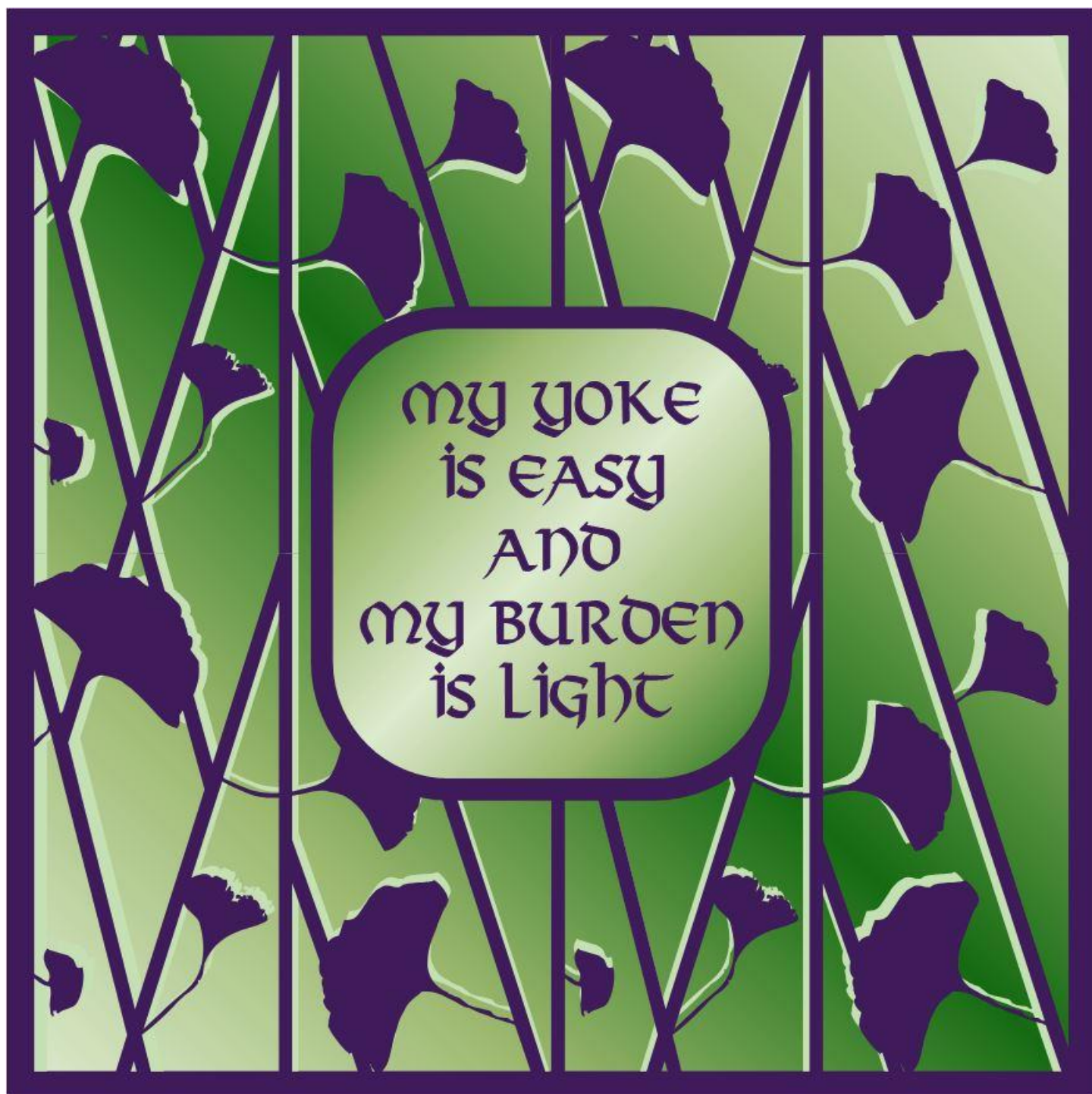


A PLACE OF WELCOME, HOPE & HEALING



## MORNING PRAYER: RITE TWO

10:00 A.M.

ORGAN: *Hallelujah! has been restored from Rubrics*

Dan Locklair

WELCOME – Mr. Roy McAlpine, Officiant

HYMN: No. 568 Father, all loving who rulest in majesty

*Was Lebet*

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth,  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.

