

TRINITY EPISCOPAL CHURCH

THE FEAST OF PENTECOST

MAY 28, 2023

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FEAST OF PENTECOST
HOLY EUCHARIST RITE II

MAY 28, 2023

10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Chorale varié sur *Veni Creator Spiritus*, Op. 4

Maurice Durufle
(1902-1986)

WELCOME

Today's celebration of Pentecost will be a presentation of Will Todd's Jazz Missa Brevis, with each movement sung in its corresponding liturgical place. We are joined by the Adult Choir of Emanuel Lutheran Church as well as an instrumental ensemble. This Jazz Missa Brevis was commissioned by David Price for Portsmouth Cathedral with funds from The Groves Legacy. It gives new life to the sung Latin Mass texts in an accessible, short setting which embraces a range of jazz styles, from upbeat Latin groove to soulful ballad.

Jazz Ensemble:
Dan Luddy, trumpet
Hannah Hickman, alto saxophone
Ben Petkaitis, bass
Joe Turner, drums

KYRIE

Will Todd (b. 1970)

The Kyrie is a swinging jazz waltz which establishes the uplifting variety of the Mass setting. In writing the Jazz Missa Brevis, Will aimed to create "simple and lasting music that will work equally well in liturgy or in concert." He describes his composition process: "Drawing on my own piano playing style, all of the movements began life as extended improvisations which I then honed and developed into the completed movements. I hope this ensures that there is a genuine jazz 'heart' to each of the sections."

Translation: *Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Please sit.

Will Todd's setting of the Gloria is an upbeat, Latin-inspired groove with complicated, syncopated rhythms. It is a festive musical re-imagining of this traditional text which we sing at the beginning of our worship services.

Translation: *Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father have mercy on us.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Please stand.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ “

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

PSALM 104:25-35, 37

BCP 104

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
 Hallelujah!

THE SECOND READING

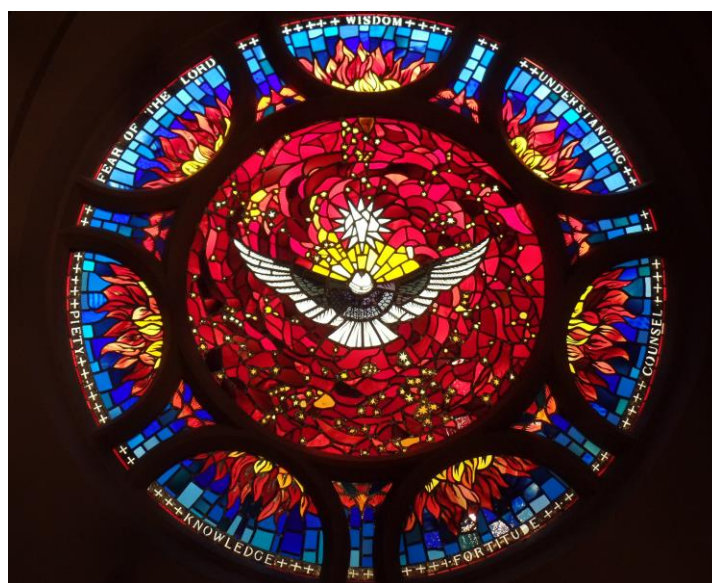
1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

Please stand.



Harmony

Ev' - ry time I feel the spir - it, mov - ing
 in my heart, I will pray. Ev' - ry time I feel the
 spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

Words: Traditional. Music: Negro Spiritual.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. D. Littlepage

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble; especially the people of the
Episcopal Diocese of Renk, South Sudan and all those impacted by the war in Sudan;
People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Jeff and Laura our Bishops, and for all bishops and
other ministers;
People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.
Silence. The People may add their own petitions, silently or aloud.

Intercessor Hear us, Lord;
People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings, silently or aloud.

Intercessor We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died, especially Dorothy Wallace-DaCosta, sister of Pekah
Wallace, and all those recently killed by gun violence, that they may have a place in your
eternal kingdom.
Silence. The People may add their own petitions, silently or aloud.

