

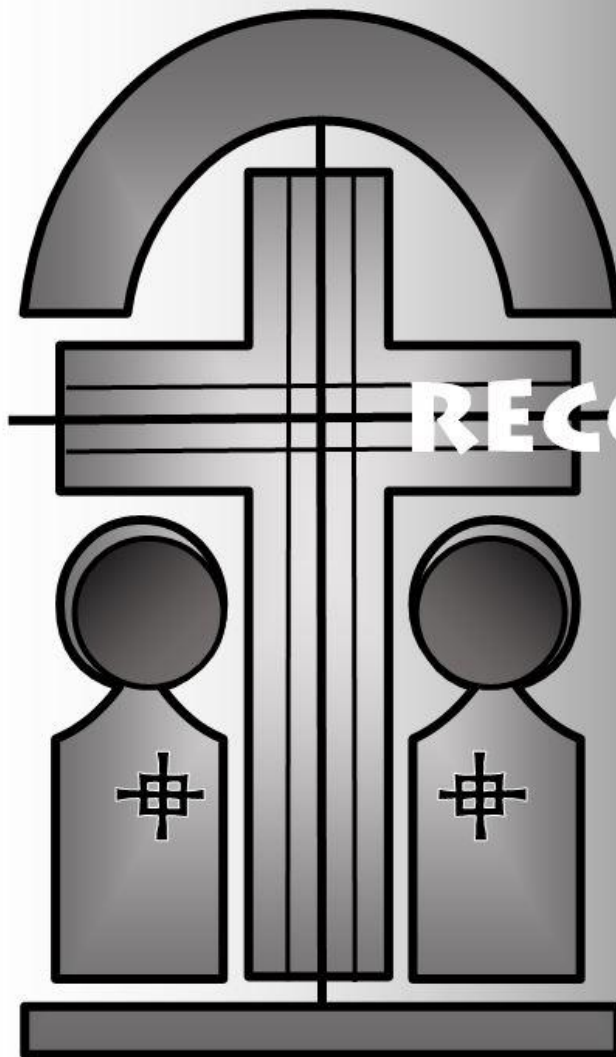
TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 12, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



GO;

FIRST

BE

RECONCILED

TO

YOUR

BROTHER

OR

SISTER.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 12, 2023

8:00 A.M. AND 10:00 A.M.

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Alleluia

J.S. Bach (1685-1750)
arr. Channing Lefebvre

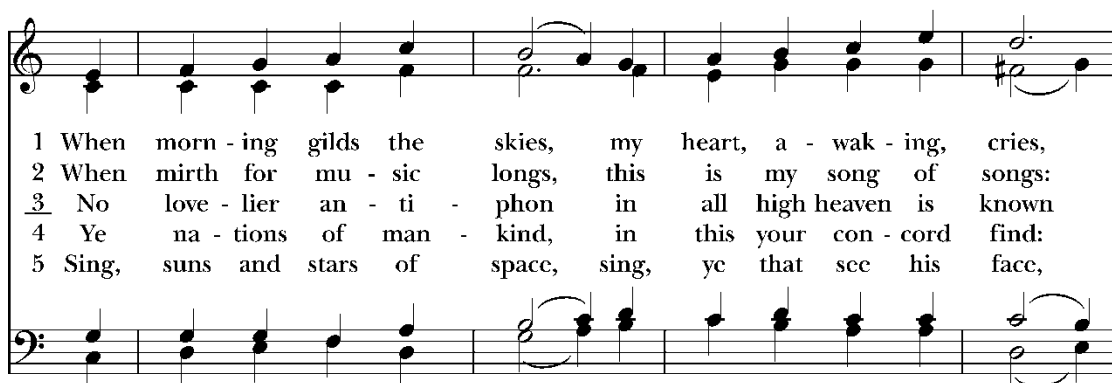
Adalia Sterling, Faith Wada, and Shaylah Haywood

