

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

FEBRUARY 1, 2026

THE FOURTH SUNDAY AFTER THE EPIPHANY

10:00 A.M.



he went up
the mountain

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

PRELUDE

Psalm-Prelude, Op. 32, No. 2 Herbert Howells (1892-1983)

Please stand as you are able.

PROCESSIONAL HYMN

All praise to Thee, for Thou, O King Divine

1982 Hymnal # 477

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

THE FIRST READING

MICAH 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
 and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
 and you enduring foundations of the earth;

for the LORD has a controversy with his people,
 and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
 and redeemed you from the house of slavery;

and I sent before you Moses,
 Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
 what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
 that you may know the saving acts of the LORD.”

"With what shall I come before the LORD,
 and bow myself before God on high?
 Shall I come before him with burnt-offerings,
 with calves a year old?
 Will the LORD be pleased with thousands of rams,
 with tens of thousands of rivers of oil?
 Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?"
 He has told you, O mortal, what is good;
 and what does the LORD require of you
 but to do justice, and to love kindness,
 and to walk humbly with your God?

Reader The Word of the Lord.
 People **Thanks be to God.**

Please stand as you are able.

PSALM 15 *Domine, quis habitabit?*

BCP P. 599



- 1 LORD, who may / dwell in your / tabernacle? *
 who may abide up/on your / holy / hill?
 - 2 Whoever leads a blameless life and / does what is / right, *
 who / speaks the / truth from his / heart.
 - 3 There is no guile upon his tongue;
 he does no / evil to his / friend; *
 he does not heap con/tempt up/on his / neighbor.
 - 4 In his sight the / wicked is re/jected, *
 but he honors / those who / fear the / LORD.
 - 5 He has sworn to / do no / wrong *
 and / does not take / back his / word.
 - 6 He does not give his money in / hope of / gain, *
 nor does he take a / bribe a/gainst the / innocent.
- Sung to the second half of the chant:*
- 7 Whoever / does these / things *
 shall / never be / over/thrown.

THE SECOND READING

1 CORINTHIANS 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

Blest Are the Pure in Heart

1982 Hymnal #656

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

THE GOSPEL

MATTHEW 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rev. Evelyn Wheeler

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes “who proceeds from the Father and the Son” to “who proceeds from the Father.” This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase “and the Son” was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

In peace, let us pray to the Lord, saying, "Lord, have mercy" (or "Kyrie eleison").

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

Kyrie eleison. or **Lord, have mercy.**

For Sean, our Presiding Bishop, for Jeff and Laura our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

A PRAYER OF SELF-DEDICATION

BCP P. 832

Almighty and eternal God, so draw our hearts to *thee*, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly *thine*, utterly dedicated unto *thee*; and then use us, we pray *thee*, as *thou wilt*, and always to *thy* glory and the welfare of *thy* people; through our Lord and Savior Jesus Christ. Amen.

PRAYER FOR TRANSITION

Gracious and loving God, guide the Vestry and people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas, so that we may follow where you lead – knowing that Jesus Christ walks with us each step of the way.

Instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord.
Amen.

– Adapted from Christ Church, Winnetka, IL

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution:

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME

Please stand as you are able.

OFFERTORY HYMN

'TIS THE GIFT TO BE SIMPLE

1982 Hymnal #554

Sung two times

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION MUSIC

By and By
Spiritual, arr. William Farley Smith (1941-1997)

Please stand as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The blessing of God Almighty, the One, Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

On a Hill Far Away

LEVAS #38

1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To _____ bear it to dark Cal - va - ry. _____
 3. To _____ par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____
 So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____
 I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. _____

Words: George Bennard (1873-1960). Music: George Bennard.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
 People Thanks be to God.

POSTLUDE

Beatitudes

Albert Hay Malotte (1895-1964)



Please Welcome The Rev. Evelyn Wheeler

The Rev. Evelyn Wheeler has a varied background. She initially trained as a geologist, moved into law, and eventually into the U.S. Foreign Service. She has lived in Beijing, Taipei, Ulaanbaatar, Washington D.C., northern Virginia, and Moscow. She likes to say she ran a warehouse in China to begin, but fully a third of her diplomatic career was focused on bilateral and multilateral environmental policy and program support.

After her retirement, she went to seminary at Berkeley Divinity School at Yale. She moved to southern Indiana, and was rector of Christ Episcopal Church in Madison, along the Ohio River. Since her retirement, she has functioned as a supply priest, covering much of Connecticut

Please Welcome Douglas Johnson - Substitute Organist

Though Hartford composer and Trinity College Music Professor Emeritus Douglas Bruce Johnson is getting more "retired" with each passing year, he yet rejoices to be able to help out as a substitute at the organ bench.

Choir School Travels to New York City This Weekend

This weekend, our Director of Music, Markus Centola, is leading the Choir School of Hartford on an immersive cultural trip to New York City. The choristers will take part in the Diocesan Chorister Festival at the Cathedral of St. John the Divine, joining several other chorister groups from across the region. The festival includes workshops, tours, rehearsals, and culminates in a public offering of Choral Evensong in the cathedral's magnificent sacred space.