*Officiant* Grace to you and peace from God our Father and the Lord Jesus Christ.  
Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on us, forgive us all our sins  
through our Lord Jesus Christ, strengthen us in all  
goodness, and by the power of the Holy Spirit keep us in eternal life.  
*All* Amen.

#### THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips;  
*All* And our mouth shall proclaim your praise.  
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is  
now, and will be forever. Amen. Alleluia!

*Officiant* The earth is the Lord's for he made it: Come let us adore him.

#### THE INVITATORY:

VENITE *Psalms 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

Psalm 45: 11-18

11 "Hear, O daughter; consider and listen closely; \*  
forget your people and your father's house.

12 The king will have pleasure in your beauty; \*  
he is your master; therefore do him honor.

13 The people of Tyre are here with a gift; \*  
the rich among the people seek your favor."

14 All glorious is the princess as she enters; \*  
her gown is cloth-of-gold.

15 In embroidered apparel she is brought to the king; \*  
after her the bridesmaids follow in procession.

16 With joy and gladness they are brought, \*  
and enter into the palace of the king.

17 "In place of fathers, O king, you shall have sons; \*  
you shall make them princes over all the earth.

18 I will make your name to be remembered  
from one generation to another; \*  
therefore nations will praise you for ever and ever."

Glory to the Father, and to the Son and to the Holy Spirit:  
as it was in the beginning, is now, and will be fore ever. Amen.

**FIRST LESSON: Genesis 24:34-38, 42-49, 58-67**

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also' —let her be the woman whom the LORD has appointed for my master's son'.

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

*Reader*  
*People*

The Word of the Lord  
Thanks be to God

#### SONG OF SOLOMON 2:8-13

The voice of my beloved!  
Look, he comes,  
leaping upon the mountains,  
bounding over the hills.  
My beloved is like a gazelle  
or a young stag.  
Look, there he stands  
behind our wall,  
gazing in at the windows,  
looking through the lattice.  
My beloved speaks and says to me:  
"Arise, my love, my fair one,  
and come away;  
for now the winter is past,  
the rain is over and gone.  
The flowers appear on the earth;  
the time of singing has come,

and the voice of the turtledove  
is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away."

Glory to the Father, and to the Son and to the Holy Spirit:  
as it was in the beginning, is now, and will be fore ever. Amen.

MATTHEW 11:16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Reader*            The Word of the Lord  
*People*            Thanks be to God



1 Blessed be the God of Is - rael, who comes to set us free;  
 2 He from the house of Da - vid a child of grace has given;  
 3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.  
 a Sa - vior comes a - mong us to raise us up to heaven.  
 the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;  
 Be - fore him goes his her - ald, fore - run - ner in the way,  
 He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo-ple peace.\_\_\_\_  
 the pro-phet of sal - va - tion, the har - bin - ger of Day.\_\_\_\_  
 O bless our God and Sa - vior, with songs that nev - er cease.\_\_\_\_

SERMON

THE REV. GEORGE CHIEN, (UMC, MCC)

*Silence for reflection.**Officiant* Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

*All* I believe in God, the Father almighty,  
 creator of heaven and earth;  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,

the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

#### THE PRAYERS

*Officiant* The Lord be with you.  
*All* And also with you.

*Officiant* Let us pray.

*Silence*

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### SUFFRAGES

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit

*All* Amen.

*Officiant* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.



*Officiant* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*All* Amen.

*Officiant* Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

#### PRAYER FOR MISSION

*Officiant* O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

*All* Amen.

#### OFFERTORY MESSAGE – MARK MACGOUGAN

#### OFFERTORY HYMN: No. 380 From all that dwell below the skies

*Old 100th*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Prayers of the People Form IV*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

The People's response is **Hear our prayer.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Dr. Cheryl Oncken, and those who have died from the coronavirus, and all those who have died from police violence that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Officiant* Let us join together in the words of the General Thanksgiving.

