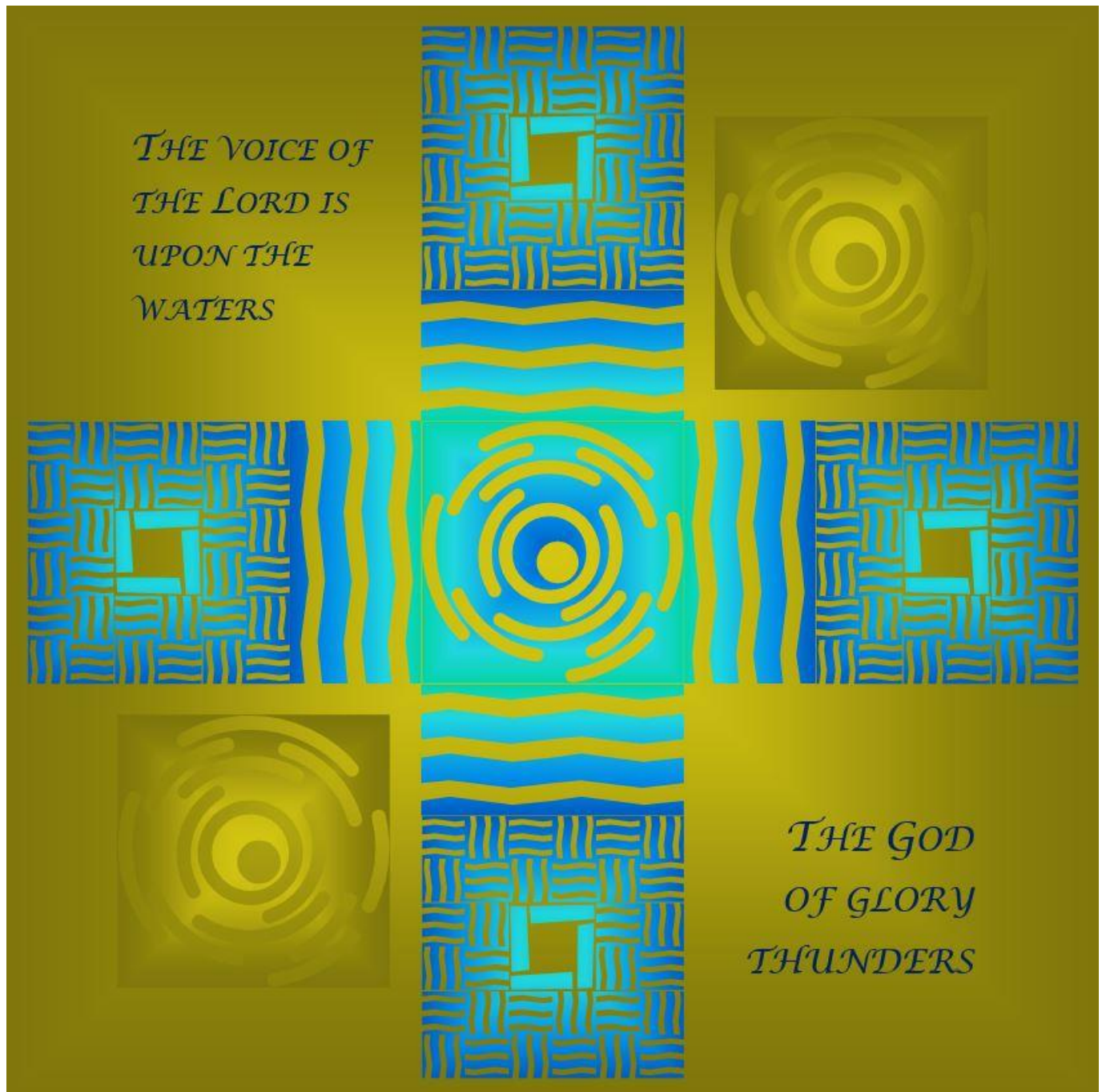


TRINITY EPISCOPAL CHURCH

THE FEAST OF THE BAPTISM OF OUR LORD

JANUARY 10, 2021

A PLACE OF WELCOME, HOPE & HEALING



Trinity Episcopal Church 120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • WWW.TRINITYHARTFORD.ORG

A Message from the Rector
Epiphany 2021

O God, by the leading of a star you manifested your only Son to the peoples of the earth:
Lead us, who know you now by faith, to your presence, where we may see your glory face to face;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen. (Collect for Epiphany)

