

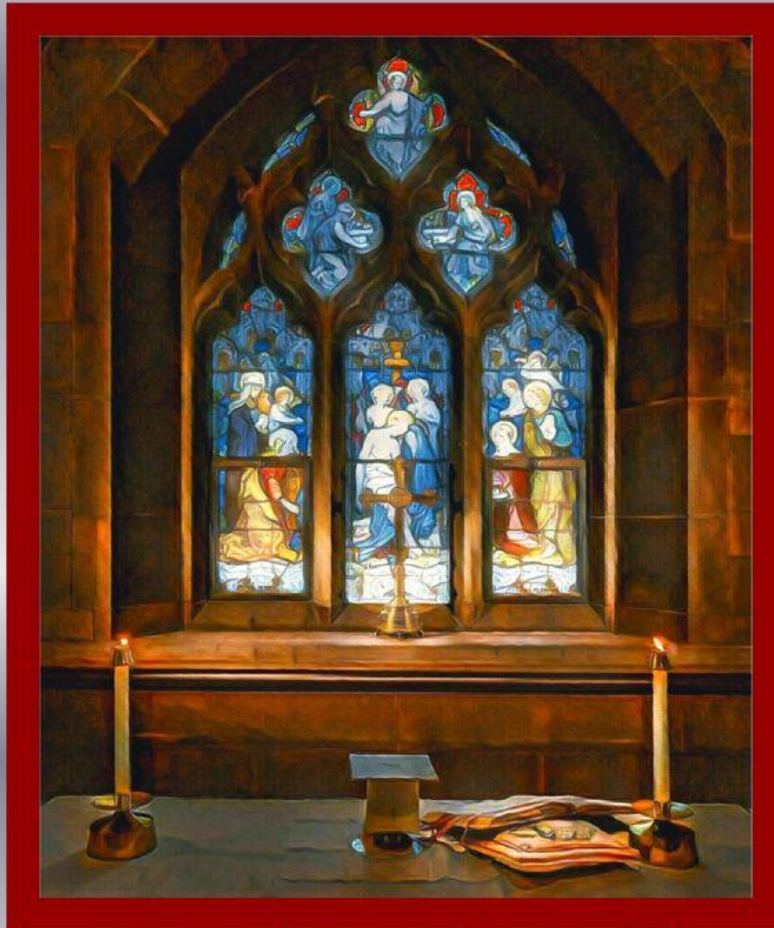
TRINITY EPISCOPAL CHURCH

SEVENTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 20, 2022

8:00 AM AND 10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



you have taught us that without love
whatever we do is worth nothing

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

SUNDAY MORNING MASK POLICY

Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

SIXTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 20, 2022

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Priere a Notre Dame

Alexander Guilmant (1837-1911)

THE LITURGY OF THE WORD

OPENING HYMN

Be Thou My Vision

1982 Hymnal #488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
 O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

PSALM 37:1-12, 41-42

BCP 633



- 1 (Do not fret) yourself because of evil/doers; *
do not be jealous of those / who do wrong.
- 2 For they shall soon wither like the / grass, *
and like the green grass / fade away.
- 3 Put your trust in the LORD and do / good; *
dwell in the land and feed / on its riches.
- 4 Take delight in the / LORD, *
and he shall give you your / heart's desire.
- 5 Commit your way to the LORD and put your trust / in him, *
and he will bring / it to pass.
- 6 He will make your righteousness as clear as the / light *
and your just dealing as / the noonday.
- 7 Be still before the / LORD *
and wait patient/ly for him.



- 8 Do not fret yourself over the one who / prospers, *
the one who succeeds in / evil schemes.
- 9 Refrain from anger, leave rage a/lone; *
do not fret yourself; it leads / only to / evil.
- 10 For evildoers shall be cut / off, *
but those who wait upon the LORD shall pos/sess the land.
- 11 In a little while the wicked shall be no / more; *
You shall search out their place, but they will / not be there.
- 12 But the lowly shall possess the / land;
They will delight in abun/dance of peace.
- 41 But the deliverance of the righteous comes from the / LORD
He is their stronghold in / times of trouble.
- 42 The LORD will help them and res/cue them;
He will rescue them from the wicked and deliver them,
Because they seek re/fuge in him.

