

# TRINITY EPISCOPAL CHURCH

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## THE HOLY NAME OF JESUS

JANUARY 1, 2023

10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE HOLY NAME OF JESUS  
HOLY EUCHARIST RITE II

JANUARY 1, 2023

10:00 A.M.

PRELUDE

Bring a Torch, Jeanette Isabella

Emma Lou Diemer (b. 1927)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

'Twas in the Moon of Wintertime

Hymnal 1982 #114

1 'Twas in the moon of win-ter-time, when all the birds had  
2 (With-in a lodge of) bro-ken bark the ten-der babe was  
3 (The ear-liest moon of) win-ter-time is not so round and  
4 (O chil-dren of the) for-est free, the an-gel song is

fled, that God the Lord of all the earth sent  
found, a rag-ged robe of rab-bit skin en-  
fair as was the ring of glo-ry on the  
true; the ho-ly child of earth and heaven is

an-gel-choirs in-stead; be-fore their light the  
wrapped his beau-ty round; but as the hunt-er  
help-less in-fant there. The chiefs from far be-  
born to-day for you. Come kneel be-fore the

stars grew dim, and won-dering hunt-ers heard the hymn:  
braves drew nigh, the an-gel-song rang loud and high:  
fore him knelt with gifts of fox and bea-ver-pelt.  
ra-diant boy, who brings you beau-ty, peace, and joy.

*Refrain*  
Je-sus your King is born, Je-sus is

*(Fine)*  
born, in ex-cel-sis glo-ri-a.

*Optional Interlude*  
1-3  
2 With-in a lodge of  
3 The ear-liest moon of  
4 O chil-dren of the

*Final Ending*  
8va

Presider Blessed be the one, holy and living God.  
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Angels We Have Heard on High  
Verse 1

1982 Hymnal #96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
and the moun-tains in re - ply ech - o - ing their brave de - light.  
*Refrain*  
Glo - - - - - ri - a  
in ex - cel - sis De - o. Glo - - - - -  
- - - - - ri - a in ex - cel - sis De - o.

The musical score is written on five staves. The first two staves contain the first verse of the hymn. The third staff begins the refrain, which continues across the fourth and fifth staves. The lyrics are written below the notes, with hyphens indicating long notes. The refrain is marked with a bracket and the word 'Refrain'.

THE COLLECT OF THE DAY

Presider The Lord be with you.  
People *And also with you.*

Presider Let us pray.  
Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
People *Amen.*

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;

the LORD make his face to shine upon you, and be gracious to you;

the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

PSALM 8

BCP 592

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

Let the same mind be in you that was in Christ Jesus,  
 who, though he was in the form of God,  
 did not regard equality with God  
 as something to be exploited,  
 but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.  
 And being found in human form,  
 he humbled himself  
 and became obedient to the point of death--  
 even death on a cross.  
 Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,  
 so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,  
 and every tongue should confess  
 that Jesus Christ is Lord,  
 to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.  
 People *Thanks be to God.*

## SEQUENCE HYMN

## There's Something About That Name

LEVAS #107

Je-sus, Je-sus, Je - sus! There's just some - thing a - bout that  
 name! Mas - ter, Sav - ior, Je - sus! Like the fra - grance  
 af - ter the rain. Je - sus, Je - sus, Je - sus! Let all  
 heav - en and earth pro - claim: Kings and king - doms will  
 all pass a - way, but there's some - thing a - bout that name!

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Luke.

People        *Glory to you, Lord Christ.*

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Gospeler      The Gospel of the Lord.

People        *Praise to you, Lord Christ.*

SERMON

The Rt. Rev. Andrew D. Smith

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,  
                   God from God, Light from Light,  
                   true God from true God,  
                   begotten, not made,  
                   of one Being with the Father;  
                   through him all things were made.  
 For us and for our salvation  
                   he came down from heaven,  
                   was incarnate of the Holy Spirit and the Virgin Mary  
                   and became truly human.  
                   For our sake he was crucified under Pontius Pilate  
                   he suffered death and was buried.  
                   On the third day he rose again  
                   in accordance with the Scriptures;  
                   he ascended into heaven  
                   and is seated at the right hand of the Father.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

BCP 385

*In the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

Intercessor I ask your prayers for the departed, especially Alyce W. Lienhard, Robert J. Heinsohn and Anne L. Heinsohn in whose memory the altar flowers are given, and all killed by gun violence in the past week. Pray for those who have died.

*Silence*

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Presider adds a concluding Collect.*



Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People* *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.  
*People* *And also with you.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Impression on "We Three Kings"

Alfred Fedak (b.1953)

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

1982 Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

*All*            *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*            *AMEN.*

Presider      As our Savior Christ has taught us, we now pray,  
*All*            *Our Father in heaven,  
                 hallowed be your Name,  
                 your kingdom come,  
                 your will be done,  
                 on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
                 as we forgive those who sin against us.  
Save us from the time of trial,  
                 And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.*

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice by intinction only. Please remember that if you do not wish to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

COMMUNION MUSIC

Auld Lang Syne

Traditional Folksong, adpt. M. Horsley

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

Presider May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

*People Amen.*

Presider May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

*People Amen.*

Presider May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

*People Amen.*

Presider And the blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever-Abiding Spirit, be upon you and remain with you forever.

