## TRINITY EPISCOPAL CHURCH

## THE FIFTH SUNDAY OF EASTER

MAY 18, 2025

10:00 AM

## A PLACE OF WELCOME, HOPE & HEALING



#### **Good Morning**

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

#### **WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

#### **NAMETAGS**

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

#### KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

#### **HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

#### **ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or Lift Every Voice and Sing II (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

#### THE FIFTH SUNDAY OF EASTER

#### **HOLY EUCHARIST RITE II**

MAY 18, 2025 10:00 AM

**Prelude** Meditation

Gabriel DuPont (1878-1914)

**Processional Hymn** 

I Come with Joy to Meet my Lord

1982 Hymnal #304

#### THE LITURGY OF THE WORD

Please stand.

Presider

Alleluia. Christ is risen.

**People** 

The Lord is risen indeed. Alleluia.

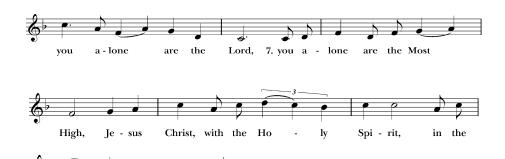
*A11* 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA** 

1982 Hymnal #S280





Fa - ther.

A

men.

God Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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ry of

#### THE COLLECT OF THE DAY

Presider The Lord be with you. People And also with you.

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever..

People Amen.

Please sit.

THE FIRST READING Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Hear what the Spirit is saying to God's people. Reader

People Thanks be to God.

Please stand.

PSALM 148 BCP 805



#### 1 Hallelujah!

Praise the / LORD <u>from the</u> / heavens; \* -/praise him / in the / heights.

- 2 Praise him, / all / you / angels of his; \* -/praise him, / all his / host.
- 3 Praise him, / sun and / moon; \* praise him, all / you / shining / stars.
- 4 Praise him, / <u>heaven</u> of / heavens, \* and you / <u>waters</u> a/bove the / heavens.
- 5 Let them praise the / Name of the / LORD; \* for he com/manded, and / they were cre/ated.
- 6 He made them stand fast for / ever and / ever; \* he gave them a law which / shall not / pass a/way.
- 7 Praise the / LORD <u>from the</u> / earth, \* you / <u>sea-monsters</u> and / <u>all</u> / deeps;
- 8 Fire and hail, / snow and / fog, \* tempestuous / wind, / doing his / will;
- 9 Mountains and / <u>all</u> / hills, \*
  -/<u>fruit trees</u> and / <u>all</u> / cedars;
- 10 Wild beasts and / <u>all</u> / cattle, \* creeping / things and / winged / birds;
- 11 Kings of the earth and / <u>all</u> / peoples, \* princes and all / rulers / of the / world;
- 12 Young / men and / maidens, \*
  -/old and / young to/gether.
- 13 Let them praise the / Name of the / LORD, \* for his Name only is exalted, his splendor is / over / earth and / heaven.
- 14 He has raised up strength for his people and praise for all his / loyal / servants, \* the children of Israel, a people who are / near him./ /Halle/lujah!

Please sit.

THE SECOND READING Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

SEQUENCE HYMN

Come, My Way, My Truth, My Life

1982 Hymnal 487

THE GOSPEL John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

\*People Praise to you, Lord Christ.\*

Please sit.

**SERMON** 

The Rev. George Chien (UMC, MCC)

Silence for reflection.

Please stand.

#### All We believe in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

#### For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

<sup>\*</sup>This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

#### THE PRAYERS OF THE PEOPLE FORM I

**BCP 383** 

Intercessor With all our heart and with all our mind, let us pray to the Lord,

saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our

souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of

all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let

us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let

us pray to the Lord.

People Lord, have mercy.

Intercessor For\_your own intentions, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and

captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed,

let us pray to the Lord. Please pray for Patricia Flnn Patton, Mary Register's Sister, who

entered into her eternal rest on May 5th.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,

let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People Lord, have mercy.

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,

to Christ our God.

People To thee, O Lord our God.

Silence.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community,

we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we

embrace this new season with faith, unity, and love for one another.

In Jesus's name. Amen.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you,

forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please sit.

#### THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC All Things Bright and Beautiful

John Rutter (b. 1945)

#### Refrain:

All things bright and beautiful, All creatures great and small, All things wise and wonderful, The Lord God made them all.

> Each little flow'r that opens, Each little bird that sings, He made their glowing colors, He made their tiny wings.

#### Refrain

The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky;
The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,
He made them ev'ry one.

#### Refrain

He gave us eyes to see them, And lips that we might tell How great is God Almighty, Who has made all things well.

