

TRINITY EPISCOPAL CHURCH

THE FOURTH SUNDAY OF EASTER

MAY 11, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING

**THE LAMB AT THE CENTER OF THE THRONE
WILL BE THEIR SHEPHERD**



**AND HE WILL GUIDE THEM TO SPRINGS
OF THE WATER OF LIFE**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

MAY 11, 2025

10:00 AM

Prelude

Prelude on a Chorale by Thomas Tallis

W. T. Best (1826 -1897)

Processional Hymn

Glorious Things of Thee are Spoken

1982 Hymnal #522

THE LITURGY OF THE WORD

Please stand.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

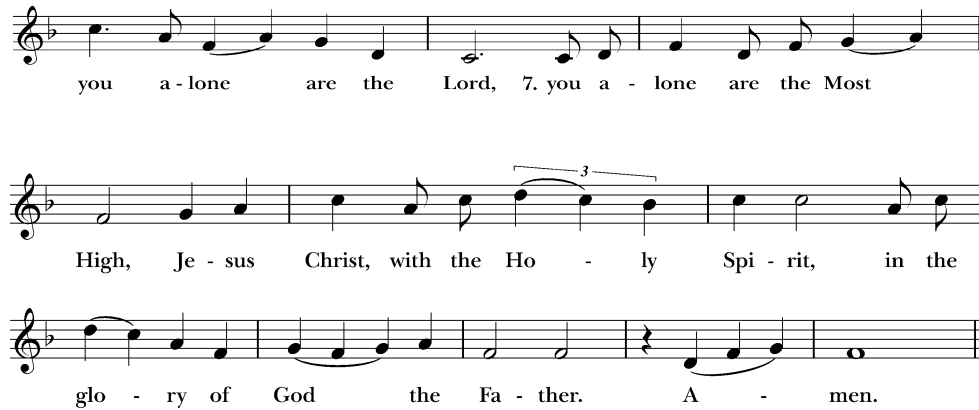
All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.



- 1 The / LORD is my / shepherd; *
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures *
and / leads me be/side still / waters.
- 3 He re/vives my / soul *
and guides me along right / pathways for his / Name's / sake.
- 4 Though I walk through the valley of the shadow of death, I shall / fear no / evil; *
for you are with me;
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; *
you have anointed my head with oil,
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, *
and I will dwell in the / house of the / LORD for / ever.

Please sit.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Savior, Like a Shepherd lead Us

1982 Hymnal #708

THE GOSPEL

John 10:22-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

Bart Geissinger

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

- Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."
- For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let
us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For your own intentions, let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord. Please pray for Eileen Govine, Vincent Pacileo's Mother-in-Law,
who entered into her eternal rest on April 29th.
- People** *Lord, have mercy.*
- Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
- People** *Lord, have mercy.*
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
- People** *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People *Lord, have mercy.*

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we embrace this new season with faith, unity, and love for one another. In Jesus's name. Amen.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The 23rd Psalm

Bobby McFerrin (b. 1950)

*The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.*

*She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.*

*Even though I walk, through a dark and dreary land,
There is nothing that can shake me,
She has said, She won't forsake me, I'm in her hand.*

*She sets a table before me, in the presence of my foes,
She anoints my head with oil,
And my cup overflows.*

*Surely, surely goodness and kindness will follow me,
All the days of my life, And I will live in Her house,
Forever, forever and ever.*

*Glory be to our Mother, and Daughter, And to the Holy
of Holies,
As it was in the beginning, is now and ever shall be,
World, without end. Amen.*

Presider All things come of thee O Lord.

People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Day By Day

Martin How

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People **Amen.**

1. My faith looks up to thee, Thou lamb of
 2. May thy rich grace im - part Strength to my
 3. While life's dark maze I tread, And griefs a -
 4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!
 2. faint - ing heart, My zeal in - spire;
 3. round me spread, Be thou my guide;
 4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
 2. As thou hast died for me, O may my love to thee
 3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
 2. Pure, warm, and change - less be, A liv - ing fire.
 3. Nor let me ev - er stray From thee a - side.
 4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.
 People ***Thanks be to God. Alleluia, alleluia.***

POSTLUDE

The King of Love My Shepherd Is

arr. Daniel Blosser



Today Rev. Horace S. Johnson, Presiding

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector from Trinity Church of Hartford and the former Business Manager of Connecticut's Community College System. Born in Jamaica, West Indies, the eldest of nine children and the son of a Pentecostal minister, Rev. Johnson learned that God is good all the time; all the time, God is good from a very early age. Pastor Johnson called on his son daily to lead morning devotions with his brothers and sisters. This practice planted the seeds of Rev. Johnson's call to ministry.

After his children became adults, Rev. Johnson answered the lingering call to ministry. He entered the seminary at Berkeley Divinity School at Yale and was ordained to the priesthood in the Episcopal Diocese of Connecticut by the Rt. Rev. Andrew Smith on December 15, 2001. Subsequently, having spent five years in full-time ministry at Trinity Episcopal Church as the Associate Rector, Rev. Johnson retired to Florida. At St. Thomas Episcopal Church in Palm Coast, Florida he was a volunteer Assisting Priest for 14 years. In the rear of the global pandemic, Rev. Johnson returned to Connecticut in 2021 and rejoined Trinity as his home church. When he's not filling in as a supply priest, Rev. Johnson enjoys traveling and spending time with his grandchildren - Davis and Avery, completing a daily crossword puzzle and playing weekly rounds of golf.