On January 6th, Christians around the world celebrated the Feast of the Epiphany which centers around the journey of the Magi to honor the Christ Child. Epiphany is often marked as the revelation of God Incarnate beyond Judea to all peoples of the world. The last verse of the Gospel reading for Epiphany reads, “And having been warned in a dream not to return to Herod, they left for their own country by another road.” (Matthew 2:12) The star led them to the right area but didn’t point them exactly to their desired location. They followed the star, but they still had to put in effort to find Jesus. In their process of figuring out where to go, they ended up face to face with Herod, the powerful leader of the government in that area, who was filled with fear at the suggestion that his hold on power might be in jeopardy. Herod asked the Magi to report back to him the exact location of Jesus, but “having been warned in a dream” they did not allow their pilgrimage of adoration to become co-opted by Herod’s fear-filled hold on power. Instead, they embarked on their journey home by another road, undoubtedly transformed by their encounter with God and sharing the stories of Jesus with those they met.

Also on January 6th, we witnessed a mob storm the U.S. Capitol while Congress undertook the process of certifying election results. I was at loss for words as I watched the images and listened to reports of what was happening. And yet, as images of those who decided to travel a road of violence, hatred, and intimidation kept my attention, I felt my resolve strengthen to continue on by another road. Instead of travelling a road paved by oppressive power, division, hatred, and violence, Epiphany reminds us that when we spend time in the presence of God we are transformed and strengthened to continue our journey travelling on another road—a road paved by the love of God. As we mark the end of the Christmas season with the celebration of Epiphany, may we seek to continue following the road of Jesus away from Bethlehem into a world in desperate need of God’s transforming love.

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among others,
To make music in the heart.
--Howard Thurman

THE FEAST OF THE BAPTISM OF OUR LORD

JANUARY 10, 2021

HOLY EUCHARIST RITE II WITH SPIRITUAL COMMUNION

PRELUDE Wie schön leuchtet

David Bednall (b. 1979)

GATHERING HYMN

O Morning Star, How Fair, How Bright

#308 ELW*

collaborative hymn with St. Matthew Lutheran Church (Avon, CT)

*Evangelical Lutheran Worship Hymnal

THE OPENING ACCLAMATION

BCP 355

Presider Blessed be God, Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

Spoken in unison

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.
Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.

THE FIRST READING

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM 29

Setting by Jane Marshall (b. 1924), adpt. M. Horsley (b. 1990)

Margaret Rousseau, cantor (refrain)
Michelle Horsley, cantor (verses)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

SECOND READING

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN When Jesus Came to Jordan #305 in ELW
collaborative hymn with Emanuel Lutheran Church (Hartford, CT)

THE HOLY GOSPEL

Mark 1:4-11

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. D. Littlepage

Silence for reflection.

- Presider* Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.
- Presider* Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Presider* Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.
- Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.
- Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.
- Presider* Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.
- Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.
- Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

PRAYERS OF THE PEOPLE FORM II

BCP 385

In the silence after each bidding, you are invited to offer your prayers either silently or aloud.

- Intercessor* I ask your prayers for God's people throughout the world; for our Bishops Michael, Ian, and Laura; for this gathering; and for all ministers and people.
 Pray for the Church.

Silence

- Intercessor* I ask your prayers for this parish community.
 Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for Trinity Church in Hartford. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us the will and courage to dismantle anti-Black bias and White supremacy in ourselves and in the community around us. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church.
 Pray for Trinity Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne.

Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I especially ask your prayers for those on our prayer list, those suffering and recovering from COVID-19, and those charged with their care.
Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

Intercessor I ask your prayers for the departed, especially Ann Knapp. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY SENTENCE

OFFERTORY MUSIC The Light of the World is Jesus

Mark Hayes

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP EUCHARISTIC PRAYER 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider All thanks and praise are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world

and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation as we shout with joy:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we now pray,

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit

ever more fully to embody your holy and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

Baptized and Set Free

#453 in ELW

collaborative hymn with Emanuel Lutheran Church (Hartford, CT)

THE PRAYER AFTER COMMUNION

Presider

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and Presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

THE BLESSING

Presider

May Christ, the Son of God, be manifest in you, that your lives may be a
light to the world; and the blessing of God Almighty, Holy Eternal Majesty, Holy
Incarnate Word, Holy Abiding Spirit be among you and remain with you always.

People

Amen.

THE DISMISSAL

Presider

Alleluia, alleluia, let us go forth in the name of the newborn Christ.

People

Thanks be to God, alleluia, alleluia.

POSTLUDE

Chorale Prelude on “Wie schön leuchtet” Bux 223 - Dietrich Buxtehude (1637-1707)

Jonathan Reuning-Scherer, guest organist



The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Martha Freimuth; Tom & MaryJane Furrer; Gloria Garay and the Healing Prayer Team.

