

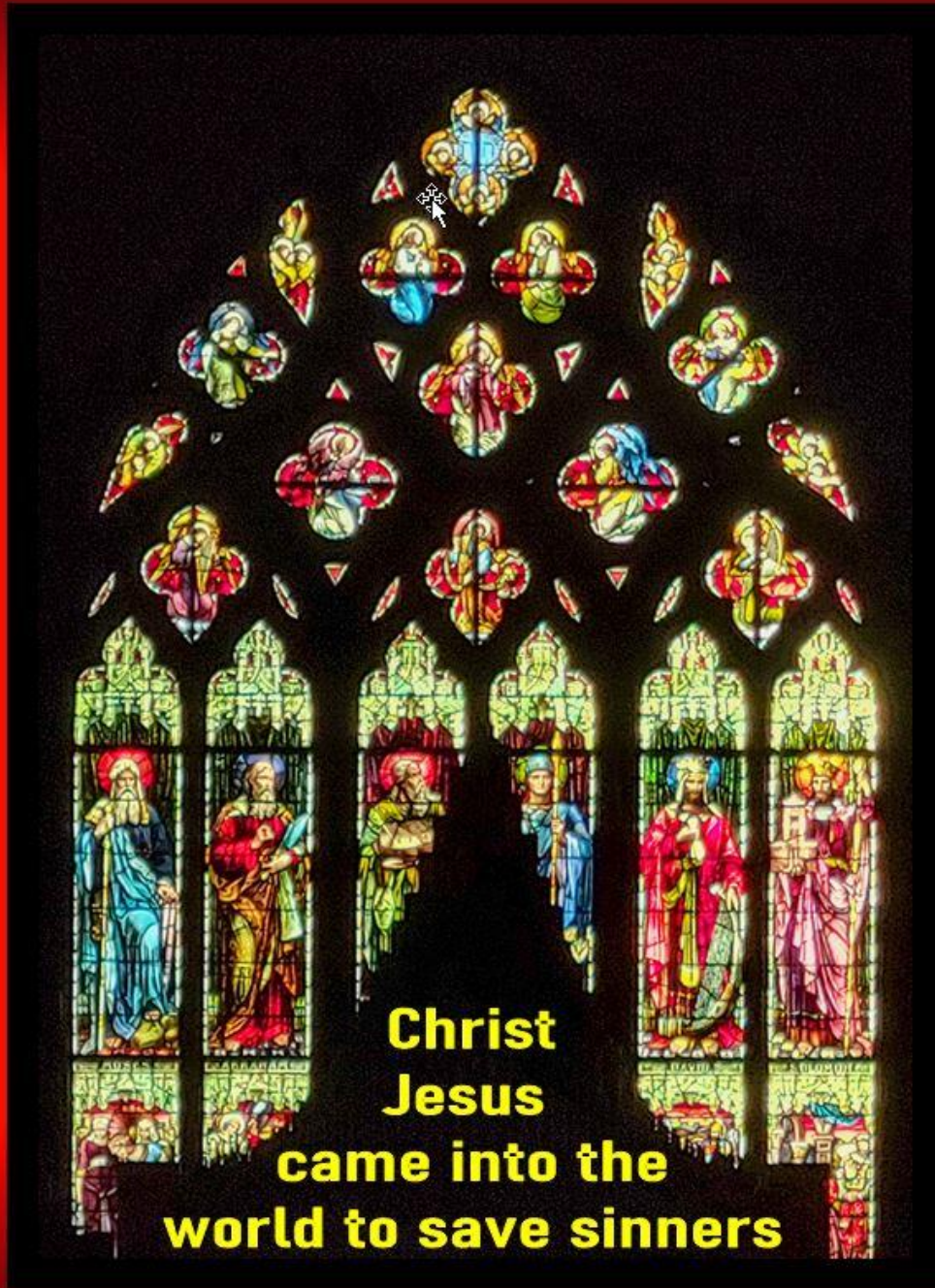
TRINITY EPISCOPAL CHURCH

FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 14, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

FOURTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II HOMECOMING SUNDAY

SEPTEMBER 14, 2025

10:00 AM

Prelude

O Sanctissima

Emma Louise Ashford (1850-1930)

Gathering Hymn

O Love, How Deep, How Broad, How High

1982 Hymnal #448

Introit:

God be in My Head

H. Walford Davies (1869 -1941)

*God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.*

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are scat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

Please sit.