THE SECOND READING

1 Corinthians 15:35-38,42-50

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

THE GOSPEL

Luke 6:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Intercessor We commend to your mercy all who have died, especially Marjorie Hamer, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

People Lord, in your mercy
Hear our prayer.

Silence. The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Sonatina

Frank Lynes (1853-1913)

Sophie Reilly, piano

*Sophie Reilly takes piano lessons as part of her participation in The Choir School of Hartford.
She is in her second year of lessons, and this is her first public performance on piano.
We celebrate her achievements and progress!*

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

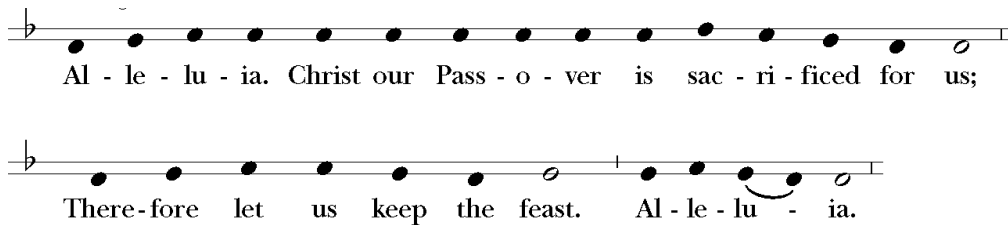
Presider As our Savior Christ has taught us, we now pray,
All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait until you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC How Can I Keep From Singing Sarah Quartel (b. 1982)
The Choir School of Hartford & Small Ensemble of Trinity Adult Choir

*My life flows on in endless song; above earth's lamentation,
I hear the real, though far-off hymn that hails a new creation.
Through all the tumult and the strife, I hear that music ringing;
It sounds an echo in my soul—how can I keep from singing?
While though the tempest loudly roars, I hear the truth, it liveth
and though the darkness 'round me close, songs in the night it giveth
No storm can shake my inmost calm while to that Rock I'm clinging;
Since love is Lord of heav'n and earth, how can I keep from singing?
I lift my eyes, the cloud grows thin; I see the blue above it
And day by day this pathway smooths since first I learned to love it.
The peace of love makes fresh my heart, a fountain ever springing;
All things are mine in love and joy! How can I keep from singing?*

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever Abiding Spirit, be upon you and remain with you forever.
 People *Amen.*

CLOSING HYMN

Lead Us, Heavenly Father, Lead Us

1982 Hymnal #559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Festival Postlude

Domenico Zipoli (1698-1726)

LET US PRAY

In our Parish Cycle of Prayer we pray for George Chien, Julio Flores, Michael Morel & Ismael Rubio; Michael Chong & Linda, Matthew & Caitlin Chong-Leehow; and Marcus, Leslyn & Sam Clark.

In our Diocesan Cycle of Prayer we pray for St. Barnabas', Greenwich; Christ Church, Guilford; St. John's, Guilford; Grace & St. Peter's, Hamden; all parish-based mission partnerships; ECCT-wide mission partnership networks; and the Companions in Mission Network.

In the Anglican Cycle of Prayer we pray for the Episcopal Church in Jerusalem and the Middle East.

We pray for

Grace Crooks

Jay W

Pam M-W

Philip Green (son of Peter &
Anne Green)

Al and Nora Baldwin

Stephanie Holland (niece of
Kitty Peterson)

Elizabeth Mackie

Sandy Cone Foley

Rosie Isabell

John Harris

J.B. Parke

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

The Nielsen Family

Linda Cushner

Ann Deely

Kate Smith

Sam Hines and Yoleanna Russo

Juli Porter

Juhudi Mgombo

Fred Margeson

Jennifer Stephens

Zechariah Stephens

Katie Reynolds

Mavis Bennett

Ginny Catanzaro

Tori and Trevor Henry

Louise Krippenstapel

Carlene Lewis

Judy Miller

Margaret Moore

Valentina Moore

Jo-Ann Sadosky

Helen Strassner

Lindsey Tengtenga

Alice Turcotte

Richard Green (brother of
Peter Green)