In our Diocesan Cycle of Prayer we pray for Holy Advent, Clinton; Trinity Church, Collinsville; St. James', Danbury and for those who have been affected by and who have died from COVID-19/Coronavirus, their families, friends, healthcare workers, and frontline workers.

In the Anglican Cycle of Prayer we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

We pray for Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Alexandra Adams, Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died especially Ann Knapp, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Officiant & Preacher

Readers

Margaret Rousseau
Mark MacGougan

Intercessor

George Chien

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Announcements



Check out what Michael Okeke, a Trinity Church parishioner, storyteller, actor, children's entertainer, and full time student has developed to bring the art of storytelling to children at home.

The Cora J. Belden Library in Rocky Hill is presenting "Tell Me A Story" - Readers Theater Unscripted!" Wednesdays on February 3, 10, 17 & 24 at 6:30 pm via Zoom.

Do you like listening and telling stories! We've got just the program for you. Miss Jen and special guest and performer Michael Okeke will be putting on this four-part series that explores stories and acting in a FUN new way! We'll listen to stories, play acting games and put on short plays. The plays will be unscripted- we will create something together using Improv techniques for a fun, spontaneous experience!

No prior acting experience is needed. Just bring your creative energy and smiles!
This program is recommended for ages 7 and up.

Click on the [registration link](#) to sign up for one, two or all four of the sessions. For further information contact Michael Okeke at okekemikey356@gmail.com or 860-836-1819.

2021 Stewardship Contribution Envelopes Now Available

Contribution envelopes for 2021 are now in. **To pick up your envelopes contact the office to request an appointment for either Wednesday, January 13 or Wednesday January 20 between 1:00 pm and 4:00 pm** (860-527-8133, ext. 204 – Barbara Roos), or send her an email at office@trinityhartford.org If you had envelopes in the past, but have decided against using them this year, please let Barbara know.

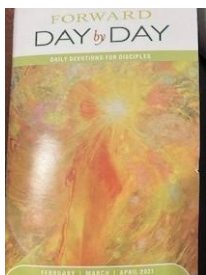
Important: Please discard all prior year contribution envelopes. Envelope numbers change. Your past envelope number could be reassigned. Using old envelopes could result in your contributions being inadvertently credited to someone else. **Please make sure the 2021 envelope box you pick up has your name on it.**

Outreach Team Zoom Meeting – January 12

All are invited to the Outreach meeting Tuesday, January 12 at 7:00 pm via Zoom. If you would like to hear what the Outreach Team at Trinity has been up to, or have an idea or need you want to share with us, please join us. Contact Lily Miller at millbabins@aol.com to get a copy of the agenda and to get on the list for the Zoom link.

Giving Statements will be mailed the 3rd week in January to those made an offering to Trinity Church during 2020.

BOOKS THAT FEED THE SPIRIT.....

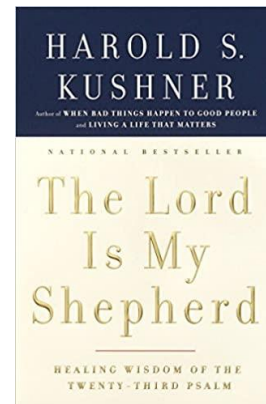


Forward Day by Day

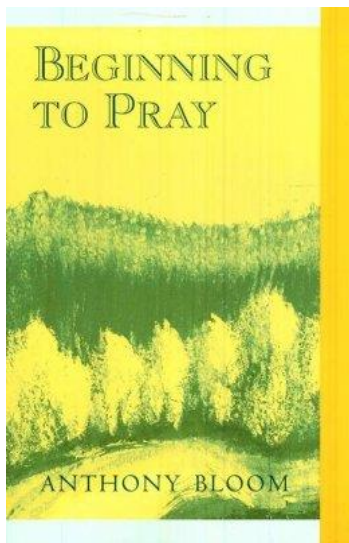
The daily devotional for disciples for the months of February, March and April have arrived to the office. If you are interested in receiving a copy please contact the office to request an appointment for either Wednesday, January 13 or Wednesday January 20 between 1:00 pm and 4:00 pm (860-527-8133, ext. 204 – Barbara Roos), or send her an email at office@trinityhartford.org. Or let her know if you would like the devotional mailed.

Women Together

Women Together will start a new 5-week series on January 12th, discussing *The Lord is My Shepherd; Healing Wisdom of the 23rd Psalm* by Harold Kushner. Newcomers are always welcome to join in! Currently, women from St. Monica's, St. John's and Trinity participate in WT, and we meet weekly via Zoom on Tuesdays from 2:00-3:15 pm. The book is available at Barnes & Noble and Amazon. For more information about WT, and to receive a link to the meeting, please contact Jo-Ann Sadosky (joann.sadosky43@gmail.com) or Heather Kramer (heatherjk1989@gmail.com).



