

# TRINITY EPISCOPAL CHURCH

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## THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 27, 2022

8:00 AM AND 10:00 AM

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### SUNDAY MORNING MASK POLICY

Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

### NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

### KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

### INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE LAST SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II

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FEBRUARY 27, 2022

8:00 AM AND 10:00 AM

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*\*Please note: All music is for the 10:00 am Service only*

PRELUDE

IV. Allegretto  
(Kleine Präludien und Intermezzi)

Herman Schroeder (1904-1984)

THE LITURGY OF THE WORD

OPENING HYMN

Abide With Me

1982 Hymnal #662

1 A - bide with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
what but thy grace can foil the tempt - er's power?  
ills have no weight, and tears no bit - ter - ness,  
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
Who, like thy - self, my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
Through cloud and sun - shine, Lord, a - bide with me.  
I tri - umph still, if thou a - bide with me.  
in life, in death, O Lord, a - bide with me.

Presider  
People


Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.  
People *And also with you.*

Presider Let us pray.  
O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

## THE FIRST READING

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

## PSALM 99

BCP 728



- 1 The LORD is King; ♪ let the / people / tremble; \*  
he is enthroned upon the cherubim; ♪  
/ let the / earth / shake.
- 2 The LORD is / great in / Zion; \*  
he is / high a/bove all / peoples.
- 3 Let them confess his Name, which is / great and / awesome; \*  
-- / he is the / Holy / One.
- 4 "O mighty King, lover of justice, ♪  
you have es/tablished / equity; \*  
you have executed justice and /righteous/ness in / Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall / down be-fore his / footstool; \*  
-- / he is the / Holy / One.



- 6 Moses and Aaron among his priests, ♪  
and Samuel among those who / call up-on his / Name, \*  
they called upon the / LORD, / and he / answered them.
- 7 He spoke to them out of the / pillar of / cloud; \*  
they kept his testimonies and the de/cree / that he / gave them.
- 8 “O LORD our God, you / answered them in/deed; \*  
you were a God who forgave them, ♪  
yet punished them / for their / evil / deeds.”

*Sung to second half of chant*

- 9 Proclaim the greatness of the LORD our God ♪  
and worship him upon his / holy / hill; \*  
for the / LORD our / God is the / Holy One.

## THE SECOND READING

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

## THE GOSPEL

Luke 9:28-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

SERMON

The Rt. Rev. Andrew D. Smith

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth, of all that is, seen and unseen.

                 We believe in one Lord, Jesus Christ,  
                 the only Son of God,  
                 eternally begotten of the Father,  
                 God from God, Light from Light,  
                 true God from true God,  
                 begotten, not made,  
                 of one Being with the Father;  
                 through him all things were made.

                 For us and for our salvation  
                 he came down from heaven,  
                 was incarnate of the Holy Spirit and the Virgin Mary  
                 and became truly human.  
                 For our sake he was crucified under Pontius Pilate  
                 he suffered death and was buried.  
                 On the third day he rose again  
                 in accordance with the Scriptures;  
                 he ascended into heaven  
                 and is seated at the right hand of the Father.  
                 He will come again in glory to judge the living and the dead,  
                 and his kingdom will have no end.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for the people of Ukraine. *(Silence)*

Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy  
**People** *Hear our prayer.*

*Silence. The people are invited to add their petitions silently or aloud.*

*The Presider adds a concluding Collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People* *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.  
*People* *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

O Nata Lux

Morten Lauridsen (b. 1943)

*O light born of light, Jesus redeemer of the world,  
Gently consider your suppliants' praises and prayers which they offer.  
You who once considered it right to be clothed in flesh for sinners,  
Grant us to be made limbs of your blessed body.  
Brighter than the sun in appearance, with clothes white as snow,  
On the mountain before worthy witnesses you appeared as creator.  
A prophet to your disciples, bringing together old secrets with new,  
You gave to all men divinely to believe you are God.  
You the father's voice from heaven called his own son,  
Whom we with faithful hearts confess are heaven's king.  
Grant us, we pray, to shine with caring lives,  
That to the joys of heaven we may be carried by good deeds.  
We offer our praises to you, Eternal king of kings, God,  
Who are ruler, both three and one, ruling for all ages.*