Intercessor Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

Please sit.

ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Beautiful Savior F. Melius Christiansen (1871-1955)

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



In our Jazz Missa Brevis, this setting of the Sanctus is a lyrical ballad, with soaring melodies and rich harmonies underneath. Some harmonic choices in this have reminded us of the scores underpinning Hayao Miyazaki films. In contrast, the Benedictus is a rock exaltation with 7 beats per measure and vocal portamento.

Translation: *Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.
People *Therefore let us keep the feast. Alleluia.*

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Agnus Dei

Will Todd

The soulful Agnus Dei in this Missa Brevis is a slow, unraveling melody which returns with a descant in its final verse. The contrary harmonic motion in these phrases and the underlying rhythmic accompaniment give it a sense of pulsing or breathing throughout.

Translation: *Lamb of God who takes away the sins of the world. Have mercy on us. Grant us peace.*

COMMUNION HYMN

Taste and See

Levas #154

Olivia Mogor, Krista Mogor, and Faith Wada: soloists on verses

Congregation to sing Refrain

The musical score is written in treble clef with a 3/4 time signature and a key signature of one flat (Bb). It consists of three staves of music. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and see the good - ness of the Lord, of the Lord." The word "Fin" is written at the end of the third staff. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final cadence.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POSTCOMMUNION HYMN

Come Down, O Love Divine

Vaughn Williams,
arr. Will Todd

Note: Although this jazz accompaniment will be new for many of us, the melody is traditional.

The congregation is welcome and encouraged to join in on the melody!

There will be a saxophone interlude between each verse.



1. Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with
2. O let it free - ly burn, till earth - ly pass - ions turn to dust and ash - es
3. And so the yearn - ing strong, with which the soul wil long, shall far out - pass the

8



thine own ar - dor glow - ing. O Com - for - ter, draw near, with - in my
in its hear con - sum - ing. And let thy glo - rious light shine ev - er
pow'r of hu - man tell - ing. For none can guess its grace, 'till Love cre -

14



heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
on my sight, and clothe me round, the while my path il - lum - ing.
ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

THE BLESSING

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

People Amen.

Presider May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

People Amen.

Presider May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

People Amen.

Presider And the blessing of God Almighty, One, Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata sur *Veni Creator Spiritus*, Op. 4

Maurice Durufle (1902-1986)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Gloria Garay; Pamela, Fred and Jonathan Garcia; and Christina Gellman.

In our Diocesan Cycle of Prayer we pray for St. John's, Niantic; Zion, North Branford; St. John's, North Haven, Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, online social networks and communities.

In the Anglican Cycle of Prayer we pray for The Extra-Provincial Churches.

We pray for

The Wallace Family
Nancy Miller
Carol
Phillip Andrews (brother of
Dianne Bowens-Waller)
Carol Walter
Dianne Lewis
Ray Wilson
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo

Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Linda Cushner

Kate Smith
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

The Aumbry Candle is lit this week to the glory of God and in loving member of James L. Register by his loving wife, Mary.





Condolences

Trinity Church notes with sorrow the recent death of Dorothy Wallace-DaCosta, sister of Pekah Wallace and aunt of Jay Nolan-Wallace. The prayers and sympathy of the congregation are extended to Pekah and Jay in their time of mourning and to all Dorothy's family and friends.

Father of all, we pray to you for Dorothy, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Anne Rapkin (10:00 AM)
George Chien (10:00 AM)

Intercessor

Arianny Dilone (10:00 AM)

Minister of Communion

Jacqui Lucier
Kate Byroade

Announcements

Flowers

Anne Rapkin

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Acolytes

Jon Garcia, Kenny Okeke

Intercessory Prayer

Anne Rapkin

Director of Music

Michelle Horsley

Altar Guild

Louisa Cummings, Mary Register,
Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

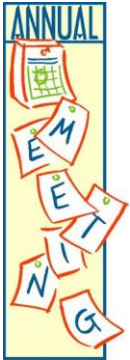
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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Service Time Change

Sunday, June 4, 2023 – One Service only at 10:00 AM
Trinity Church Annual Meeting after the service



Annual Meeting June 4

The Annual Meeting of the Parish of Trinity Church will take place on Trinity Sunday, June 4, both in-person AND via Zoom, right after that day's 10:00 a.m. worship service (the *only* service on the 4th). The business to be transacted at this year's meeting will include the election of Vestry officers, at-large Vestry members, a delegate and an alternate delegate to Convention, and the 2023-2024 Nominating Committee. Members in good standing 16 years of age or older may vote.