Welcome Bart Geissinger, Preaching

Bart Geissinger is the Executive Director at Camp Washington, the Episcopal Camp and Retreat Center of the ECCT (Episcopal Church in CT). A lifelong Episcopalian, he experienced the magic of Camp and community at a very young age and attributes his deep faith to the seeds planted at Camp Washington. After many years in fundraising and development for non-profit schools and organizations, he found his way "back home" to Camp Washington to lead this organization into its second century.

Bart has served in every capacity of lay leadership in different parishes, currently worshipping at St. Paul's Woodbury with his partner David, and their son Dylan. "It is a wonderful gift to travel around our diocese, preaching the good news of Jesus, and drawing parallels to the life-giving culture and community of Camp Washington. We are so blessed with the resources of CW and need to spread the word far and wide, so that all God's people will experience and benefit from this place."

+ ASSISTING AT WORSHIP +

Presider The Rev. Horace Johnson

Preacher Bart Geissinger

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Cecelia Timothy, Martha Freimuth

Ministers of Communion: Cathy, Rowe, Jacqueline Lucier

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

Flower Guild: Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

Godly Play Teacher: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Fred & Pam Garcia; Stephen & Christina Gellman; Peter & Anne Green..

In our Diocesan Cycle of Prayer we pray for Intentional Episcopal Communities in Connecticut, including the Episcopal Church at Yale, Seabury Retirement community, Haven community & All Saints; Parish prayer groups, Intercessory prayer chains,, healing prayer groups, parish and community bible studies.

In the Anglican Cycle of Prayer we pray for The Nippon Sei Ku Kai.

We pray for:

Bowens Family
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and

Hannah Aliene & their children
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (Niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

What is Godly Play?
Today at 9:45 AM
1st Floor, Room 3 in the Education Building

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as “children”, and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What’s up for the next couple of months in our Godly Play class?

- Parables - People of Color Who Inspire Saints
- Good Samaritan
- Mustard Seed
- Harriet Tubman St Columba

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the first-floor, room 3 in the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcomed to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text

SAVE THE DATE
Adult Christian Formation
BIBLE STUDY
MAY 18,2025

Our monthly Bible Study with Rev. George Chien will resume on Sunday, May 18. The study will focus on the scripture lessons for the day, and will be an informal discussion.

These conversations provide an opportunity to delve a little more deeply into God’s word, and perhaps to consider the perspectives of others on what these passages mean to them.

Please plan to join us in the library after the service on May 18.

Book Group Meeting

Trinity's Book Group will meet next on Friday, **May 30th**, from 7:00-9:00 pm. The featured book is *Breaking Through: My Life in Science* by Katalin Karikó. This is a powerful memoir by the winner of the 2023 Nobel Prize in Physiology or Medicine, whose decades-long research led to the COVID-19 vaccines. Penny and Jack Pearson will host the gathering at their home in Bloomfield. Please let one of them know if you plan to attend. (pennypearson@comcast.net; jackpearson@comcast.net) Also, please note that this is a Book Group, not a Book Club, as folks are welcome to attend once, or regularly. All are welcome!

Cystic Fibrosis walk on May 31, 2025

Drew and Kate Smith will be walking on Saturday, May 31st at the Town Hall (2155 Main Street), Glastonbury, at 10:00 a.m. to support research for their granddaughter Sarah's cystic fibrosis disease. Sarah is now 15 and in 10th grade.

Team Strolling for Sarah's annual walk is about 3 miles or one hour. We walk to support the Great Strides program which raises research dollars for this genetic disease which affects the lungs and digestive system. The new drug Trikafta, created by the Vertex Pharmaceuticals with financial support from the CF Foundation, treats some of the causes for her illness and not just the symptoms. The median age expectancy for a person with CF is now 61. Ten years ago it was 38! Research is so important.

If you cannot walk with us we hope you will support us by donating to Team Strolling for Sarah. Please help support Cystic Fibrosis research. Make your check payable to:

CFF (Cystic Fibrosis Foundation)

Memo: Strolling for Sarah CT

Mail to me Kate Smith at: 106 Vista Way, Bloomfield, CT 06002 anytime. Donate on-line at:
<https://fundraise.cff.org/Glastonbury2025/KateDrewSmith25>



Thanks so much!
Kate and Drew Smith
860-519-1591 or
Kate48smith@comcast.net

Weekly Calendar

Sunday, May 11th	The Fourth Sunday of Easter
9:45 A.M.	Godly Play (1st Floor-room 3- Educational Wing)
10:00 A.M.	Holy Eucharist – Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

*******Happy Mother's Day!*******

Tuesday, May 13th	
6:00 P.M.	Choir School Rehearsal (Choir Room)

Wednesday, May 14th	
7:00 P.M.	Property Team Meeting (Zoom)

Thursday, May 15th	
6:00 P.M.	Choir School Rehearsal (Choir Room)
7:00 P.M.	Choir Rehearsal (Choir Loft)

Friday, May 16th	
7:30 P.M.	NA Group Meeting (Huntington Hall)

Sunday, May 18th	The Fifth Sunday of Easter
9:45 A.M.	Godly Play (1st Floor-room 3- Education Wing)
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Bible Study with Rev. George Chien (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Trinity Office Staff

Mary Rojas, Parish Administrator
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Scan to make a

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- Outreach & Mission

120 Sigourney Street • Hartford, Connecticut • 06105-2796
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