THE FIRST READING

Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 51:1-11 *Miserere mei, Deus*

BCP 656



- 1 Have mercy on me, O God, according to your / loving/kindness; *
in your great compassion / blot out / my of/fenses.
- 2 Wash me through and / through from my / wickedness *
and / cleanse me / from my / sin.
- 3 For I / know my trans/gressions, *
and my / sin is / ever be/fore me.
- 4 Against you / only have I / sinned *
and done what is / evil / in your / sight.



- 5 And so you are justified / when you / speak *
and / upright / in your / judgment.
- 6 Indeed, I have been / wicked from my / birth, *
a / sinner from my / mother's / womb.
- 7 For behold, you look for truth / deep with/in me, *
and will make me under/stand / wisdom / secretly.
- 8 Purge me from my sin, and / I shall be / pure; *
wash me, and / I shall be / clean in/deed.
- 9 Make me hear of / joy and / gladness, *
that the body you have / broken / may re/joyce.
- 10 Hide your / face from my / sins *
and blot / out all / my in/iquities.

Sung to the second half of the chant:

- 11 Create in me a clean / heart, O / God, *
and re/new a right / spirit with/in me.

Please sit.

THE SECOND READING

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

SEQUENCE HYMN There's a Wideness in God's Mercy 1982 Hymnal #470

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ.

THE GOSPEL

Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. George Chien

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died [especially for Yvonne Cheek [who transitioned last Sunday in North Carolina] that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Presider concludes with an absolution or a suitable Collect.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

PRAYER FOR TRANSITION

Gracious and loving God, you know us better than we know ourselves. Guide the people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas; so that we may follow where you lead — knowing that Jesus Christ walks with us each step of the way. Empower each and every member of our church to use their gifts for ministry to the fullest; to share their thoughts openly and honestly; to respect the opinions of others; and to encourage humility, patience, and joy. Finally, instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may be united in love — with warm hearts, enlightened minds and open arms — so that we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord.

Amen.

Christ Church Winnetka (adapted)

THE PEACE

Presider The peace of the Lord be always with you.

People ***And also with you.***

Please sit.

WELCOME AND ANNOUNCEMENTS

Promotion and Recognition of Choristers

Officiant:

It is a good thing to give thanks unto the Lord.

People:

For great is the Lord, and greatly to be praised.

Director of Music:

I present to you the following members of *The Choir School of Hartford* to be promoted:

Yellow Ribbon

Faith Wada – *Head Chorister*

In recognition of advancement in musicianship and the honor of receiving the cotta: Sofia Centola, Nonna Khoudryakova

We also warmly welcome our new choristers:

Alex Clarke, A'shi Clarke, Nonna Khoudryakova, Robert Mitchell, Maia Rodriguez

These choristers are recognized for their growth in musicianship and, where appropriate, the receiving of the cotta - a sign of their continued dedication to excellence in the Choir School program.

Officiant (addressing the choristers):

Do you wish to be promoted?

Choristers:

We do.

Officiant:

Do you promise to use your skill, your voice, and your spirit to help lead us in worship through music?

Choristers:

We do.

Each chorister is now presented with a medallion and/or cotta in recognition of their achievement in successfully completing the requirements for promotion within the program.

Officiant:

Sing, rejoice, and be glad.

Praise the Lord with a joyful voice, and let your heart be filled with true melody.

May the Lord preserve your going out and your coming in, from this time forth and forevermore.

All (together):

Bless us, O Lord, your servants who minister in your temple. Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Bless, O Lord, Us Thy Servants

John Barnard (b.1948)

*Bless, O Lord, us thy servants who minister in thy temple.
Grant that what we sing with our lips, we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives,
through Jesus Christ our Lord. Amen.*

Presider All things come of thee O Lord.
People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932), Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***Amen.***

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

*In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me! Comfort me!*

*When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me! Comfort me!*

*When the house doth sigh and weep,
And the world is drowned in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me! Comfort me!*

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People **Amen.**

Closing Hymn: **My Shepherd Will Supply My Need** **1982 Hymnal #664**

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Agnus Dei adapted from L'Arlésienne Suite No 2 (Intermezzo)
Georges Bizet (1838 -1875)

