

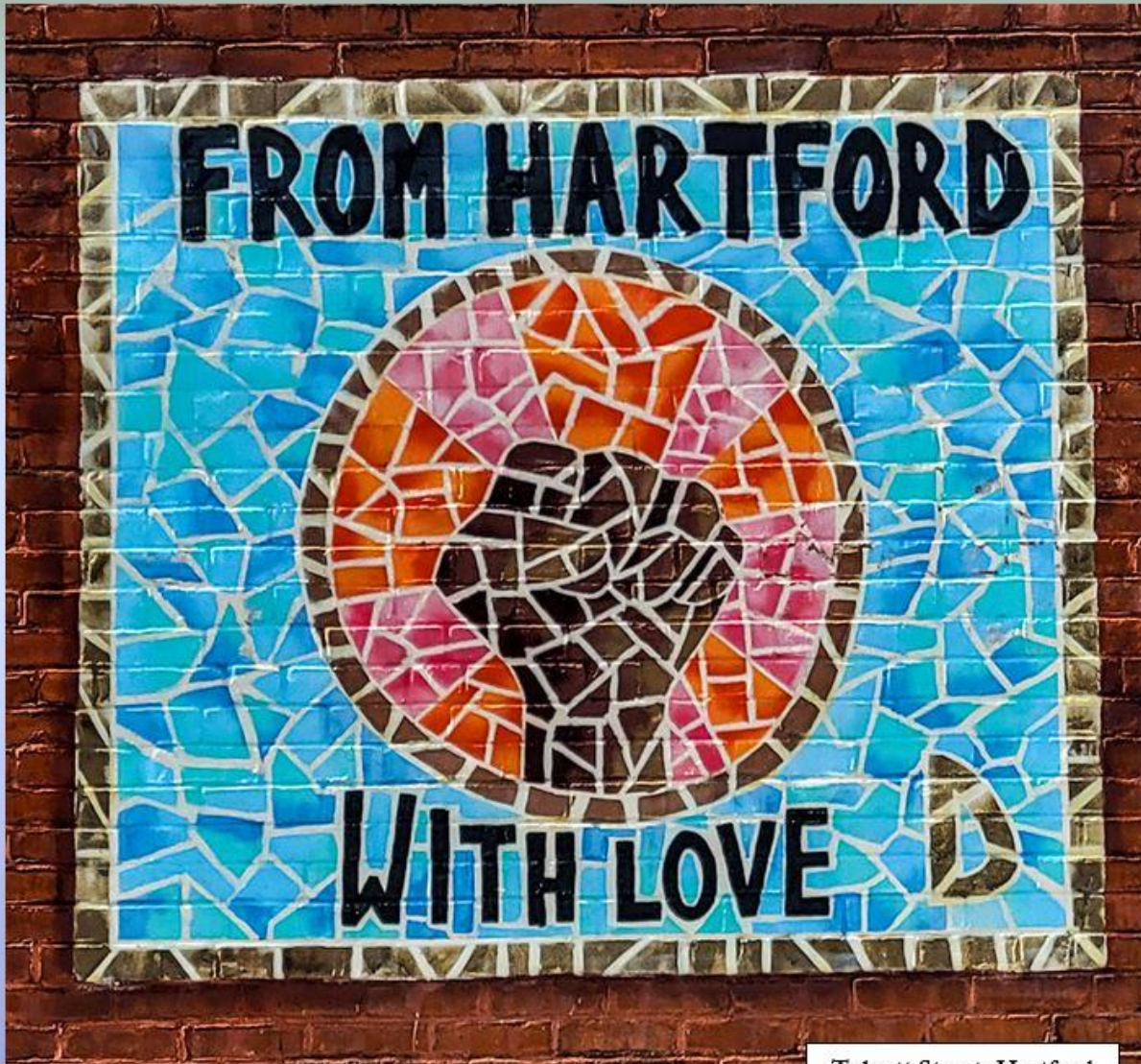
TRINITY EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST

JULY 6, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



Talcott Street, Hartford

you have taught us to keep all your commandments
by loving you and our neighbor

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JULY 6, 2025

10:00 AM

Prelude

Be Still My Soul

arr. Cindy Berry

Gathering Hymn

My God, Thy Table is Now Spread

1982 Hymnal #321

THE LITURGY OF THE WORD

Please stand.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are scat - ed at the right hand of the Fa - ther: re -

ccive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Isaiah 66:10-14

Thus says the LORD:

"Rejoice with Jerusalem, and be glad for her,
 all you who love her;
 rejoice with her in joy,
 all you who mourn over her--
 that you may nurse and be satisfied
 from her consoling breast;
 that you may drink deeply with delight
 from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,
 and the wealth of the nations like an overflowing stream;
 and you shall nurse and be carried on her arm,
 and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;

and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 66:1-8 (SPOKEN)

BCP 673

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.**
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**
- 3 All the earth bows down before you, *
sings to you, sings out your Name."**
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.**
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.**
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;**
- 8 Who holds our souls in life, *
and will not allow our feet to slip.**

Please sit.

THE SECOND READING

Galatians 6:(1-6)7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ.

Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Beneath the Cross of Jesus

1982 Hymnal #498

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Very Rev. Marcus Halley

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

- Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."
For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord.
People Lord, have mercy.
- Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let
us pray to the Lord.
People Lord, have mercy.
- Intercessor For your own intentions, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, for refugees, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.
People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People *Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life,
to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

PRAYER FOR TRANSITION

O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt new tasks and face new ways as we seek together your Kingdom and righteousness.

Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire our worship of you and our service to the world, that there may be raised upon the ruins which sin and strife have made, the city whose builder and maker is God.

- Edward Arthur Burroughs (adapted)

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Come, Labor On

1982 Hymnal #541

Presider All things come of thee O Lord.

People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

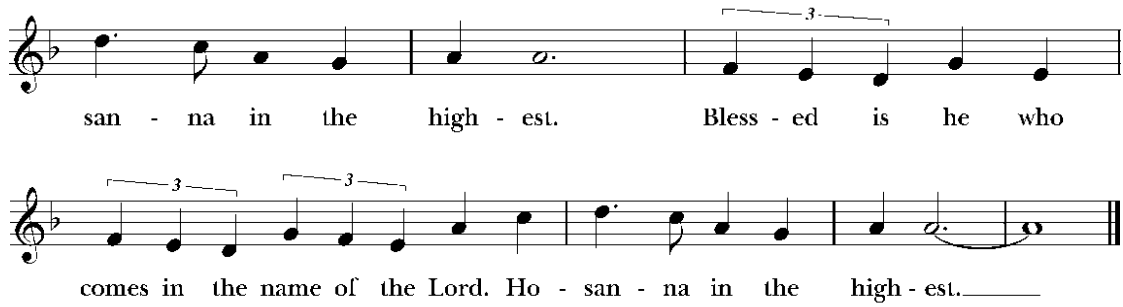
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Healer of Broken Hearts

arr. Fred Bock

Please stand.

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People **Amen.**

Closing Hymn: Lord Christ, When Thou First Cam'st to Earth 1982 Hymnal #598

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

I Have Decided to Follow Jesus

arr. Mark Hayes



Please Welcome The Very Rev. Marcus Halley

The Very Rev. Marcus George Halley, D.Min. was appointed Trinity College Chaplain and Dean of Spiritual and Religious Life in August 2021. Marcus concentrates his ministry and leadership at the intersection of his vocational and academic expertise and interests: Christian liturgy & embodied spiritual practice, reconciliation & social justice, and leadership development. Having studied in an interdenominational context, Marcus centers ecumenical and interfaith dialogue in his work, seeking to build bridges between various communities and empower diverse communities to do the work of collectively building new possibilities. Inspired by the works of Kelly Brown Douglas, Martin Luther King, Desmond Tutu, and others, Marcus sees religious practice as a way to shape a more loving, compassionate, and just world.

Please Welcome Neil Shilansky – Substitute Organist

Neil Shilansky is a church musician that has served for many years as the accompanist, pianist, and organist at Asylum Avenue Baptist Church in Hartford, First Baptist Church of West Hartford, Ebenezer Lutheran Church in Willimantic, and Faith Lutheran Church in Middletown. Neil is a teacher at East Hampton Middle School, and is a staff officer in the United States Coast Guard Auxiliary.

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Very Rev. Marcus Halley

Director of Music: Markus Centola

Sub-Organist: Neil Shilansky

Trinity Choir & Choristers

Lay Readers: Walton Brown Foster, Linda MacGougan

Intercessor: Cecelia Timothy

Intercessor Prayer: Team: Jon Reik

Ministers of Communion: Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: George Chien

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Marcia Lee, Shannon Lee, Linda Leyhow, Kate Lindsay, Henry Lognin.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow; Summer Chapels in New London, Norfolk & Fenwick; Summer & Outdoor Worship Services; Vacation Bible Schools & parish-based Summer Camp Programs.

In the Anglican Cycle of Prayer we pray for The Church of Province of Myanmar (Burma).

We pray for:

Louisa Cummings
Clare Nickols
Irina Mamata & Family
Charles Lewis
Bowens Family
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family

The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Margaret Daniel

Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (Niece of
Kitty Peterson)
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis

Building Access

Building Access will be limited from **Thursday, July 10th through Saturday, July 12th** as various floors are being stripped or scrubbed and then waxed. Please plan accordingly. Any questions, please contact **Vinnie Pacileo at 860-212-5856 or at vpacileo@trinityhartford.org**

You are Invited to a Jazz Mass

Join us for Worship at **Christ Church Cathedral** located at 45 Church Street, Hartford for a Jazz Mass on **July 20, 2025 at 10:00 a.m.**

Parking on surrounding Hartford streets is free on Sundays. PLEASE NOTE: THE MAT GARAGE IS OPEN. You will need a special ticket in addition to the garage entrance ticket to have free parking. On Sundays, the special ticket is available in the auditorium after the service. There are many events held at the XL Center on Sundays. Please be mindful of the No Parking signs on Trumbull and Church Streets.

Reserved parking spaces are available on Church Street near the corner of Main Street for physically challenged persons. One reserved space is available in the alleyway between the Cathedral building and the Cathedral House.

Note that on July 20 there will be no service at Trinity at 10:00 a.m.

Weekly Calendar

Sunday, July 6th

10:00 A.M.
6:00 P.M.

Fourth Sunday after Pentecost

Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

Friday, July 11th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, July 13th

10:00 A.M.
6:00 P.M.

Fifth Sunday after Pentecost

Morning Prayer – (Memorial Garden)
NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden
Kitty Peterson, Clerk * Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Alan Rice
Casey Rousseau * Cathy Rowe* Sonia Watson
Kathie Wilson * Steve Zhitnik



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- Special Fund Offering
- Outreach & Mission

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