Presider The Lord be with you.  
People *And also with you.*

Presider Lift up your hearts.  
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
People *It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in  
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our  
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*        *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *AMEN.*

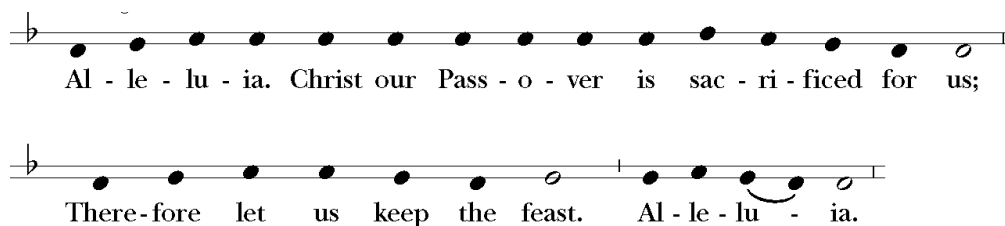
Presider    As our Savior Christ has taught us, we now pray,  
*All*        *Our Father in heaven,  
              hallowed be your Name,  
              your kingdom come,  
              your will be done,  
              on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
              as we forgive those who sin against us.  
Save us from the time of trial,  
              And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.*

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S152



*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait until you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.*

Presider      The Gifts of God for the People of God.

### COMMUNION MUSIC

In Festo Transfigurationis

Franz Liszt (1811-1886)

### POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### THE BLESSING

Presider      The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever  
Abiding Spirit, be upon you and remain with you forever.  
*People      Amen.*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

III. Fuga (Sonata in C minor, Op. 56) Alexander Guilmant (1837-1911)

## LET US PRAY

In our Parish Cycle of Prayer we pray for Sandi Cone, Nancy Crandall & Bruce Wazorko, Grace Crooks and the Loaves and Fishes Ministry Team.

In our Diocesan Cycle of Prayer we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford; and prison ministry and prison chaplains; and the ECCT Faith Behind Bars & Beyond Ministry Network

In the Anglican Cycle of Prayer we pray for The Anglican Church of Kenya.

We pray for

Grace Crooks

Jay W

Pam M-W

Philip Green (son of Peter & Anne Green)

Al and Nora Baldwin

Stephanie Holland (niece of Kitty Peterson)

Elizabeth Mackie

Sandy Cone Foley

Rosie Isabell

John Harris

J.B. Parke

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

The Nielsen Family

Linda Cushner

Ann Deely

Kate Smith

Sam Hines and Yoleanna

Russo

Juli Porter

Juhudi Mgombo

Fred Margeson

Jennifer Stephens

Zechariah Stephens

Katie Reynolds

Mavis Bennett

Ginny Catanzaro

Tori and Trevor Henry

Louise Krippenstapel

Carlene Lewis

Judy Miller

Margaret Moore

Valentina Moore

Jo-Ann Sadosky

Helen Strassner

Lindsey Tengatenga

Alice Turcotte

Richard Green (brother of Peter Green)

Donald Bowens (son of Dianne Bowens-Waller)

Bill McMunn

Richard Alan Garver

Diane Bowens-Waller

Bruce Tatge (father of Anne Green)

Polly Thomas

Rebecca Bourret

Peter Vreeland

Amy Williams

Raldah Stephens

Joan and Ean Walsh (family of Jennifer Stephens)

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.