Donald Bowens (son of
Dianne Bowens-Waller)

Bill McMunn

Richard Alan Garver

Diane Bowens-Waller

Bruce Tatge (father of Anne
Green)

Polly Thomas

Rebecca Bourret

Peter Vreeland

Amy Williams

Raldah Stephens

Joan and Ean Walsh (family of
Jennifer Stephens)

We pray for all who have died, especially Marjorie Hamer, (mother of former rector, The Rev. Dr. Donald Hamer) that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



Condolences

Trinity Church notes with sorrow the recent death of Marjorie Hamer, mother of the Rev. Don Hamer. The prayers and sympathy of the congregation are extended to Don and Debbie in their time of mourning and to all Marjorie's family and friends.

*Father of all, we pray to you for Marjorie, and for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May her soul and the souls
of all the departed, through the mercy of God, rest in peace. Amen.*

+TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher

Readers

Cecelia Timothy (8:00 am)
Amy Arlin (10:00 am)

Intercessor

Cecelia Timothy (8:00 am)
Walton Brown-Foster (10:00 am)

Minster of Communion

Marcus Clark (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Carla Griffith, Jannel Thomas

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Jon Reik

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Artwork : We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 11.

CT FORUM PRESENTS: “The Fight for Racial Justice” Reckoning with and Dismantling Systemic Racism

Where: The Bushnell, 166 Capitol Ave Hartford, CT 06106

When: February 25, 2022 **Time:** 7:30 PM

You're invited to join the Trinity Community as we attend this timely and pertinent program. A panel of powerful voices will reflect on the history of the fight for racial justice and examine and confront the structural inequities embedded in our society today. A critically important conversation, this Forum will address key issues such as policing, voting rights, civil rights, criminal justice reform, education, and more.

Featured Panelists: Julian Castro – Mayor of San Antonio, TX, and Political Analyst
Cathy Park Hong – Award Winning Poet
Baratunde Thurston – Writer, Activist and Comedian

Trinity Community for Racial Justice has partnered with the CT Forum Ticket Outreach Program to offer 20 free tickets on a first-come basis to this event.

Our tickets are in the Mezzanine section. **Please Note: The Bushnell requires all attendees to be masked and provide proof of vaccination or negative test result for this event. Please see their website for specifics.**

Please email office@trinityhartford.org no later than Monday, February 21st if you would like to join us. Those who have already requested in-person tickets, please see Rev. D. after the Sunday services to receive your ticket. Information for e-ticket holders will be sent in an email closer to the event.

Indoor Workday Planned For Presidents' Day February 21 – 9:00 a.m. - Noon

Our winter indoor workday will take place on Presidents' Day, February 21, from 9:00 until noon. We are going to tackle some postponed projects. Your help is needed! There's no sign-up; just come to the church to pitch in and stay as long as you are able.

Adult Christian Formation Forums Save the Dates

February 27 Reviewing and processing the CT Forum "The Fight for Racial Justice"
March 6 Open forum: Emerging from a Pandemic – How are you dealing with COVID now?
March 13 Antidote to Obsessing: What our faith tells us.

Ash Wednesday Services – March 2, 2022

Holy Eucharist with Impositions of Ashes
12 Noon and 6:00 PM (also livestreamed via YouTube)

Confirmation

There will be a North Central Regional Confirmation service on Saturday March 12th, 10:00 am at St. Luke's in Glastonbury. Anybody interested in being confirmed, please reach out to Rev. D. For teenagers interested in being confirmed, we will be meeting for about 30 minutes after Church on Sunday 27 February and 6 March to talk about what Confirmation is and why getting confirmed matters. After the Confirmation service on March 12th we will gather after church on Sundays during Lent to wrestle with what it means to live more fully into our faith.

Wednesdays in Lent

During the season of Lent, you are invited to join us on Wednesday nights beginning on March 9 at 7:00 pm on zoom as we study Howard Thurman's landmark work, *Jesus and the Disinherited*. We will purchase copies at a discounted price so if you are interested, please let the office know (office@trinityhartford.org or 860-527-8133 ext. 204).

