

# TRINITY EPISCOPAL CHURCH

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## THE FEAST OF ALL SAINTS (OBSERVED)

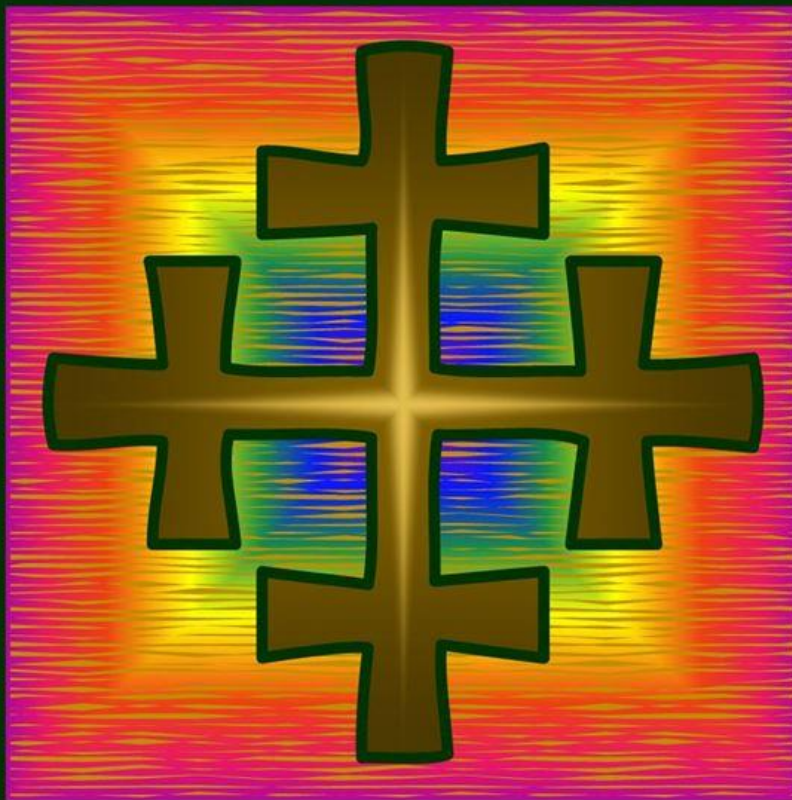
NOVEMBER 5, 2023

8:00 A.M. & 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING

See what love has been given us, that



we should be called children of God

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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NOVEMBER 5, 2023

8:00 A.M. & 10:00 A.M.

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THE LITURGY OF THE WORD

PRELUDE

Libera Me (from *Requiem*)

Gabriel Faure, adpt. Virgil Fox

*Please stand.*

PROCESSIONAL HYMN

Blest Are the Pure of Heart

1982 Hymnal #656

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

The image shows a musical score for the hymn 'Blest Are the Pure of Heart'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment consists of chords and single notes that support the vocal melody.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

Presider  
People

Blessed be God: Father, Son and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,  
*People Hear our prayer.*

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,  
*People Hear our prayer.*

Presider For all who are wounded, we pray they find healing. Gracious God,  
*People Hear our prayer.*

Presider For all who have died, we pray they find rest. Gracious God,  
*People Hear our prayer.*

Presider For all who grieve, we pray they find comfort. Gracious God,  
*People Hear our prayer.*

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,  
*People Hear our prayer.*

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,  
*People Hear our prayer.*

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,  
*People Hear our prayer.*

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)  
*People Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People Amen.*

*Please sit.*

THE FIRST READING

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

Reader Hear what the Spirit is saying to God’s people.

*People Thanks be to God.*

*Please stand.*



- 1 I will bless the LORD at / all times; \*  
his praise shall ever be / in my / mouth.
- 2 I will glory in the / LORD; \*  
let the humble / hear and / rejoice.
- 3 Proclaim with me the greatness of the / LORD; \*  
let us exalt his / Name to/gether.
- 4 I sought the LORD, and he / answered me \*  
and delivered me out of / all my / terror.
- 5 Look upon him and be / radiant, \*  
and let not your faces / be a/shamed.
- 6 I called in my affliction and the LORD / heard me \*  
and saved me from / all my / troubles.
- 7 The angel of the LORD encompasses those who / fear him, \*  
and he will de/liver /them.
- 8 Taste and see that the LORD is / good; \*  
happy are they who / trust in /him!
- 9 Fear the Lord, you that are his / saints, \*  
for those who fear / him lack / nothing.
- 10 The young lions lack and suffer / hunger, \*  
but those who seek the Lord lack nothing / that is / good.
- 22 The Lord ransoms the life of his / servants, \*  
and none will be punished who / trust in / him

*Please sit.*

THE SECOND READING

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

*Please stand.*

1. The church of Christ in ev - ery age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

## THE GOSPEL

Matthew 5:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*



*Please sit.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you.