THE LITURGY OF THE WORD

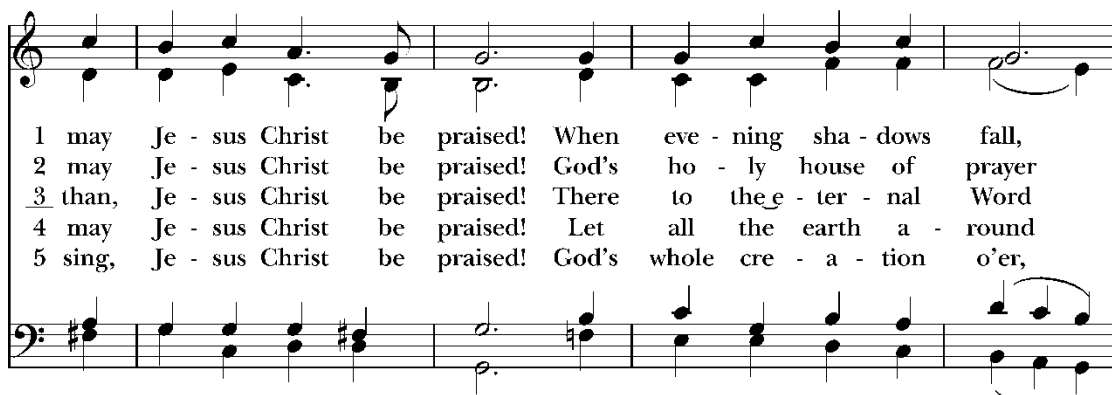
PROCESSIONAL HYMN

When Morning Gilds the Skies

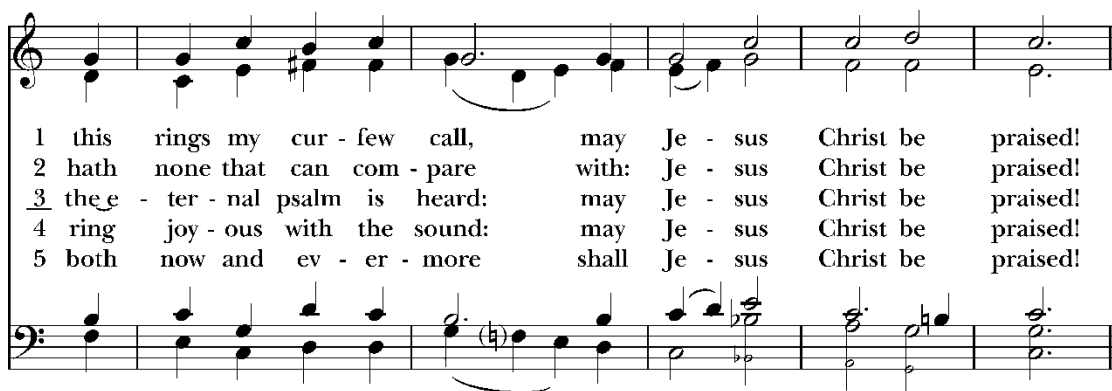
1982 Hymnal #427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal #S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

THE COLLECT FOR ABSALOM JONES

Presider Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

THE FIRST READING

Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*



- 1 (Happy are) they whose / way is / blameless, *
who walk / in the / law of the / Lord!
- 2 Happy are they who ob/serve his / decrees *
and / seek him / with all their / hearts!
- 3 Who never do / any / wrong, *
but / always / walk in his / ways.
- 4 You laid down / your com/mandments, *
that / we should / fully / keep them.
- 5 Oh, that my ways were / made so / direct *
that / I might / keep your / statutes!
- 6 Then I should not be / put to / shame, *
when I re/gard all / your com/mandments.
- 7 I will thank you with an / unfeigned / heart, *
when I have / learned your / righteous / judgments.
- 8 I will / keep your / statutes; *
do not / utter/ly for/sake me.

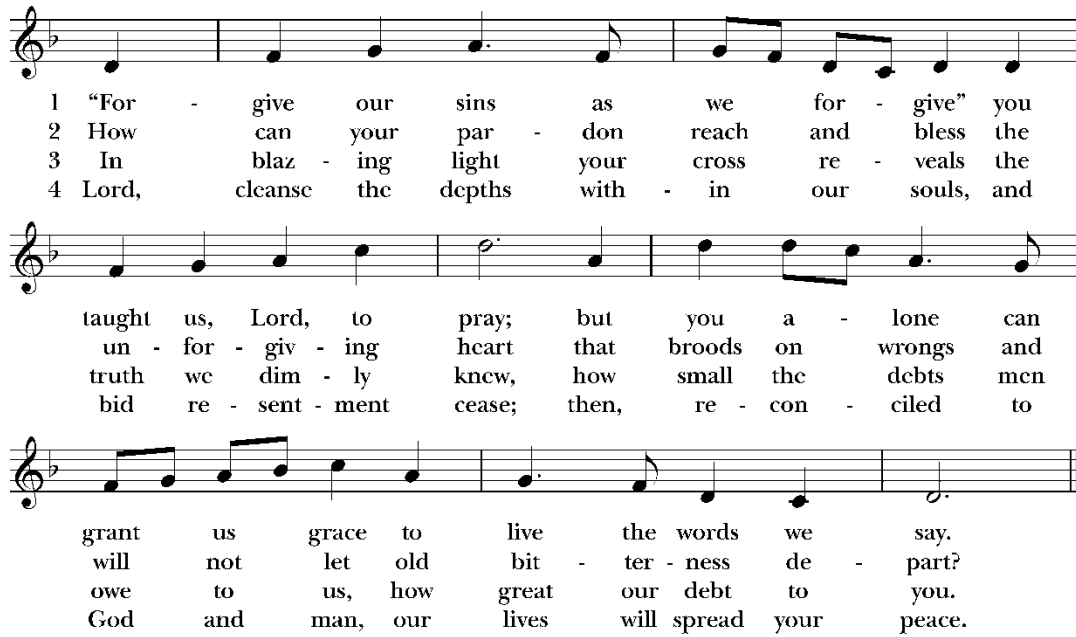
THE SECOND READING

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond L. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