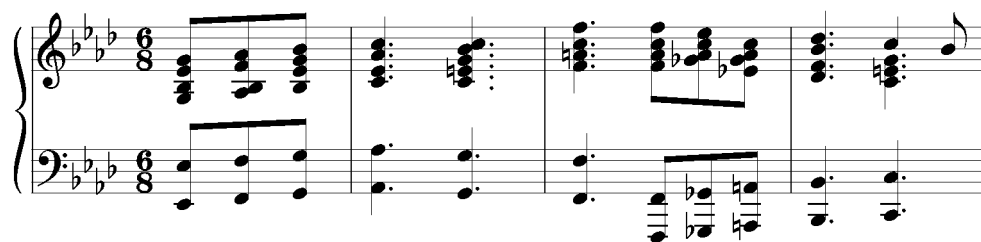
THE GENERAL THANKSGIVING

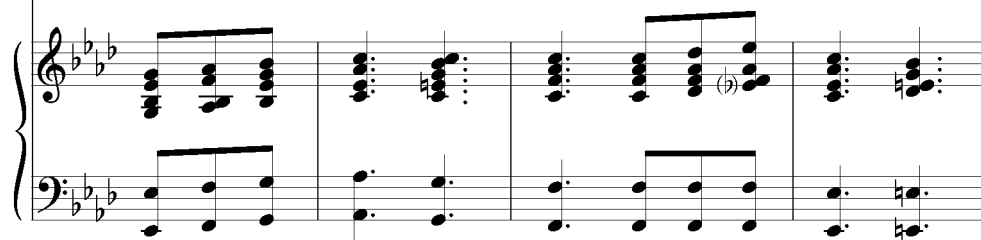
Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

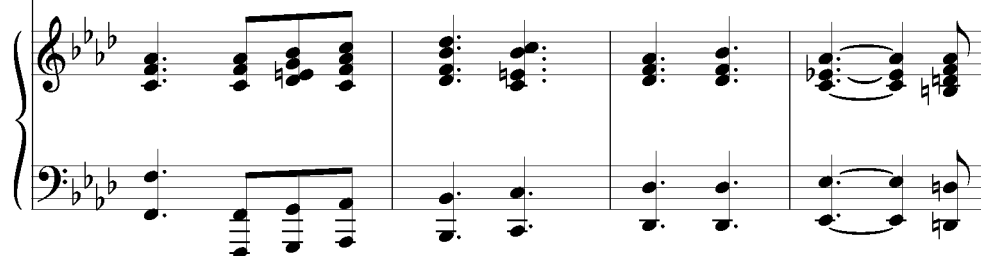
A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting.

*All* Amen.



 The vocal entry for the first system is shown in a single staff. The lyrics are: 1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent


 The vocal entry for the second system is shown in a single staff. The lyrics are: 1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when hope un - born had  
3. tears, Thou who hast brought us thus far on the


1. ty; Let our re - joic - ing rise High as the list - 'ning —  
 2. died; Yet with a stead - y beat, Have not our wear - y —  
 3. way; Thou who hast by thy might, Led us in - to the —

1. skies, Let it re - sound loud as the roll - ing sea. —  
 2. feet Come to the place for which our fa - thers sighed? —  
 3. light, Keep us for - ev - er in the path, — we pray. —

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

ORGAN: *The people respond. Amen!*

Locklair

#### ANNOUNCEMENTS

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

#### + ASSISTING AT WORSHIP THIS MORNING +

Mr. Roy McAlpine, M. Div. – Officiant  
The Rev. George Chien, (UMC, MCC) - Preacher

##### **Readers**

Alan Rice  
Kate Smith

##### **Intercessor**

Ray Wilson

##### **Church Musician**

Jackson Merrill

##### **Virtual Vergers**

Casey Rousseau  
Jake Troiano

**COVER ART:** We are grateful to The Rev. George Chien, (UMC, MCC)  
for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

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## LET US PRAY

In our Parish Cycle of Prayer we pray for Nancy Crandall and Bruce Wazorko; Ernestine, David Sr, Eugenia and David Jr. Weaver; and Marshall Weaver.

In our Diocesan Cycle of Prayer we pray for Christ Church, Oxford; St. John's, Pine Meadow; St. Paul's, Plainfield; Military chaplains, and all who serve this country.

In the Anglican Cycle of Prayer we pray for the united Church of Pakistan  
The Most Revd Humphrey Peters - Bishop of Peshawar & Moderator of the Church of Pakistan.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Percy Williamson, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Ronald Stahley (father of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Amy Williams, Nancy Crandall, and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the family and friends of Dr. Cheryl Oncken.

We pray for all who have died, especially Dr. Cheryl Oncken, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

## Zoom Forum on Racism

### July 12<sup>th</sup> after Morning Pray

We've heard several challenging sermons about racism since the murder of George Floyd. But, because we're physically separated, we haven't had much chance to talk to each other about how these painful events are affecting us.