Come in person, attend via Zoom – but do plan to be at our 2023 annual meeting, one way or the other!

The Church office and buildings are closed on Monday, May 29 in observance of the Memorial Day Holiday.



Thursday Noonday Services will go on hiatus in June, July and August and will resume in September.

The Sunday 8:00 am service will be in the Memorial Garden beginning Sunday, June 18th.

The Sunday 10:00 am service in the church remains the same.

Pride Celebrations in CT in June



ECCT PRIDE CELEBRATION

Join Bishop Mello and the leadership of Holy Trinity Church and attend Middletown's 2023 PrideFEST and Parade in celebration of the LGBTQIA2S+ community.

**Saturday, June 3, 2023
1:00 PM - 4:00 PM
Church of Holy Trinity, Middletown**

Middletown Pridefest Link: <https://Middletownpride.org>

For questions regarding the meet up for the Pride parade contact the Rev. Ranjit K. Mathews, Canon for Mission Advocacy, Racial Justice, & Reconciliation.

In West Hartford, a variety of events through the month of June, from the Flag Raising at Unity Green, June 1, through the Pride Rally and Festival June 23, at Town Hall.

[West Hartford Pride – A Day to Celebrate Diversity and Unity!](#)

In Hartford, Havana Night Gala, June 1 at the Pond House, and Pride Festival and Concert, September 9. More details on the Hartford events will certainly be announced over the summer.

<https://hartfordpride.org/>

Graduating High School, College, Grad School in 2023?

If you or a loved one is graduating high school, college or graduate school in either May or June, **please contact the office by June 1**, so you can be recognized on Youth Sunday, June 11, 2023! Provide your full name, the name of your school and the degree you will be receiving.



Have You Updated Your Information on Realm?

Rev. D and Kristen have recently bought a house in West Hartford and they took a few minutes to update their contact information in the Church's Realm Database. Even if you haven't moved and your phone number hasn't changed for thirty years, **please take a moment to ensure that the Church has your correct information by filling out the database update form**. The yellow sheets are for adult information and the green sheets are for information about dependent children and are found at either entrance to the church. **If you are new to Trinity and would like to be added to the Database, please also fill out a form**. Even if you do not wish to sign up to use Realm, please fill out the form and opt-in to be included in the directory. Printed directories are no longer available and so Realm is the best way to be able to stay in touch with each other! Forms can be returned to a box labeled "Return Directory Updates" found on the nametag table in Goodwin Hall.



Trinity Book Group

Trinity's book group closes out the program year on Friday, June 9th, with a discussion of *A Wrinkle in Time* by Madeline L'Engle. All are welcome to attend and enjoy refreshments and conversation about this classic, imaginative novel. Jack and Penny Pearson will host the meeting, which goes from 7:00 to 9:00 pm. (pennypearson@comcast.net)

Weekly Calendar

Sunday, May 28th	The Feast of Pentecost One Service Only 10:00 A.M. Holy Eucharist Rite II (Church)
Monday, May 29th	Memorial Day (Office is Closed)
Tuesday, May 30th	6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Faith In Action Meeting (Zoom)
Thursday, June 1st	6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Adult Choir Rehearsal (Church)
Friday, June 2nd	7:00 P.M. NA Group Meeting (Huntington Hall)
Saturday, June 3rd	10:00 A.M. Louise Loomis Funeral (Church)
Sunday, June 4th	Trinity Sunday One Service Only 10:00 A.M. Holy Eucharist Rite II (Church) 11:30 A.M. Annual Meeting (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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