*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;

*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;

*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;

*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble, especially those in the Holy Land, Afghanistan and those in places recently impacted by disasters.

*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest. We pray for Louise Loomis, Susanne Mantel and Ray Wilson who were buried from Trinity Church since last All Saints. We pray for Mary Ellen Hadden, PollyAnne Thomas and Hyacinth Miller. We pray for William Brackett, Bill and Aaron Young, Peyton Brewer-Ross, Joshua Seal, Robert And Lucille Violette, Michael Deslauriers II, Jason Walker, Joe Walker, Tricia Asselin, Arthur Strout, Bryan McFarlane, Stephen Vozzella, Thomas Conrad, Maxx Hathaway, Keith MacNeir, and Ronald Morin killed by gun violence in Maine on October 25.

*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;

*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

#### CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.

*People And also with you.*

#### THE GATHERING OF THE PEACE

*“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”*

*Please sit.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Sing Me to Heaven

Daniel Gawthrop

In my heart's sequestered chambers lie truths stripped of poet's gloss  
Words alone are vain and vacant and my heart is mute  
In response to aching silence, memory summons half-heard voices  
And my soul finds primal eloquence and wraps me in song, wraps me, in song

If you would comfort me, sing me a lullaby  
If you would win my heart, sing me a love song  
If you would mourn me and bring me to God  
Sing me a requiem, sing me to Heaven

Touch in me all love and passion, pain and pleasure, touch in me  
Touch in me, grief and comfort, love and passion, pain and pleasure  
Sing me a lullaby, a love song, a requiem  
Love me, comfort me, sing me to God  
Sing me a love song, sing me to Heaven

Presider All things come of thee O Lord.

*People And of thine own have we given thee.*

*Please stand or adopt another posture of prayer.*

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
*People galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the stewards of creation.  
*People But we turned against you, and betrayed your trust; and we turned against one another. Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People*      *We celebrate his death and resurrection, as we await the day of his coming.*

Presider      Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People*      *Risen Lord, be known to us in the breaking of the Bread.*

Presider      Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People*      *AMEN.*

#### THE LORD'S PRAYER

Presider      As our Savior Christ has taught us, we now pray,  
*All*            **Our Father in heaven,**  
                  **hallowed be your Name,**  
                  **your kingdom come,**  
                  **your will be done,**  
                  **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins,**  
                  **as we forgive those who sin against us.**  
**Save us from the time of trial,**  
                  **And deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**Now and forever. Amen.**

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

Christ our  
Pass - ov - er is sac - ri - ficed for  
us; there - fore let us keep the feast.

Presider The Gifts of God for the People of God.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

The Church of Christ in Every Age

Aaron David Miller

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

For All the Saints

1982 Hymnal #287

1 For all the saints, who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might:\_\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_

thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O — Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with — them, the vic - tor's crown of gold.  
 all are — one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are — brave a-gain, and arms are  
 war-riors com-eth rest; — sweet is the calm of par-a-dise the

strong.  
 blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Chant de Paix (Song of Peace)

Jean Langlais (1907-1991)

*Today's postlude is offered in a meditative spirit, as we draw our attention to the saints who have gone before us. This "song of peace" is a musical supplication for this tender day of remembrance in our liturgical season and also an opportunity for us to be aware of those across the world who are suffering great loss. We hold them in quiet prayer.*

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable making whatever choice is best for you.*

## LET US PRAY

In our Parish Cycle of Prayer we pray for Kathy Steinwedell, Jennifer Stephens and Zech Stephens-Walker, and Kate Steven.

In our Diocesan Cycle of Prayer we pray for Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton; all deacons and the Deacons' Council, and the Province I School for Deacons.

In the Anglican Cycle of Prayer we pray for The Church of Nigeria.

### We pray for

Faye, Elizabeth and  
Hannah Aliene & their children  
Gladys Irizarry  
Elizabeth Pierce  
Bishop Michael Curry  
Fred Margeson  
Sarah Crandall Troxell  
(daughter of Nancy Crandall)  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)

Carol Walter  
Dianne Lewis  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Jennifer Stephens

Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtanga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider & Preacher**

**Readers**

Cecelia Timothy (8:00 AM)  
Anne Rapkin (10:00 AM)  
Martha Freimuth (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)  
Alan Rice (10:00 AM)

**Ministers of Communion**

Jacqui Lucier, Suzanne Blancaflor

**Acolyte**

Jonathan Garcia

**Flowers**

George Chien

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Intercessory Prayer**

Kitty Peterson

**Director of Music**

Michelle Horsley

**Altar Guild**

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## **Announcements**

### **Adult Christian Formation Today! Considering Our End**

The last few Sundays of the church year lead us to remember that someday our lives will end. For example, we hear scriptures such as Jesus' teachings about what heaven will be like and Paul's words of comfort to those who are grieving. The church's celebration of All Saints Day gives us an opportunity to celebrate the lives of loved ones who have gone before us. It can also be a time for us to think about the practical reality that we will someday face our own end.