*People Amen.*



A D G Em A

1 Now greet the swift - ly chang - ing year with  
 2 For Je - sus came to wage sin's war; this  
 3 His love a - bun - dant far ex - ceeds the  
 4 With such a Lord to lead our way in  
 5 "All glo - ry be to God on high and

D G Em A C D

1 joy and pen - i - tence sin - cere; re - joice, re - joice, with  
 2 Name of names for us he bore; re - joice, re - joice, with  
 3 vol - ume of a whole year's needs; re - joice, re - joice, with  
 4 haz - ard and pros - per - i - ty, what need we fear in  
 5 peace on earth," the an - gels cry; re - joice, re - joice, with

G A D G A7 D

1 thanks em - brace an - oth - er year of grace.  
 2 thanks em - brace an - oth - er year of grace.  
 3 thanks em - brace an - oth - er year of grace.  
 4 earth or space in this new year of grace?  
 5 thanks em - brace an - oth - er year of grace.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
People *Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

Fantasy on “Antioch”

Emma Lou Diemer (b. 1927)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),  
but it is never expected! You may leave after the final hymn if you’d rather.  
Please feel comfortable to make whatever choice is best for you.*





## LET US PRAY

In our Parish Cycle of Prayer we pray for Joe, Victor, Kaylee & Destini Troiano; Olive, Irwin & Amanda Tronchin; Alice Turcotte and the Intercessory Prayer Team.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Cheshire; Holy Advent, Clinton; Trinity Church, Collinsville and for all immigrants, refugees and the ministries that serve them.

In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico.

### We pray for

Michael Koperek  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Esther  
Nancy Miller  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Jay W  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)

Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
The Nielsen Family  
Linda Cushner  
Ann Deely  
Kate Smith  
Sam Hines and Yoleanna Russo  
Juli Porter  
Juhudi Mgombo  
Fred Margeson  
Jennifer Stephens  
Zechariah Stephens  
Katie Reynolds

Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Helen Strassner  
Lindsey Tengtenga  
Alice Turcotte  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Bill McMunn  
Richard Alan Garver  
Diane Bowens-Waller  
Peter Vreeland  
Raldah Stephens  
Joan and Ean Walsh (family of  
Jennifer Stephens)

The altar flowers are given to the glory of God and in loving memory of Alyce W. Lienhard,  
Robert J. Heinsohn and Anne L. Heinsohn by Anne Heinsohn.

### Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

**+ ASSISTING AT WORSHIP +**

**The Rt. Rev. Andrew D. Smith – Presider and Preacher**

**Reader**

**Virtual Verger**

Jake Troiano

**Intercessor**

**Verger**

Cathy Rowe

**Minister of Communion**

Cathy Rowe

**Director of Music**

Michelle Horsley

**Intercessory Prayer Team**

Jon Reik, Bill Kofalk

**Altar Flowers**

The Flower Guild of Trinity Church

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover and pages 14 and 16.

## Announcements

### Parish Conversation about Church Finances

The Vestry is requesting everyone attend a meeting after the 10am service on January 8th in order to hear information about the challenges facing the Parish in the formation of a 2023 budget and to join in a conversation about strengthening the financial health of the Parish.

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### De-Greening Trinity Church, 7 January 2023, 10 AM

And now for the transition from the twelve days of Christmas to the season after Epiphany at Trinity Church!

On Saturday, January 7, 10 AM through Noon, we will change banners, pack and put away wreaths and garlands, store manger scenes and clear away Christmas trees and poinsettias. Any and all helpers are welcome! There is work for every age and level of ability. Please join us and help "DeGreen" the church for the New Year.

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### Trinity Book Club Meeting

*Godric*, a tale of historical fiction based on the life of Godric of Finchale, a twelfth-century English holy man, is Trinity Book Group's selection for January. It's written by Frederick Buechner (who died earlier this year) - a theologian, ordained Presbyterian minister, and acclaimed writer. Book Group will meet on Friday, January 6th, 7:00-9:00 pm at the home of Mark and Linda MacGougan. Please let them know if you plan to attend so there will be plenty of goodies. All are welcome to attend, whether for one meeting of Book Group, or regularly. (macgougans@gmail.com; 860-561-1588)

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The office will be closed on Monday, January 2 in observance of the New Year holiday.

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**Our next Godly Play class will be January 8** when we will be working with our lesson on Baptism as we remember the baptism of our Lord in the river Jordan.

## Weekly Calendar

<b>Sunday, January 1<sup>st</sup></b> 10:00 A.M.	<b>The Feast of the Holy Name - New Year's Day</b> Holy Eucharist Rite II (Church) <b>One Service Only</b>
<b>Monday, January 2<sup>nd</sup></b>	<b>Office Closed – New Year's Holiday Observed</b>
<b>Tuesday, January 3<sup>rd</sup></b> 6:00 P.M.	Choir School Rehearsal (Church)
<b>Wednesday, January 4<sup>th</sup></b> 7:00 P.M.	Intercessory Prayer Team Meeting (Library)
<b>Thursday, January 5<sup>th</sup></b> 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Eucharist (Chapel) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, January 6<sup>th</sup></b> 7:00 P.M.	<b>Feast of the Epiphany</b> NA Group Meeting (Huntington Hall)
<b>Saturday, January 7<sup>th</sup></b> 10:00 A.M.	De-greening the Church (Church)
<b>Sunday, January 8<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 11:30 A.M.	<b>1<sup>st</sup> Sunday after the Epiphany</b> Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Parish Meeting re: Finances

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Althea Francis \* Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Jacqueline Lucier



Make a Pledge



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