

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

MARCH 15, 2026

THE FOURTH SUNDAY IN LENT

10:00 A.M.



**evermore
give us this bread**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

PRELUDE

What Wondrous Love, Tune: Southern Harmony; 1840
arr. Peter Niedmann (b. 1960)

Please stand as you are able.

PROCESSIONAL HYMN

O for a Thousand Tongues to Sing

1982 Hymnal #493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

PENITENTIAL ORDER

BCP, P. 351

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
 We confess that we have sinned against you
 in thought, word and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us:
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion

1982 Hymnal #S-102

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated for the reading of Holy Scripture.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep."

And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

PSALM 23 *Dominus regit me*

BCP P. 612



- 1 The / LORD is my / shepherd; *
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures *
and / leads me be/side still / waters.
- 3 He re/vives my / soul *
and guides me along right / pathways for his / Name's / sake.



- 4 Though I walk through the valley of the shadow of death,
I shall / fear no / evil; *
for you are with me;
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; *
you have anointed my head with oil,
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, *
and I will dwell in the / house of the / LORD for / ever.

Please be seated for the reading of Holy Scripture.

THE SECOND READING

EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

I Want to Walk as a Child of the Light

1982 Hymnal #490

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run — with pa - tience the race, we

star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The first system is marked *rit.* (ritardando) and contains the lyrics: "Lamb is the light of the ci - ty of God." The second system is marked *a tempo* and contains the lyrics: "Shine in my heart, Lord Je - sus." The piano accompaniment features chords and moving lines in both hands, with some melodic lines in the bass line.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

THE GOSPEL

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age.

He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Dr. Marta S. Rivera Monclova

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

BCP P. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth
and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

Here and after every petition the People respond
Lord, have mercy.

For Sean, our Presiding Bishop, for Jeff and Laura our own Bishops,
for all bishops and other ministers, and for all the holy people
of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our
divisions may cease, and that all may be one as you and the
Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may
preach the Gospel to the ends of the earth, we pray to you, O Lord.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

PRAYER FOR TRANSITION

Gracious and loving God, guide the Vestry and people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas, so that we may follow where you lead – knowing that Jesus Christ walks with us each step of the way.

Instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord.

Amen.

– Adapted from Christ Church, Winnetka, IL

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME

OFFERTORY ANTHEM

Eternal God

William H. Harris (1883 - 1973)

Eternal God! O thou that only art
The sacred fountain of eternal light,
And blessed loadstone of my better part,
O thou, my heart's desire, my soul's delight!
Reflect upon my soul, and touch my heart,
And then my heart shall prize no good above thee;
And then my soul shall know thee; knowing, love thee;
And then my trembling thoughts shall never start
From thy commands, or swerve the least degree,
Or once presume to move, but as they move, move in thee.

Please stand as you are able.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

A Prayer

Richard Hey Lloyd (1933 - 2021)

Lord, I would give this all of me
That I might live awhile in Thee:
That more and more this heart of mine
Might Thee adore and be all Thine.

Wilt Thou then take a gift so small
That for Thy sake is none at all?
E'en such as I, blind, foolish, dumb,
Lord, bid Thy little servant come.

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

RECESSIONAL HYMN

Just a Closer Walk with Thee

LEVAS #72

1. I am weak but thou art strong; _____
 2. Through this world of toil and snares, _____
 3. When my fee - ble life is o'er, _____
 Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; — I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? — Who with me my bur - den
 3. Time for me will be no more; — Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, — Dai - ly walk - ing close to

D.C. for Refrain

1. long — As I walk, let me walk close to thee.
 2. shares? — None but thee, dear Lord, none but thee.
 3. o'er — To Thy king - dom shore, to thy shore.

Refrain: thee, — Let it be, dear Lord, let it be.

Words: Anonymous. Music: American Folk Song.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
 People Thanks be to God.

POSTLUDE

The King of Love my Shepherd Is
 Tune: St. Columba; arr. Brenda Portman (b. 1980)
Dr. Ryan Burns, tenor



Please Welcome The Rev. Dr. Marta S. Rivera Monclova

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) grew up in Brooklyn, NY. She earned both an M.A. and a Ph.D. in English from Tufts University prior to entering ordained ministry. She also holds an M.Div. from Berkeley Divinity School at Yale. She currently serves as curate at Trinity's daughter, Grace Church, Hartford, and as chaplain to Armsmead, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community based a short walk from Trinity Church.

+ ASSISTING AT WORSHIP +

Celebrant & Preacher: The Rev. Dr. Marta S. Rivera Monclova

Director of Music: Markus Centola

Lay Readers: Amy Arlin, Kate Smith

Intercessory Prayer Team: Bill Kofalk

Intercessor: Linda MacGougan

Minister of Communion: Cathy Rowe

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Godly Play: Nancy Crandall, Jacqueline Lucier

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Jonathan Garcia, Carla Griffith & Family, Sue Hart and Cindi Harvey.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; for our Bishops, and for The Commons staff & parish employees.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Kenya.