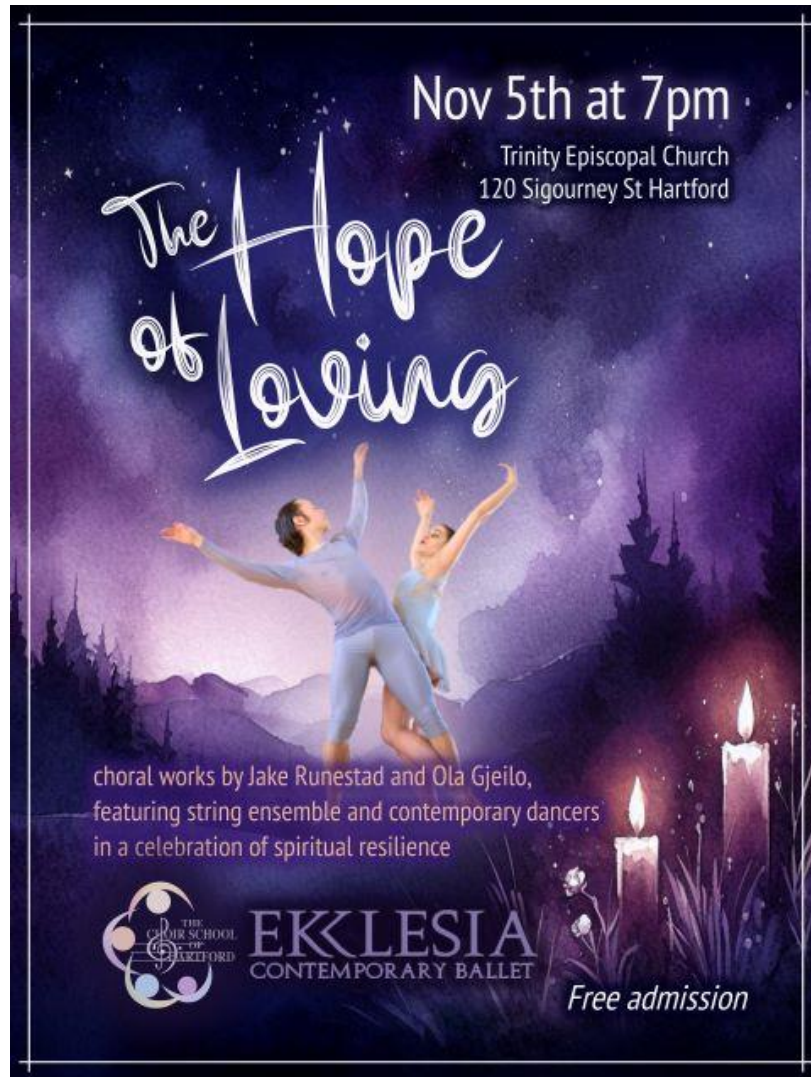
Join us today after the 10 o'clock Eucharist, when we will talk about end of life issues including advance health care directives, estate planning, and talking with our loved ones about our wishes. Presenters will include our own Suzanne Blancaflor, Lily Miller, and Mark MacGougan.

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### **Trinity Book Group**

All are invited to participate in Trinity's Book Group, meeting next on Friday, December 15th from 7 - 9 pm. *French Braid*, by contemporary author Anne Tyler, will be the featured book; it's widely available in libraries and bookstores. "Full of heartbreak and hilarity, *French Braid* is classic Anne Tyler: a stirring, uncannily insightful novel of tremendous warmth and humor that illuminates the kindnesses and cruelties of our daily lives." Amy Arlin will host Book Group at her home in Avon. Please let her know if you plan to attend; she'll send you directions - and make sure to have plenty of refreshments on hand! ([aearyl@gmail.com](mailto:aearyl@gmail.com))

TONIGHT!