## **+TODAY'S LITURGICAL LEADERS +**

**The Rev. D. Littlepage – Presider**  
**The Rt. Rev. Andrew D. Smith - Preacher**

### **Readers**

Janet Wilkinson (8:00 am)  
Kate Rousseau (10:00 am)  
Martha Freimuth (10:00 am)

### **Intercessor**

Janet Wilkinson (8:00 am)  
(10:00 am)

### **Minster of Communion**

Cathy Rowe (10:00 am)

### **Music Director**

Michelle Horsley

### **Altar Flowers**

Anne Rapkin

### **Virtual Vergers**

Casey Rousseau, Jake Troiano

### **Intercessory Prayer Team**

Valerie Pogue

The words of the service are taken from *The Book of Common Prayer*.

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**Artwork :** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and page 11.

## **Adult Christian Formation – TODAY!**

Please join us after the 10:00 am service as we review and process the CT Forum “The Fight for Racial Justice”.

Join the Zoom Meeting through the link.

<https://us02web.zoom.us/j/89967177405?pwd=d0R3TlpmL2dUcC9wU3JYeVBqaHhPUT09>

Meeting ID: 899 6717 7405

Passcode: 689058

Dial in by phone

929 436 2866

Meeting ID: 899 6717 7405

Passcode: 689058

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### ***Save the Dates – ACF Forums:***

**March 6** Open forum: Emerging from a Pandemic – How are you dealing with COVID now?

**March 13** Antidote to Obsessing: What our faith tells us.

## Ash Wednesday Services – March 2, 2022

Holy Eucharist with Impositions of Ashes  
12 Noon and 6:00 PM (also livestreamed via YouTube)

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### Confirmation

There will be a North Central Regional Confirmation service on Saturday March 12th, 10:00 am at St. Luke's in Glastonbury. Anybody interested in being confirmed, please reach out to Rev. D. For teenagers interested in being confirmed, we will be meeting for about 30 minutes after Church on Sunday 27 February and 6 March to talk about what Confirmation is and why getting confirmed matters. After the Confirmation service on March 12th we will gather after church on Sundays during Lent to wrestle with what it means to live more fully into our faith.

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### Wednesdays in Lent

During the season of Lent, you are invited to join us on Wednesday nights beginning on March 9 at 7:00 pm on zoom as we study Howard Thurman's landmark work, *Jesus and the Disinherited*. We will purchase copies at a discounted price so if you are interested, please let the office know ([office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204).

The central question that Thurman wrestles with is, "What does the religion of Jesus offer to those with their backs against the wall?" While this book was published in 1949, Thurman's thoughts remain relevant today as we continue to seek to faithfully follow Jesus and share his Good News in a world that desperately needs it.

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### Thank you!

Vinnie would like to extend his thanks to Yana Grigoryeva, Marc Wiest, Neill Derick, Alan Rice, Peter Rice, Karin Peterson, Peter Green, Valerie Pogue and David Pontrelli who volunteered for the church clean-up day this past Monday. A lot was accomplished, and we are grateful for the time you shared.

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### The Voice of Trinity Church Submission Deadline: Friday, March 11

The next issue of The Voice will cover events in Holy week and events in April and May. Materials for this issue should be sent to [voice@trinityhartford.org](mailto:voice@trinityhartford.org) no later than Friday, March 11. When submitting an article, please be sure to include a brief statement of the topic in the subject line. Thanks.

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### SOS From the Archive

If you have borrowed something from the Archive and are through with it, please return it to the box in the front meeting room of the Parish House. It is labeled "Archive Returns."

One example: there were four copies of the color version of the booklet describing the stained glass windows in the Nave. There were more in the storage closet in the Parish Hall. Now there are none, or at least I don't know where they may have been relocated. The Archive needs these for the next time someone needs the information even, or especially, if it is ten or fifteen years from now. Thanks from Liz Kirkpatrick.