On Sunday, July 12, there will be a Sunday Forum following our Zoom worship. It won't be a presentation by any individual. Instead, it will be a chance to talk to each other about our own experiences of racism and how we're dealing with this heightened awareness of our racist society. No advice, no discussion - just people sharing their experiences and feelings, while our brothers and sisters in this community listen.

Please join us if you can.



## A Fond Farewell to Father Norman and An Opportunity to Make a Gift in His Honor



### The Interim Priest-in-Charge's Last Sunday with Us, 28 June 2020.

Father Norman MacLeod preached his last sermon for us and celebrated his last eucharist with us by Zoom on Sunday. After worship, his very eventful time at Trinity was honored with song, stories, blessings, and congratulations to him and to his spouse, Elizabeth, as they depart Connecticut and begin their life in full retirement in Rhode Island.

Father Norman has seen Trinity Church through a time of transition marked not just by the expected need to find a new rector and get the church ready to receive that person, but, most unexpectedly, by a global pandemic that has required a complete rethinking of every aspect of church life and

ministry. All this Norman has handled with grace, calm, and a generous and caring spirit. Many members of Trinity took the opportunity to thank him personally for his ministry among us. And the church has chosen to honor him with gifts to Foodshare.

As the Vestry wrote to the congregation on June 15:

"Although we cannot gather in person to present a farewell gift, we invite you to take this opportunity to demonstrate how much Father Norman has meant to all of us. Please consider making a contribution to Foodshare in his honor, to acknowledge the first of steadfast service, love, and sacramental presence that Fr. Norman has given Trinity Church through our time together.

"If you would like to participate, **please make your check payable to Foodshare** and mail it to:

**Foodshare  
450 Woodland Avenue  
Bloomfield, CT 06002-1342**

"Please note *In Honor of Rev. MacLeod -- Trinity Church, Hartford* in the memo line."

If you were unable to attend the zoom service on the 28th, and would still like to convey thanks and blessings to the MacLeods, please convey your words to the church office by mail or email, and we will be sure to forward them to Father Norman.

## Worship In the Garden – July 19<sup>th</sup>

### 8 AM In-Person Spoken Morning Prayer



In the next step of our phased re-gathering of the congregation at the Campus of Trinity Church, in-person worship will begin again, weather permitting, on Sunday, July 19<sup>th</sup>, at 8 AM in the Memorial Garden, and continuing on the following Sundays.

Social distancing will be practiced. Masks will be required of all participants. If you cannot or will not wear a face covering, you are welcome as always to join our Zoom service on-line at 10 AM. All participants are asked to enter through the Garden Gate on Sigourney St., just north of the Bell Tower. The church buildings will not be open. In the event of rain, the service will be cancelled. Any cancellation will be announced through email and posted on the church website.

Following the guidance of our CT government and bishops, and the best available guidance from the CDC and from national church music organizations, there will be no singing. Morning Prayer is, of course, a non-eucharistic service. There will be no passing of the peace, or personal greetings before or after the service. People who do not share a residence will be seated six feet apart.

These restrictions are put in place to keep everyone as safe as possible. Many have expressed a deep desire to gather with friends in this sacred place, even under these conditions. Others have expressed an unwillingness to return to in-person worship even with these precautions.

Our process of regathering continues. It is our hope as summer turns to fall, as a new rector eventually joins us, and, God willing, as the number of cases of Covid-19 continue to decline, to be able to hold weekly services in the Nave, with live-streaming and Zoom options available to those who need or prefer them. But we'll begin next month with this small yet momentous step.

Please keep the date and time in mind. Whether you plan to join us in person or not, the congregation and its worship leaders ask your prayers and support. And we thank you for your patience, your kindness, and your faithfulness in these unprecedented times.

## Trinity Garden Bee House!!

We now have a bee house in the Memorial Garden at Trinity. It will help support the pollinator project in the Asylum St. area. This was a gift from Jim and Heather Kramer. Jim builds these houses and hotels as well as bat houses. Thank you to Jim and Heather!



## Outreach Team Quarterly Meeting

Tuesday, July 14 at 7pm, Via Zoom

All are invited to the zoom Outreach Team Quarterly meeting on Tuesday, July 14 at 7pm!

We will be discussing current outreach activities and considering new outreach activities which can include supporting actions through people power and financial assistance. Outreach is one of the ways the people of Trinity are the hands of Jesus in our local and world neighborhood. If you are interested in what Trinity is doing for outreach and or have ideas of how to expand outreach please join us for this meeting.

