian

Trinity Community for Racial Justice has partnered with the CT Forum Ticket Outreach Program to offer 10 discounted (suggested donation \$20) and 10 free of charge tickets on a first-come basis to this event. Priority for free tickets to those who are Acolytes, Choir School members and their families.

Our tickets are in the Mezzanine section of The Bushnell. **Please Note: The Bushnell requires all attendees to be masked and provide proof of vaccination or negative test result for this event. Please see their website for specifics.**

Please email [office@trinityhartford.org](mailto:office@trinityhartford.org) no later than Monday, February 21<sup>st</sup> if you would like to join us. We will send instructions to everyone prior to the event about when and where to meet to obtain tickets on the evening of the event.

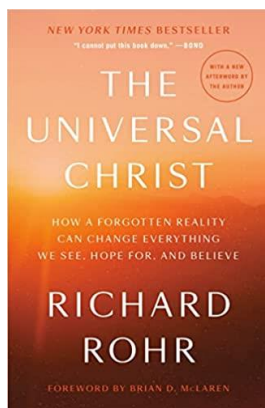
This forum will be available via livestream for ticketholders not comfortable attending in-person.

## 2022 Stewardship Contribution Envelopes Now Available

Contribution envelopes for 2022 are now in. Your envelopes are in Goodwin Hall in alphabetical order. Please remember that if you did not request envelopes when you submitted your pledge, they were not ordered.

Please contact Barbara Roos (860-527-8133, ext. 204 or [office@trinityhartford.org](mailto:office@trinityhartford.org)) if you have any questions.

---



### Women Together – New Book Series

The next book to be discussed by Women Together is *The Universal Christ* by Richard Rohr.

The series begins February 22nd and continues through March.

Women Together meets weekly on Tuesdays from 2:00-3:15; currently these meetings are taking place on Zoom. Women from Trinity, St. John's, St. Monica's, and friends participate, and newcomers are always welcome! For more information, and for the Zoom link, contact Cathy Rowe ([crowedy@yahoo.com](mailto:crowedy@yahoo.com)) or Linda MacGougan ([macgougans@gmail.com](mailto:macgougans@gmail.com)).

---

## Lenten Quiet Day

March 12

### Sponsored by Companions of the Holy Cross

The Companions of the Holy Cross invite you to a virtual Quiet day on Saturday, March 12, 10:00 am to 1:00 pm. There will be an introduction (Centering Prayer), two separate meditations, plenty of quiet time on one's own and a final gathering at which one can share. Finding a quiet place at home is a challenge, but you can also munch when you want to munch.

Our leader will be the Rev. Betsy Fisher of the Diocese of Western MA. She spent 14 years in parish ministry with the Diocese of New York before retiring in 2018. While at St Thomas in Amenia Union, NY, Betsy guided her parish in founding the Food of Life Food Pantry and the Giving Garden, which give fresh produce and 9 meals to an average of 300 people per week. In retirement, Betsy continues to do spiritual direction and consulting. She has been married to Doug Fisher (Bishop of Western MA 2012) for 38 years.

If you'd like to attend, please email Kate Smith at [kate48smith@comcast.net](mailto:kate48smith@comcast.net)

---

### Indoor Workday Planned For Presidents' Day February 21 – 9:00 a.m. - Noon

Our winter indoor workday will take place on Presidents' Day, February 21, from 9:00 until noon. We are going to tackle some postponed projects. Your help is needed! There's no sign-up; just come to the church to pitch in and stay as long as you are able.

## Weekly Calendar

### Sunday, February 13<sup>th</sup>

8:00 A.M. Holy Eucharist Rite II (Church)  
10:00 A.M. Holy Eucharist Rite II (Church)  
11:30 A.M. Adult Christian Formation (Zoom)

### Sixth Sunday after the Epiphany

### Tuesday, February 15<sup>th</sup>

2:00 P.M. Women Together (Zoom)  
6:00 P.M. Choir School Rehearsal (Sanctuary)  
7:00 P.M. Vestry Meeting (Zoom)

### Thursday, February 17<sup>th</sup>

12:00 P.M. Noonday Prayer (Zoom)  
6:00 P.M. Choir School Rehearsal (Sanctuary)

### Friday, February 18<sup>th</sup>

7:00 P.M. NA Group Meeting (Huntington Hall)

### Saturday, February 19<sup>th</sup>

12:45 P.M. Feeding in the Park Prep (Kitchen)  
2:00 P.M. Church by the Pond (Bushnell Park)

### Sunday, February 20<sup>th</sup>

8:00 A.M. Holy Eucharist Rite II (Church)  
10:00 A.M. Holy Eucharist Rite II (Church)

### Seventh Sunday after the Epiphany

## Vestry of Trinity Church

Mark MacGougan, Warden \* Kitty Peterson, Warden \* Alan Rice, Clerk  
Casey Rosseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Leslyn Clark \* Cathy Rowe \* Kate Steven \* Althea Francis \* Heather Kramer  
Marsha McCurdy Adell \* Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)