## Trinity's Refugee Resettlement Team Additional Members Sought!

Trinity's refugee resettlement team, a part of Trinity's Outreach Committee, has been helping a family of Afghan evacuees make a new, safer life for themselves in town. Our interfaith team consists of 28 volunteers hailing from the Episcopal, Congregational, Roman Catholic, and Jewish faiths, all working to help this non-English-speaking family of seven adjust to a radically new culture and physical environment.

The team is looking for another couple of volunteers to help with the widely varied activities in which we are involved such as accompanying the family to food pantries and diaper banks, teaching them the bus routes and visiting the home to read to the preschoolers.

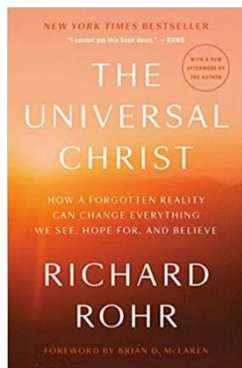
Our team meets biweekly by zoom, so if you would like to meet us and witness faith in action, please contact me for meeting details and any other information you would like.

Anne Rapkin, for the Outreach Committee, 860-521-5992; [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com)

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### Needed For The Littlest Ones In Our Afghan Family

Trinity's most recent refugee family, Afghans who escaped Kabul last summer, have five children in diapers. Zoya wears size 3, and Mohammed and Amjad wear size 4. Any donations of diapers would be very much appreciated. Please call Anne Rapkin, 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com), to arrange pick-up.



### Women Together

Women Together is currently discussing *The Universal Christ* by Richard Rohr. The series began February 22<sup>nd</sup> and continues through March. Women Together meets weekly on Tuesdays from 2:00-3:15 in the Reception Room at St. John's in West Hartford, with all attendees wearing masks. Women from Trinity, St. John's, St. Monica's, and friends participate, and newcomers are always welcome! For more information, contact Cathy Rowe ([crowedy@yahoo.com](mailto:crowedy@yahoo.com)) or Linda MacGougan ([macgougans@gmail.com](mailto:macgougans@gmail.com)).

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### Lenten Quiet Day

March 12

### Sponsored by Companions of the Holy Cross

The Companions of the Holy Cross invite you to a virtual Quiet day on Saturday, March 12, 10:00 am to 1:00 pm. There will be an introduction (Centering Prayer), two separate meditations, plenty of quiet time on one's own and a final gathering at which one can share.

Our leader will be the Rev. Betsy Fisher of the Diocese of Western MA. She spent 14 years in parish ministry with the Diocese of New York before retiring in 2018. While at St Thomas in Amenia Union, NY, Betsy guided her parish in founding the Food of Life Food Pantry and the Giving Garden, which give fresh produce and 9 meals to an average of 300 people per week. In retirement, Betsy continues to do spiritual direction and consulting.

If you'd like to attend, please email Kate Smith at [kate48smith@comcast.net](mailto:kate48smith@comcast.net)

## Weekly Calendar

<b>Sunday, February 27<sup>th</sup></b>	<b>The Last Sunday after the Epiphany</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Zoom)
<b>Tuesday, March 1<sup>st</sup></b>	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
<b>Wednesday, March 2<sup>nd</sup></b>	<b>Ash Wednesday</b>
12:00 P.M.	Holy Eucharist and Imposition of Ashes (Church)
6:00 P.M.	Holy Eucharist and Imposition of Ashes (Church)
<b>Thursday, March 3<sup>rd</sup></b>	
12:00 P.M.	Holy Eucharist (Church)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
7:00 P.M.	Intercessory Prayer Team (Zoom)
<b>Friday, March 4<sup>th</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, March 6<sup>th</sup></b>	<b>The First Sunday in Lent</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Zoom)
9:00 P.M.	Compline (Church)

## Vestry of Trinity Church

Mark MacGougan, Warden \* Kitty Peterson, Warden \* Alan Rice, Clerk  
Casey Rosseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Leslyn Clark \* Cathy Rowe \* Kate Steven \* Althea Francis \* Heather Kramer  
Marsha McCurdy Adell \* Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens



Make a Pledge



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