We pray for:

Dianne Bowens-Waller & Family
Johanna Ramos & Esther Irizarry
Rev. Horace Johnson,
Jacqueline Lucier and Family
Kay Brinkman and Keira Negrelli
John E. Robinson
Rose Julianne Boyer & Family
Austin Mogor

Mike Amanek
Edith Navarro
Suliman Foster
Jasmine Drake
Louisa Cummings
Clane Nickols
Irina Mamata & Family
Charles Lewis

Bowens Family
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach
Cheryl
Lennox

Announcements

EPISCOPAL INTENTIONAL COMMUNITIES

Today March 15 and next Sunday the 22, 2026

The Adult Christian Formation team invites you to learn about the Intentional Communities that are part of the long tradition of contemplative and social justice ministries within the Episcopal Church. This is a two-part series and will be led by members of the Haven Religious Community.

Today, after the Service, Rev. Dr. Marta S. Rivera Monclova, our guest presider and preacher will give a forum presentation on the History of Religious Life in the Anglican Communion, focusing on mid-19th Century London. She has done research on this topic and says, "The histories, particularly of the London sisterhoods are FASCINATING and I love talking about them." On March 22, Rev. Sean Glenn will talk to us about the current state of intentional communities within our own diocese and beyond.

We hope you will join us today in the Library after the service and next Sunday March 22.

Trinity's Lenten Banners - Dedicated February 13, 2005

The figures in the twelve Lenten banners hanging in our sanctuary represent Saints whose lives we celebrate during the church year. If you would like to learn more about these Saints, the psalms displayed and the designs, copies of artist and Banner Guild leader Nancy Whitcomb's narrative are available on the table between Goodwin Hall and the sanctuary.

Church Open

The Church will be open in silence for prayer and meditation from 11:00 a.m. to 1:00 p.m. each Wednesday in Lent, with a service of Holy Eucharist at noon.

Book Group Meeting - April 10, 2026

The featured work for Trinity Book Group's next meeting is *I See Satan Fall Like Lightning*, by René Girard. The title echoes Jesus' words from Luke 10:18. Girard persuades the reader that, even as our world grows increasingly violent, the power of the Christ is so great that the evils of scapegoating and sacrifice are being defeated even now. A new community, God's nonviolent kingdom, is being realized. All are welcome to attend Book Group gatherings, whether once or regularly. This meeting will be on Friday, April 10, from 7:00-8:30 pm at the home of Mark and Linda MacGougan. Please let them know if you plan to attend. (call or text: 860-878-0334; email: macgougans@gmail.com) There will be plenty of refreshments to enjoy, in addition to good fellowship!

A Message from The Choir School

We at Trinity are blessed each week with wonderful music, on the organ, piano, and with the choirs - the adults and the young choristers. The choristers are singing here at Trinity because of The Choir School of Hartford's presence with us. Although Trinity launched this program, the Choir School is now its own non-profit organization. Although Trinity supports this program financially by paying most of the Director's salary, and with a portion of its music budget, that is not sufficient for the successful operations of the Choir School. The Choir School relies on other sources of income, such as grants, as well as donations from individuals. **Please consider a gift to the Choir School. Any amount is appreciated - truly. When we request grant money from organizations, our application is stronger when we can show that we have broad support; the number of donors is as important as the amount of money.**

Donations may be made by check made out to The Choir School of Hartford and sent to the church office or given to Markus, Jake Troiano, or Susan Post. Or you may donate online at <https://choirschoolofhartford.org/donate/>.

Godly Play: A typical Sunday in our Godly Play Sacred Space

9:45 Doors open, welcoming

10:00 Church calendar

Story: a parable, story from the Old Testament, New Testament, Saint or people of color who inspire, or a Liturgical story.

10:15 Feast; a time to share and have a small snack

10:20 Work time with choice of a craft, paints, clay, puzzles, working with one of the stories

10:40 Gathering to pass the peace, then rejoining our families in the sanctuary

We have a lively multi-aged class welcoming all children ages 3 - 18 with two adults leading.

Weekly Calendar

Sunday, March 15

- 9:45 A.M. Godly Play (Academic Wing)
- 10:00 A.M. Holy Eucharist (Church) - Fourth Sunday in Lent
- 11:30 A.M. International Communities/Religious Orders History (Library)
- 6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, March 17

- 6:00 P.M. Choir School Rehearsal (Choir Room)
- 7:00 P.M. Lenten Book Study (Zoom)
- 7:00 P.M. Vestry Meeting (Zoom)

Wednesday, March 18

- 11:00 A.M. Church Open in Silence for Prayer & Meditation
- 12:00 P.M. Holy Eucharist (Church)

Thursday, March 19

- 6:00 P.M. Choir School Rehearsal (Choir Room)
- 7:00 P.M. Choir Rehearsal (Choir Room)

Sunday, March 22

- 9:45 A.M. Godly Play (Academic Wing)
- 10:00 A.M. Holy Eucharist (Church) - Fifth Sunday in Lent
- 11:30 A.M. Contemporary Religious Life in the Episcopal Church (Library)
- 6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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