The central question that Thurman wrestles with is, "What does the religion of Jesus offer to those with their backs against the wall?" While this book was published in 1949, Thurman's thoughts remain relevant today as we continue to seek to faithfully follow Jesus and share his Good News in a world that desperately needs it.

Trinity's Refugee Resettlement Team Additional Members Sought!

Trinity's refugee resettlement team, a part of Trinity's Outreach Committee, has been helping a family of Afghan evacuees make a new, safer life for themselves in town. Our interfaith team consists of 28 volunteers hailing from the Episcopal, Congregational, Roman Catholic, and Jewish faiths, all working to help this non-English-speaking family of seven adjust to a radically new culture and physical environment.

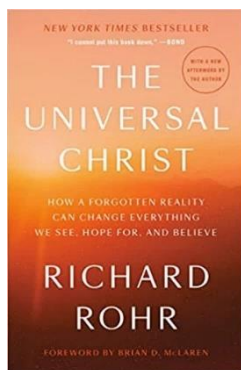
The team is looking for another couple of volunteers to help with the widely varied activities in which we are involved such as accompanying the family to food pantries and diaper banks, teaching them the bus routes and visiting the home to read to the preschoolers.

Our team meets biweekly by zoom, so if you would like to meet us and witness faith in action, please contact me for meeting details and any other information you would like.

Anne Rapkin, for the Outreach Committee, 860-521-5992; anne.rapkin@gmail.com

Needed For The Littlest Ones In Our Afghan Family

Trinity's most recent refugee family, Afghans who escaped Kabul last summer, have five children in diapers. Zoya wears size 3, and Mohammed and Amjad wear size 4. Any donations of diapers would be very much appreciated. Please call Anne Rapkin, 860-521-5992 or anne.rapkin@gmail.com, to arrange pick-up.



Women Together – New Book Series

The next book to be discussed by Women Together is *The Universal Christ* by Richard Rohr. The series begins February 22nd and continues through March. Women Together meets weekly on Tuesdays from 2:00-3:15 in the Reception Room at St. John's in West Hartford, with all attendees wearing masks. Women from Trinity, St. John's, St. Monica's, and friends participate, and newcomers are always welcome! For more information, contact Cathy Rowe (crowedy@yahoo.com) or Linda MacGougan (macgougans@gmail.com).

Lenten Quiet Day

March 12

Sponsored by Companions of the Holy Cross

The Companions of the Holy Cross invite you to a virtual Quiet day on Saturday, March 12, 10:00 am to 1:00 pm. There will be an introduction (Centering Prayer), two separate meditations, plenty of quiet time on one's own and a final gathering at which one can share.

Our leader will be the Rev. Betsy Fisher of the Diocese of Western MA. She spent 14 years in parish ministry with the Diocese of New York before retiring in 2018. While at St Thomas in Amenia Union, NY, Betsy guided her parish in founding the Food of Life Food Pantry and the Giving Garden, which give fresh produce and 9 meals to an average of 300 people per week. In retirement, Betsy continues to do spiritual direction and consulting.

If you'd like to attend, please email Kate Smith at kate48smith@comcast.net

2022 Stewardship Contribution Envelopes Now In Goodwin Hall

Weekly Calendar

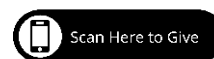
Sunday, February 20th 8:00 A.M. 10:00 A.M.	Seventh Sunday after the Epiphany Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)
Monday, February 21st 9:00 A.M. 5:30 P.M.	President's Day Holiday – Office Closed Indoor Work Day (Church) TCRJ Meeting (Zoom)
Tuesday, February 22nd 2:00 P.M. 6:00 P.M.	Women Together (Zoom) Choir School Rehearsal (Sanctuary)
Thursday, February 24th 12:00 P.M. 6:00 P.M.	Noonday Prayer (Zoom) Choir School Rehearsal (Sanctuary)
Friday, February 25th 7:00 P.M. 7:30 P.M.	NA Group Meeting (Huntington Hall) Fight for Racial Justice – CT Forum (The Bushnell)
Sunday, February 27th 8:00 A.M. 10:00 A.M. 11:30 A.M.	Eighth Sunday after the Epiphany Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Adult Christian Formation (Zoom)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rosseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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