#### Refrain

Presider All things come of thee O Lord.

People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

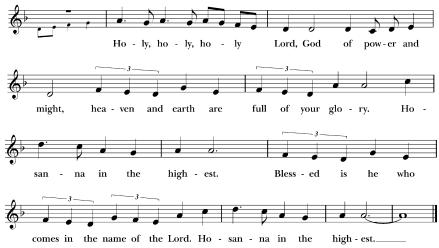
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS

#### 1982 Hymnal #S129



Music: Robert Powell (b. 1932). Setting: Copyright  $\ensuremath{\mathbb{Q}}$  Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

A11

We remember his death, We proclaim his resurrection, We await his coming in glory; Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

#### **People**

Amen.

Presider

We now pray in the language of our hearts, as our Savior Christ has taught us,

*A11* 

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

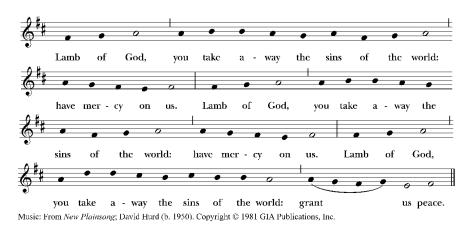
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

#### **FRACTION ANTHEM**

1982 Hymnal #\$161



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC Litany to the Holy Spirit Ben Ponniah (b. 1984)

In the hour of my distress, when temptations me oppress, and when I my sins confess, sweet Spirit. comfort me!

When I lie within my bed, sick in heart and sick in head, and with doubts discomforted, sweet Spirit, Comfort me!

When the house doth sigh and weep, And the world is drowned in sleep, Yet mine eyes the watch do keep, Sweet Spirit, comfort me!

Please stand.

POST COMMUNION PRAYER BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of

the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the

resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life,

make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the

Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and

remain with you for ever.

People Amen.

Recessional Hymn: Oh! What a Beautiful City LEVAS #10

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE His Eye is on the Sparrow Charles H. Gabriel arr. Mark Hayes



## Today The Rev. Horace S. Johnson, Presiding

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector of Trinity Church, Hartford, and former Business Manager of Connecticut's Community College System. Born in Jamaica and raised in a devout Pentecostal home, he was called to ministry early but pursued it formally after his children were grown. He was ordained in 2001 after studying at Berkeley Divinity School at Yale. After serving five years at Trinity, he retired to Florida, volunteering as an Assisting Priest for 14 years. He returned to Connecticut in 2021 and remains active as a supply priest. He enjoys travel, golf, crossword puzzles, and time with his grandchildren.

## Today The Rev. George Chien (UMC, MCC), Preaching

The Rev. George Chien retired from the senior pastorate at Metropolitan Community Church of Hartford in 2011, having served there for twelve years. He previously pastored several United Methodist congregations in upstate New York and Connecticut. An amateur photographer and graphic artist, George enjoys exploring the city, its arts and architecture, and meeting its people. A graduate of Garrett-Evangelical Theological Seminary in Evanston, IL, he and his husband Julio Flores reside in Frog Hollow, Hartford in a 150-year-old Victorian.

#### + ASSISTING AT WORSHIP +

Presider: The Rev. Horace Johnson

**Preacher:** The Rev. George Chien (UMC, MCC)

Director of Music: Markus Centola Trinity Choir & Choristers

Lay Readers: George Chien, Paul Zimmerman

Ministers of Communion: Marcus Clark, Clement Mogor Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Jannel Thomas

Godly Play: Nancy Crandall, Jacqueline Lucier

The words of the service are taken from The Book of Common Prayer.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

#### **LET US PRAY**

In our Parish Cycle of Prayer we pray for Carla Griffith, Trocari Griffith-McCalop, Ron, Gripp, Helen Hart.

In our Diocesan Cycle of Prayer we pray for St. Thomas', New Haven; Trinity, New Haven; St. James, New London; Clergy peer groups & the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East.

#### We pray for:

The Swiatek Family

Bowens Family Saydie Eggleston (son of Peter Vreeland)

Cathy Rowe and Family Viola Cleo Bradshaw Winifred Costa of Daniel Negrelli esp. Karen & Faye, Elizabeth and John E. Robinson

Keira Hannah Aliene & their children Grace Crooks

Francis Sken Fred Margeson Philip Green (son of Peter &

George Beach Isabella Gevarra Anne Green)

Yvonne Cheek Cassandra Watson Stephanie Holland (Niece of Cheryl Sonia Watson Kitty Peterson)

Lennox Krystal Reid and Carmen Belgrave

The Lugo and Torres Families Adrian MacLeach Katie Reynolds

Daryl Todd The Wallace Family Louise Krippenstapel

The Wentgertzman Family Nancy Miller Carlene Lewis

Margaret Daniel

Bp. Michael Curry Tony Charron Vreeland

# What is Godly Play? Today at 9:45 AM 1st Floor, Room 3 in the Education Building

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as "children", and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What's up for the next couple of months in our Godly Play class?