A Zoom link will be sent to all on Tuesday July 14th.

For more information you can contact Lily Miller at [millbabins@aol.com](mailto:millbabins@aol.com) or 860-916-1994 both phone and text, (and leave message if no answer to phone).



## What Matters to Trinity Academy



Each morning, Trinity starts its school day with the 40 bright and happy faces of our amazing students, either in person or virtually. They are the faces of hope and promise. Our mission is to help change the cycle of inner city poverty through intensive academics, enrichment, nurture, and empowerment. We share this mission with our local affiliated NativityMiguel middle schools, Grace Academy and Covenant Preparatory School. Together we work to ensure these values for our students and alums. So far, we have shown great success.

With the overwhelming majority of our students identifying as Black, the past month has caused all of us to question how ready our world is to allow our stars to go off into it and flourish. We have always seen our students going forward into a promising future, but understand that there continue to be systemic restrictions and biases. May this time of upheaval be a wake-up call to these devastating truths, and allow for real change to happen.

As Trinity Academy approaches its seventh year as an elementary school, we hold true to our mission and continue to educate our students in ways that will empower them, not silence them. Please help us continue to make the future that much brighter and promising for our students, and keep the positive momentum going in support of the BlackLivesMatter movement. Together, true change happens!

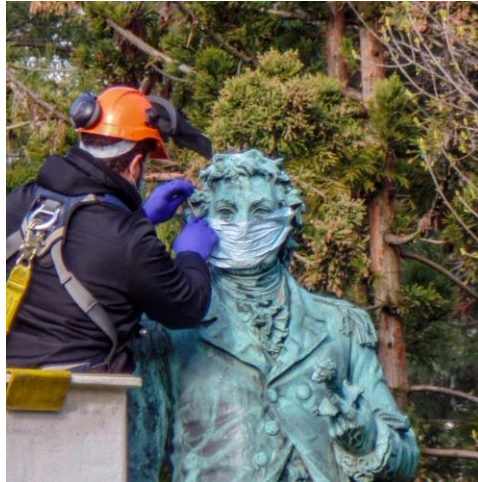


Sincerely,

Allison Bernhard  
Principal

Donna Colliton  
Executive Director - Administration & Development

## Please Wear Your Mask at Trinity Church



General Israel Putnam dons his mask at Bushnell Park  
Shouldn't you do the same?

All visitors, friends, members, guests, and workers on the Trinity Campus or in any of our buildings are reminded to please cover their faces while at Trinity. While worship services are taking place virtually for the time being, the church office and buildings are staffed and work is proceeding on several fronts, indoors and out. For the health and safety of all, and in keeping with the guidance of our bishops and the state of Connecticut, we ask you to keep your mouth and nose covered while you are with us. While a simple cloth mask, scarf, bandana or what-have-you may not protect YOU from virus, it will definitely protect OTHERS from any contagion that you may unknowingly be carrying. Let's continue to love one another from a safe distance.

## **Weekly Calendar**

**Sunday, July 5<sup>th</sup> – Fourth Sunday after Pentecost**

10:00 A.M. Morning Prayer– via Zoom

**Monday, July 6<sup>th</sup>**

**Tuesday, July 7<sup>th</sup>**

5:15 P.M. Bible Study – via Zoom

8:00 P.M. RSCM Course – via Zoom

**Wednesday, July 8<sup>th</sup>**

7:00 P.M. Campus Re-gathering Task Force – via Zoom

7:00 P.M. Property Team Meeting – via Zoom

**Thursday, July 9<sup>th</sup>**

12:00 Noon Noonday Prayer – via Zoom

**Friday, July 10<sup>th</sup>**

**Saturday, July 11<sup>th</sup>**

10:00 A.M. Sanctuary Stitchers

**Sunday, July 12<sup>th</sup> – Sixth Sunday after Pentecost**

10:00 A.M. – via Zoom

Zoom Forum on Racism – After 10:00 am Zoom Service

Jackson Merrill, *Director of Music Ministries*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*  
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy**

The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Walton Brown-Foster William Kofalk  
Stephen Sirotko, Kevin Rennie,  
Leslyn Clark, Kate Steven  
Catherine Rowe, Althea Francis  
Marsha McCurdy, Heather Kramer

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



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