You're invited....



In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.

Our experience was so rich that we've decided to continue. We are just about to finish "The Book of Joy," the fruit of a weeklong visit between the Dalai Lama and Archbishop Desmond Tutu.

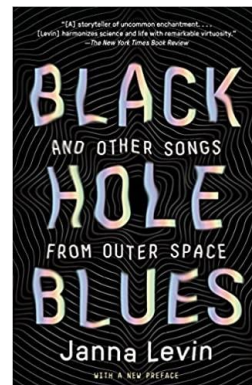
We'd like to invite you to join us in reading and discussing our next book, "Beginning to Pray," by Metropolitan Anthony Bloom. This straightforward and provocative book is considered one of the spiritual classics of the 20th century. Anthony Bloom, originally from Russia, was a medical doctor in France, and Orthodox monk, priest, and bishop who served the Orthodox community in London, UK.

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, Feb 1, 2021.

For more information, contact Drew Smith at ktadsmith@comcast.net or 860-331-9021.

Trinity Book Group

Trinity's Book Group has chosen a nonfiction work for its January meeting: *Black Hole Blues and Other Songs from Outer Space*. The author, astrophysicist Janna Levin, is described as “a storyteller of uncommon enchantment... who harmonizes science and life with remarkable virtuosity” by the New York Times Book Review. The book recounts the story of the scientists who, in 2015, recorded the first sounds from space, caused by the collision of two black holes. *Black Hole Blues* is available on Amazon and bookstores. Book Group will meet, via Zoom, on Friday, January 22nd, at 7:00 pm. All are welcome to attend! For the link, please contact Linda MacGougan (macgougans@gmail.com).



You are Invited --- Bible Study/Reflection Group - Tuesdays 5:15-6:15

Our group just finished an 8-session reading and reflecting on the Psalms.

You are invited and welcome to join us on Tuesday 1/5/2021 when we will begin another series reading and reflecting on the Book of the Acts of the Apostles. Acts is written in the form of a history about the growth and change in the Church after Jesus' Resurrection. It's filled with stories about Peter and Paul and Dorcas and Lydia and many others.

No prior background or Bible study is required or necessary, just a willing heart and an open mind.

We meet on Zoom: <https://us02web.zoom.us/j/82037586853>
Password: 1898

If you wish to participate, we suggest that you enter the Zoom meeting at 5 PM this Tuesday to get oriented to Zoom and the meeting. You can send your email address to Roy McAlpine to let him know you would like to attend. He will send you the Zoom URL and the reading for the session. Roy's email is rmcalpine@comcast.net, and cell is 860-338-4525.

Transition to Eternal Life

Trinity Church notes the passing of Ann Knapp, a former and faithful member of the Trinity Church Choir, whom Choir members would remember as Ann Baird. Our sympathy and prayers are with her family and her many friends. Ann's obituary in the Hartford Courant is linked below:

<https://www.legacy.com/obituaries/hartfordcourant/obituary.aspx?n=ann-d-knapp&pid=197365251&fhid=4107>

It is suggested that people donate to our music program in her memory. Several of us received music books from her library when she broke up her home upon her husband's death. Ann was a sweet lady and a fine musician.

*Father of all, we pray to you for Ann, and for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May her soul and the souls
of all the departed, through the mercy of God, rest in peace. Amen.*

Weekly Calendar

Sunday, January 10th Feast of the Baptism of Christ

8:00 A.M. Call-in Morning Prayer – Phone call
10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via Zoom);
Zoom Coffee Hour following

Monday, January 11th

Trinity Academy – via on-line
7:00 P.M. Capital Campaign Works Committee Meeting – via Zoom

Tuesday, January 12th

Trinity Academy – via on-line
5:15 P.M. Bible Study via Zoom
6:00 P.M. Choir School rehearsal - Church
7:00 P.M. Outreach Committee Meeting – via Zoom

Wednesday, January 13th

Trinity Academy - Closed
7:00 P.M. Property Team Meeting – via Zoom

Thursday, January 14th

Trinity Academy - Closed
12:00 P.M. Noonday Prayer - Zoom
6:00 P.M. Choir School rehearsal - Church

Friday, January 15th

Articles for *The Voice* due

Saturday, January 16th

Sunday, January 17th The Second Sunday after Epiphany

8:00 A.M. Call-In Morning Prayer
10:00 A.M. Holy Eucharist Rite II – Spiritual Communion;
Zoom Coffee Hour following



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