+ ASSISTING AT WORSHIP +

Presider: The Rev. Horace Johnson

Preacher: The Rev. George Chien,

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Cecelia Timothy, Kate Byroade

Intercessor: Cathy Rowe

Intercessory Prayer Team: Kitty Peterson

Acolyte: Jonathan Garcia, Matthew Thomas

Ministers of Communion: Kate Byroade, Cathy Rowe

Godly Play Storyteller & Door Person: Nancy Crandall, Jacqueline Lucier

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Patricia Pitter, Elizabeth Plumley, Valerie Pogue, David Pontrelli

In our Diocesan Cycle of Prayer we pray for L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford; The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont & Western Massachusetts. For the bishops, clergy, congregations, parish & diocesan staff. For Provincial Synod & all Provincial Networks.

In the Anglican Cycle of Prayer we pray for The Anglican Church of South America.

We pray for:

Suliman Foster

Rev. George Chien

Sarah Bartholomew Amanek

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (Niece of

Kitty Peterson)

Carmen Belgrave

Katie Reynolds

A message from Trinity Book Group

Trinity's Book Group will meet on Friday, **September 19**, starting at 7 pm, and going no later than 9 pm, to discuss *Bel Canto*, by Ann Patchett. It's a spellbinding novel about love and opera, and the unifying ways people learn to communicate across cultural barriers in times of crisis. Note that this is not a Book CLUB, but a Book GROUP, as people are welcome to attend as their schedules allow and their interests incline; some people come regularly, and others come once. Everyone is welcome!

The meeting will take place at the home of Mark and Linda MacGougan at 5 Squirrel Hill Lane in West Hartford. Please let them know if you plan to attend so that they have plenty of chairs and refreshments ready. (macgougans@gmail.com; text or call 860-878-0334)

Morning Prayer Summer Series

We would like to extend our heartfelt thanks to **Alan Rice** and **Kate Byroade** for their faithful ministry as Officiants of Morning Prayer during the summer. With the exception of one service, each gathering was held in our beautiful Memorial Garden, providing a peaceful and prayerful setting that enriched our worship and fellowship together. If you attended any of these services, we invite you to share your thoughts by completing this brief three-question [survey](#). Your feedback will help us continue to nurture this meaningful ministry.

Trinity Gifts of Backpacks

Thanks to your generosity, Trinity was able to provide 35 backpacks to our Adopted Social Worker for Covenant To Care on August 18. Here is a note from Catherine Haugh, the coordinator of this program:

Dear Penny and Trinity Episcopal Congregation,

Again I am writing to share my gratitude from Covenant to Care for Children, and the families that we serve. Imagine 35 children able to be excited about starting school with a new backpack and supplies. I believe this is their armor in a sense that allows them to feel love from the community and a sense of normalcy that is so important for these children. You lift myself and the social workers up every time you donate, which in turns allows us to bring that light to the families we serve.

Many Blessings,

Catherine

GODLY PLAY

Godly Play is a comprehensive approach to Christian Formation that consists of eight volumes of lessons.

Together the lessons form a spiral curriculum that enables children to move into adolescence with an inner working knowledge of the classical Christian language system intended to sustain them all of their lives.

We welcome children 3 years through 18 years old into our Godly Play sacred space each Sunday from 9:45 a.m. to 10:40 a.m.

If you have any questions, I am available to meet with you in person, or via text at 860-503 3353.

Nancy Crandall

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

Weekly Calendar

Sunday, September 14th

10:00 A.M.

6:00 P.M.

Fourteenth Sunday after Pentecost

Holy Eucharist – Rite II Church) Homecoming

NA Group Meeting (Huntington Hall)

Tuesday, September 16th

7:00 P.M.

Vestry Meeting (Library)

Friday, September 19th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, September 21st

10:00 A.M.

6:00 P.M.

Fifteenth Sunday after Pentecost

Holy Eucharist – Rite II Church)

NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager

Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden

Kitty Peterson, Clerk * Jake Troiano, Interim Treasurer

Amy Arlin * Penny Pearson * Alan Rice

Casey Rousseau * Cathy Rowe* Sonia Watson

Kathie Wilson * Steve Zhitnik



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

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