While in the city, the choristers will explore musical and cultural experiences, including attending a concert at Jazz at Lincoln Center featuring the sacred works of Duke Ellington, along with sightseeing adventures such as visits to the Museum of Modern Art and of course the M&M's Store in Times Square.

Filling in for Markus this morning is Douglas Johnson (see above), a longtime friend of Trinity's music ministry, who is at the console and leading the choir together with Dr. Ryan Burns. We are grateful for their leadership and invite you to keep Markus and our choristers in your prayers as they sing, learn, and represent our community.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Evelyn Wheeler

Director of Music: Markus Centola

Substitute Organist: Doug Johnson

Lay Readers: Amy Arlin, George Chien

Intercessory Prayer Team: Jon Reik

Intercessor: Jacqueline Lucier

Minister of Communion: Marcus Clark, Jacqueline Lucier

Godly Play: Nancy Crandall, Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: George Chien

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Marcus & Leslyn Clark, Sam Clark, and Sandi Cone.

In our Diocesan Cycle of Prayer we pray for St. John's, Essex; St. Paul's, Fairfield; St. James', Farmington; and the Hispanic Ministry Network & Latino/Hispanic ministries in Connecticut.

In the Anglican Cycle of Prayer we pray for the Church of England.

We pray for:

Kay Brinkman and Keira Negrelli
John E. Robinson
Rose Julianne Boyer & Family
Austin Mogor
Mike Amanek
Edith Navarro
Suliman Foster
Jasmine Drake
Louisa Cummings

Clane Nickols
Irina Mamata & Family
Charles Lewis
Bowens Family
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach

Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry

ANNUAL MEETING

Following the 10:00 a.m. service in the Nave

The Annual Meeting will begin immediately after the closing hymn. A brief time of fellowship and refreshments will take place while the Nave is prepared.

The Annual Report will have been distributed by email prior to the meeting, with a limited number of printed copies available today. Please note there is no Wi-Fi in the church; attendees are encouraged to download the report in advance.

All members and regular attendees are encouraged to attend as we seek God's direction for the year ahead.

"Commit your work to the Lord, and your plans will be established."

– Proverbs 16:3



**IN-PERSON &
VIRTUAL 5K**

NEW HAVEN, CT | FEBRUARY 8, 2026

Run for Refugees: February 8, 2026

February 8 is Super Bowl Sunday, but it is also the fundraiser for IRIS (Integrated Refugee and Immigration Services.) All funding from the government has been eliminated and IRIS needs our help more than ever. Families already here need assistance from IRIS, so we want to help that effort. Drew and I will again be participating. Drew is my cheerleader and I'll be out there running (slowly) with an enthusiastic group down in New Haven. Consider a donation to IRIS.com or to my IRIS fundraiser: https://runsignup.com/KateSmith_running

Questions? Contact me at kate48smith@comcast.net and Thank You!

– Kate Smith

The New Trinity Church Parish Directory Is Here!

An updated version of our Parish Directory is complete, and printed copies are available in Goodwin Hall next to the service bulletins. Thanks to all of you who provided your review and input!

If you wish to follow-up on any of the information in the directory, please contact Penny Pearson, 860-243-0020 or pennypearson@comcast.net.

The directory is generated from information in our Realm record keeping system. If you have not previously created an account in Realm – which allows you to view and update your personal profile and access other information – and would like to, please contact our Parish Administrator, Mary Rojas, 860-527-8133 x 204 or office@trinityhartford.org, and she will generate a Realm electronic invitation to you.

Pledging Welcome in 2026

Please know that pledges of financial support are always welcome. Pledge packets are available on the table between Goodwin Hall and the sanctuary, or you may contact Parish Administrator Mary Rojas at 860-527-8133 x 204 to be sent a pledge card. You may return your pledge card in the offering plates, or mail it to the church. You may also make your pledge directly on our website: www.trinityhartford.org/giving/.

Godly Play: A typical Sunday in our Godly Play Sacred Space

9:45 Doors open, welcoming

10:00 Church calendar

Story: a parable, story from the Old Testament, New Testament, Saint or people of color who inspire, or a Liturgical story.

10:15 Feast; a time to share and have a small snack

10:20 Work time with choice of a craft, paints, clay, puzzles, working with one of the stories

10:40 Gathering to pass the peace, then rejoining our families in the sanctuary

We have a lively multi-aged class welcoming all children ages 3 - 18 with two adults leading.

Weekly Calendar

Sunday, February 1

- 9:45 A.M. Godly Play (Academic Wing)
- 10:00 A.M. Holy Eucharist (Church) - The Fourth Sunday after the Epiphany
- 11:30 AM Annual Meeting (In the Nave)**
- 6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, February 3

- 6:00 P.M. Choir School Rehearsal (Choir Room)

Thursday, February 5

- 6:00 P.M. Choir School Rehearsal (Choir Room)
- 7:00 P.M. Choir Rehearsal (Choir Room)

Sunday, February 8

- 9:45 A.M. Godly Play (Academic Wing)
- 10:00 A.M. Holy Eucharist (Church) - The Fifth Sunday after the Epiphany
- 11:30 A.M. Episcopal Bingo (Goodwin Hall)
- 6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe * Sonia Watson * Kathie Wilson



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