- Parables People of Color Who Inspire Saints
- Good Samaritan
- Mustard Seed
- Harriet Tubman St Columba

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the first-floor, room 3 in the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcome to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text

# Today Adult Christian Formation BIBLE STUDY

Please join us today at the Library after the Service for a Bible Study with The Rev. George Chien. The study will focus on the scripture lessons for the day, and will be an informal discussion.

These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them.

Please plan to join us in the library after the service.

## **Upcoming Grounds Workday**

The Property Team is planning a grounds workday on Saturday May 24 from 9 to noon. There is plenty of work to be done on Trinity's grounds now that the warmer weather is here. The work includes weeding, leaf raking and pruning, and the focus will be on the Memorial Garden and the Close. Please consider spending a few hours helping out with this effort to beautify our grounds in preparation for summer. Contact Peter Green for more information. His email is pmgreen76@gmail.com. Thank you!

## **Book Group Meeting**

Trinity's Book Group will meet next on Friday, May 30th, from 7:00-9:00 pm. The featured book is Breaking Through: My Life in Science by Katalin Karikó. This is a powerful memoir by the winner of the 2023 Nobel Prize in Physiology or Medicine, whose decades-long research led to the COVID-19 vaccines. Penny and Jack Pearson will host the gathering at their home in Bloomfield. Please let one of them know if you plan to attend. (pennypearson@comcast.net; jackpearson@comcast.net) Also, please note that this is a Book Group, not a Book Club, as folks are welcome to attend once, or regularly. All are welcome!

## Cystic Fibrosis walk on May 31, 2025

Drew and Kate Smith will be walking on Saturday, May 31st at the Town Hall (2155 Main Street), Glastonbury, at 10:00 a.m. to support research for their granddaughter Sarah's cystic fibrosis disease. Sarah is now 15 and in 10th grade.

Team Strolling for Sarah's annual walk is about 3 miles or one hour. We walk to support the Great Strides program which raises research dollars for this genetic disease which affects the lungs and digestive system. The new drug Trikafta, created by the Vertex Pharmaceuticals with financial support from the CF Foundation, treats some of the causes for her illness and not just the symptoms. The median age expectancy for a person with CF is now 61. Ten years ago it was 38! Research is so important.

If you cannot walk with us we hope you will support us by donating to Team Strolling for Sarah. Please help support Cystic Fibrosis research. Make your check payable to:

CFF (Cystic Fibrosis Foundation)

Memo: Strolling for Sarah CT

Mail to me Kate Smith at: 106 Vista Way, Bloomfield, CT 06002 anytime. Donate on-line at: https://fundraise.cff.org/Glastonbury2025/KateDrewSmith25





Thanks so much!
Kate and Drew Smith
860-519-1591 or
Kate48smith@comcast.net

# SAVE THE DATE JUNE 1,2025 Adult Forum UPDATE ON FIVE TALENTS IN SOUTH SUDAN

The vital ministry of Five Talents has created a new video highlighting their work in the war-torn region of South Sudan. On June 1, Everett Post will share this video with us and help us understand how our contributions and those of our diocese have supported this work

We had a presentation on Five Talents in November, but this is new information and new work. Please set aside the time and plan to join us after the service on June 1

## Weekly Calendar

Sunday, May 18th	The Fifth Sunday of Easter
9:45 A.M.	Godly Play (1st Floor-room 3- Education Wing)
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Bible Study with The Rev. George Chien (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday, May 20th	
6:00 P.M.	Choir School Rehearsal (Choir Room)
7:00 P.M.	Vestry Meeting (Library)
Thursday, May 22nd	
6:00 P.M.	Choir School Rehearsal (Choir Room)
7:00 P.M.	Choir Rehearsal (Choir Loft)
Friday, May 23rd	
7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, May 25th	The Sixth Sunday of Easter
9:45 A.M.	Godly Play (1st Floor-room 3- Education Wing)
10:00 A.M.	Holy Eucharist – Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

### **Trinity Office Staff**

Markus Centola, Director of Music \* Vinnie Pacileo, Facilities Manager \* Mary Rojas, Parish Administrator \* Tom Villano, Finance Manager

## **Vestry of Trinity Church**





#### Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

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