THE GOSPEL

Matthew 5:21-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

BCP 385

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

Intercessor I ask your prayers for the departed, especially Esther Pritchett, Jackie Wade and Maryann Mallory, in whose memories the Aumbry candle is lit this week; those who died from the earthquake in Turkey and Syria, and all killed by gun violence in the past week. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider adds a concluding Collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

PROMOTION OF CHORISTERS

Presider It is a good thing to give thanks unto the Lord.
People For great is the Lord, and greatly to be praised.

Organist I present to you Austin Mogor to be promoted to red Voice for Life level, and Porsche Ileoje, Ruby Lozano, Franklin Mogor and Shaylah Haywood to be promoted to the light blue Voice for Life level in The Choir School of Hartford.

Presider Do you promise to devote your effort and skill to help us all worship God?
Chorister I do.

Each chorister is here given a medallion and appropriate ribbon in recognition of his or her achievement in successfully completing the requirements of promotion within the program.

Presider Sing, rejoice and be glad. Praise the Lord with a merry voice, and delight him with true melody in your heart; and the Lord preserve your going out and your coming in from this time forth for evermore.

The following prayer is said by all.

Bless us, O Lord, your servants who minister in your temple; grant that what we say and sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Lord, For Thy Tender Mercy's Sake

Richard Farrant
(1530-1580)

*Lord, for thy tender mercy's sake, Lay not our sins to our charge.
But forgive that is past and give us grace to amend our sinful lives.
to decline from sin, and incline to virtue, That we may walk in a perfect heart,
Before thee now and evermore. Amen.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ
our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,

*hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins,
as we forgive those who sin against us.*

*Save us from the time of trial,
And deliver us from evil.*

*For the kingdom, the power, and the glory are yours,
Now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S165



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

Dear Lord and Father of Mankind

C. Hubert Parry (1848-1918)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Fanfare

Kenneth Leighton (1929-1988))

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Pam Williams, Percy Williamson and Ray and Kathie Wilson.

In our Diocesan Cycle of Prayer we pray for St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich, and The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation Ministry Network.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in the Philippines.

We pray for

Ray Wilson
Tom Post (son of
Everett Post)
Anthony Brown
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Kelly Chien (brother of
George Chien)
Michael Koperek
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier

John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter

Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland
Raldah Stephens
Joan and Ean Walsh (family of
Jennifer Stephens)

Special Prayer Request

Please pray for the Anglican Church in Moscow, Russia.

The Aumbry Candle is lit this week to the glory of God,
and in loving memory of Esther Pritchett, Jackie Wade and Maryann Mallory by Kitty Peterson.

+ ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider
The Rev. D. Littlepage – Preacher**

Reader

Janet Wilkinson (8:00 AM)
Faith Wada (10:00 AM)
Krista Mogor (10:00 AM)

Intercessor

Janet Wilkinson (8:00 AM)
Alan Rice (10:00 AM)

Minister of Communion

Jacqui Lucier

Announcements

Jacqui Lucier

Intercessory Prayer Team

Bill Kofalk

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Acolytes

Jon Garcia, Juan Matos

Director of Music

Michelle Horsley

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Today!

Adult Christian Forum: Resilience for People of Faith

The COVID pandemic was not only a challenge to our physical health, it challenged our mental and spiritual health as well. After the 10:00 am service today, The Rev. Tracy Mehr-Muska, who teaches at Hartford International University for Religion and Peace, will lead us in an exploration of strategies for being peaceful in the midst of difficult times such as these."



Absalom Jones CELEBRATION

SUNDAY, FEBRUARY 12TH

4:00 PM

GUEST PREACHER
THE REV. YEJIDE PETERS PIERTESSEN
BERKELEY DIVINITY SCHOOL-
ASSOCIATE DEAN AND DIRECTOR
FOR FORMATION.



ST. MONICA'S, EPISCOPAL CHURCH
3575 MAIN ST, HARTFORD, CT

Our Original Church Homes – Save the Date – Sunday, February 19

- What was your introduction to church?
- If you grew up going to church, what was that church like and what role did it play in your life as you grew up?
- If you didn't grow up going to church, when and why did you start and what was your experience in joining?



As a congregation, we come from a wide range of original church homes.

They vary in time period and geography and culture and practice.

As we seek to know our fellow parishioners better, and as we consider our future as a church together, it can be helpful to understand the formative experiences each of us brings to being a church member.