Nov 5th at 7pm  
Trinity Episcopal Church  
120 Sigourney St Hartford

# The Hope of Loving

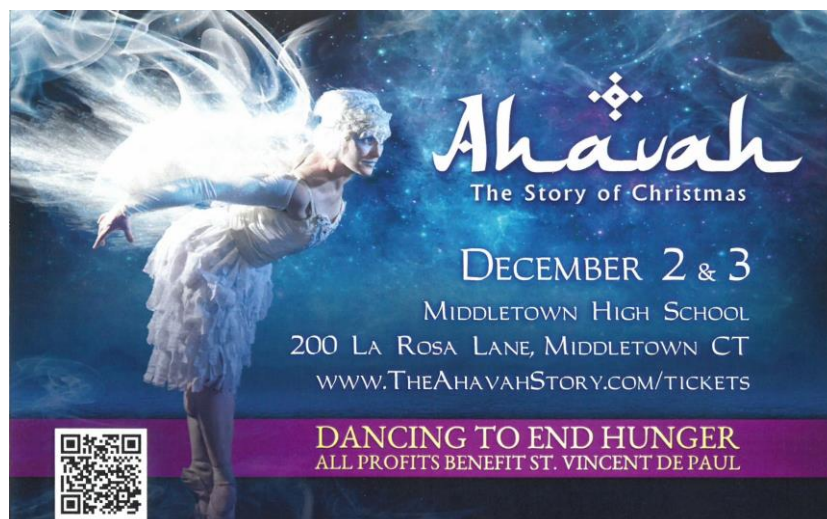
choral works by Jake Runestad and Ola Gjeilo,  
featuring string ensemble and contemporary dancers  
in a celebration of spiritual resilience

THE CENTER SCHOOL OF HARTFORD  
EKKLESIA  
CONTEMPORARY BALLET

Free admission

Save the Dates: December 2 and 3.

Presented by Ekklesia Contemporary Ballet –Dancing to End Hunger




# Ahavah

The Story of Christmas

DECEMBER 2 & 3  
MIDDLETOWN HIGH SCHOOL  
200 LA ROSA LANE, MIDDLETOWN CT  
[WWW.THEAHAVAHSTORY.COM/TICKETS](http://WWW.THEAHAVAHSTORY.COM/TICKETS)

DANCING TO END HUNGER  
ALL PROFITS BENEFIT ST. VINCENT DE PAUL



## Faith in Action for Ahli Hospital

The Outreach Ministries Team met on Wednesday night October 25<sup>th</sup> to a full agenda. The money that this team disperses is from our budget which means it is the way we prayerfully use your pledge dollars. We give to things that we care about.

As the war in Israel and Gaza moves forward, we wanted to continue to support the Ahli Hospital, which we have donated to for years. This hospital is an outreach program of the Diocese of Jerusalem, located in the north in Gaza City. Even though it is a Christian led organization, it helps all who come to its doors. The events there now are frightening and the bombing in the courtyard of this hospital was a horrible event. The doctors there continue to work as best they can, but supplies are running out. Ambulances have no more fuel to run. Director Suhaila Tarasi is in the south hiding, hoping to leave when allowed.\*

The Team made the decision to donate \$3,000 to AFEDJ (American Friends of the Episcopal Diocese of Jerusalem) to continue our financial support. This donation is given to the Bishop and will be used for medical supplies. We await word that supplies can actually enter Gaza.

Please continue to pray for the people on both sides of this conflict who are suffering so and that the fighting and bombing can soon stop.

Kate Smith for the Outreach Ministries Team

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\*See the article from Don Binder regarding Suhaila below.

Don Binder is at St. George's Cathedral, Jerusalem.

*October 29 at 2:42 AM · Jerusalem, Israel ·  
Suhaila is Safe!*

*After a cell and internet blackout of 36 hours, I was finally able to reach Suhaila this morning by telephone. (Suhaila Tarazi is the Director of our Ahli Hospital)  
She is continuing to shelter with a friend in mid-Gaza, away from the hospital. Since the start of the ground war on Friday night, she has not dared to venture up north again. Nevertheless, she is in touch with the hospital and reports that brave medical staff at Ahli are continuing to treat patients as best they can, with bombardments still going on dangerously nearby.*

*Hospital staff leaders Dr. Maher, Samira, and Sahar with her 17-year-old son Fadi are all sheltered but in great distress. Please pray for them and advocate on their behalf!*

## Weekly Calendar

<b>Sunday, November 5<sup>th</sup></b>	<b>Feast of All Saints (Observed)</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Forum – Considering Our End (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)
7:00 P.M.	The Hope of Loving Concert
<b>Tuesday, November 7<sup>th</sup></b>	
6:00 P.M.	Choir School Rehearsal (Church)
<b>Wednesday, November 8<sup>th</sup></b>	
7:00 P.M.	Property Team Meeting (Zoom)
<b>Thursday, November 9<sup>th</sup></b>	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
<b>Friday, November 10<sup>th</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, November 12<sup>th</sup></b>	<b>The 24<sup>th</sup> Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



Make a Pledge



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