Please join us for a forum on February 19 to listen to the stories of other Trinity Church members and share your own story. We'd love to hear about your formative experiences and learn about your original church home.

Choristers singing at The Bushnell!!

The Choir School of Hartford has been invited to join the stage to sing one short but meaningful choral selection in the upcoming concert for The Hartford Chorale! We'll be joined on stage by select singers from Bloomfield High School as well as the UCONN's Voices of Freedom to sing *Every Pilgrim Has a Mountain* by composer David Hurd. This concert is offered as part of the Hartford Chorale's celebration of Black History Month. We're excited to join 100+ other choral singers on stage at The Bushnell for this exciting event!

Date: Friday, February 24th at 7:30pm

Location: Belding Theatre, The Bushnell (166 Capital Avenue, Hartford)

More information online at: <https://hartfordchorale.org/the-music-of-david-hurd-margaret-bonds/>

Bible Study and Discussion

Please join us for conversation about the Sunday readings during the season of Epiphany. We will gather over Zoom on Tuesdays, at 5:30 PM and ending at 6:30 PM when we will discuss the readings from the 6th Sunday after the Epiphany, (go to the Trinity Website for Sunday's bulletin). All are welcome! If you have any questions, please contact Roy McAlpine.

Join Zoom Meeting
Meeting ID: 833 0910 7608
Passcode: 125938

Or call in: 929-436-2866
Meeting ID: 833 0910 7608
Passcode: 125938

Church by the Pond – Saturday, February 18

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral:

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering though the outside door to the kitchen.
- At 1:45 we'll bring lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome. Volunteers will observe mask and social distancing protocols in the kitchen, and Cathedral mask protocol in effect at the time for in-person worship at the park.

Questions? Feel free to contact Percy Williamson or Penny Pearson.

Indoor Workday Planned For Presidents' Day February 20 – 9:00 a.m. - Noon

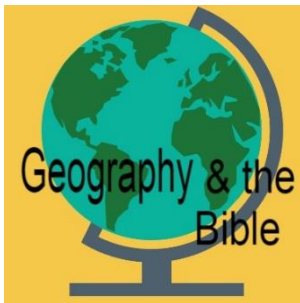
Our winter indoor workday will take place on Presidents' Day, February 20, from 9:00 until noon.

We are going to tackle some projects which include:

- Replacing the worn out felt feet on the chairs in the nave.
- Changing the banners
- Some basement re-organization
- If the weather cooperates and it's not too cold, raking leaves in the Close.

Your help is needed! No tools are necessary. There's no sign-up.

Come stay as long as you are able. Enjoy fellowship along with coffee and donuts.



The Adult Christian Formation Team is pleased to announce that this year's Lenten Series, *Geography and the Bible*, will be led by Drew Smith. He will share his knowledge and experience of the Holy Land, augmented with photos taken during his five visits over a period of 30 years.

In our Sunday worship during Lent we hear stories about Jesus' ministry, starting with his temptation in the wilderness and leading all the way through his last days on earth. These compelling stories are not fiction. They really happened, in real places that are still towns and cities, home to many people just as they were

thousands of years ago. We hope that seeing those places, hearing stories of what they are like today, will deepen our connection to the stories that are central to the Christian faith.

The series will be held the Sundays in Lent beginning February 26, following the 10 a.m. Eucharist. We will meet in the sanctuary because that space is the best for showing 35mm slides. Each meeting will last about one hour.

We hope you will plan to join us!

Godly Play

All children 3yrs of age and up are welcome into our classroom. Our class opens at 9:45 am and we join our parish family about 10:40 am.

If you have any questions, please contact Nancy Crandall.

Weekly Calendar

Sunday, February 12th

8:00 A.M.

10:00 A.M.

11:30 A.M.

The Sixth Sunday after the Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Adult Christian Formation (Library)

Resilience for People of Faith

Tuesday, February 14th

5:30 P.M.

6:00 P.M.

Bible Study and Discussion (Zoom)

Choir School Rehearsal (Church)

Wednesday, February 15th

7:00 P.M.

Intercessory Prayer Team (Library)

Thursday, February 16th

12:00 P.M.

6:00 P.M.

7:00 P.M.

Noonday Eucharist (Chapel)

Choir School Rehearsal (Church)

Adult Choir Rehearsal (Church)

Friday, February 17th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Saturday, February 18th

12:30 P.M.

2:00 P.M.

Feeding in the Park Meal Prep (Kitchen)

Church by the Pond (Bushnell Park)

Sunday, February 19th

8:00 A.M.

10:00 A.M.

11:30 A.M.

The Last Sunday after the Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Adult Christian Formation (Library)

Our Original Church Homes

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Althea Francis * Heather Kramer * Marsha McCurdy Adell

Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens

Casandra Joseph * Jacqueline Lucier



Make a Pledge



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