

TRINITY EPISCOPAL CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 19, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are strongly encouraged.</u>
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE LAST SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 19, 2023

8:00 A.M. AND 10:00 A.M.

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Chorale on "Ratisbon"

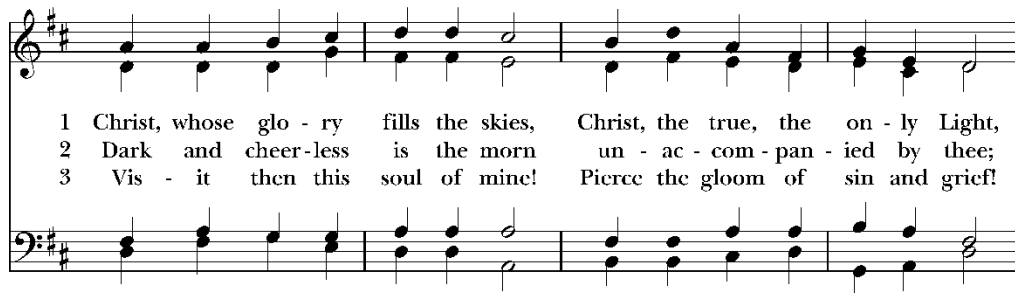
Timothy Albrecht

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Christ Whose Glory Fills the Skies

1982 Hymnal #7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 99

BCP 728



Charles Hubert Hastings Parry

- 1 The LORD is King; √let the / people / tremble; *
he is enthroned upon the cherubim; √
/ let the / earth / shake.
- 2 The LORD is / great in / Zion; *
he is / high a/bove all / peoples.
- 3 Let them confess his Name, which is / great and / awesome; *
-- / he is the / Holy / One.



Charles Hubert Hastings Parry

- 4 “O mighty King, lover of justice, √
you have es/tablished / equity; *
you have executed justice and /righteous/ness in / Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall / down be-fore his / footstool; *
-- / he is the / Holy / One.
- 6 Moses and Aaron among his priests, √
and Samuel among those who / call up-on his / Name, *
they called upon the / LORD, / and he / answered them.
- 7 He spoke to them out of the / pillar of / cloud; *
they kept his testimonies and the de/cree / that he / gave them.
- 8 “O LORD our God, you / answered them in/deed; *
you were a God who forgave them, √
yet punished them / for their / evil / deeds.”

Sung to second half of chant

- 9 Proclaim the greatness of the LORD our God √
and worship him upon his / holy / hill; *
for the / LORD our / God is the / Holy One.

THE SECOND READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woc - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

THE GOSPEL

Matthew 17:1-9

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

Intercessor I ask your prayers for the departed, especially Kristin Peterson Harms, in whose memory the altar flowers are given, those who died from the earthquake in Turkey and Syria, and all killed by gun violence in the past week. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider adds a concluding Collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

O Gladsome Light

M. Horsley (b. 1990)

Note: This piece is a setting of the Phos Hilaron text, often sung in Evensong services, and was composed for the upcoming Collaborative Chorister Evensong at Trinity College on Sunday, March 26th, in which our choristers will be singing with other RSCM programs across Connecticut. Knowing that this piece would be learned by young singers in an educational capacity, I decided to set this text in a joyous (“gladsome”) way (as opposed to the chant-like, reflective tone often used in others) and to also include bouncy rhythmic couplets of fourths which can easily double as vocal warm-ups or pedagogical examples of intervallic relations.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*
Presider Lift up your hearts.
People *We lift them to the Lord.*
Presider Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ
our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S165



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION MUSIC

The Heavens Are Telling
(from The Creation)

Franz Joseph Haydn
(1732-1809)

Soloists: Alan Rice, John Michael Walker, Olivia Mogor

*The heavens are telling the glory of God, The wonder of His work displays the firmament.
In all the lands resounds the word. Never perceived, ever understood, ever, ever, ever understood.
The heavens are telling the glory of God, The wonder of His work,
The wonder of His work displays the firmament.*

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

O Wondrous Type, O Vision Fair

1982 Hymnal #137

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

The musical score is written for three parts: Soprano, Alto, and Bass. It features a descant at the beginning. The lyrics are arranged in five lines, with the first line corresponding to the descant and the following four lines corresponding to the main hymn text. The music is in G major and 4/4 time.

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Fugue in A minor, BuxWV 153 - Dietrich Buxtehude (1637-1707)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Steve Zhitnick and Anne Rapkin; Marsha McCurdy Adell, Sage and Zoe Adell; and Phyllis Appadu.

In our Diocesan Cycle of Prayer we pray for St. Barnabas', Greenwich; Christ Church, Guilford; St. John's, Guilford; Grace & St. John's, Hamden and all parish-based mission partnerships; ECCT-wide mission partnership networks; and the Companions in Mission Network.

In the Anglican Cycle of Prayer we pray for the Eglise Anglicane du Rwanda.

We pray for

Johanna
Carol Walter
Dianne Lewis
Ray Wilson
Tom Post (son of
Everett Post)
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Kelly Chien (brother of
George Chien)
Michael Koperek
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family

Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

Special Prayer Request

Please pray for those affected by the earthquakes in Syria and Turkey.

The altar flowers are given today to the glory of God,
and in loving memory of Kristin Peterson Harms by Karin Peterson.

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Presider
Ms. Kate Byroade – Preacher**

Reader

Cecelia Timothy (8:00 AM)
Walton Brown-Foster (10:00 AM)
George Chien (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Martha Freimuth (10:00 AM)

Minister of Communion

Suzanne Blancaflor

Announcements

Mark MacGougan

Intercessory Prayer Team

Jon Reik

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Cathy Rowe

Acolytes

Jon Garcia, Kenny Okeke

Director of Music

Michelle Horsley

Altar Flowers

Carla Griffith, Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Today after the 10:00 am Service Adult Christian Forum: Our Original Church Homes

- What was your introduction to church?
- If you grew up going to church, what was that church like and what role did it play in your life as you grew up?
- If you didn't grow up going to church, when and why did you start and what was your experience in joining?



As a congregation, we come from a wide range of original church homes. They vary in time period and geography and culture and practice.

As we seek to know our fellow parishioners better, and as we consider our future as a church together, it can be helpful to understand the formative experiences each of us brings to being a church member.

Please join us today after the 10:00 am service to listen to the stories of other Trinity Church members and share your own story. We'd love to hear about your formative experiences and learn about your original church home.

Vestry Meeting

The Vestry will meet on Tuesday, February 21st at 7 pm online only
(Meeting ID: 857 1776 4576
Passcode: 847853).

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).



Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in.



GODLY PLAY

Schedule Update

As of Sunday, March 5 (the first Sunday of March), Godly Play will observe the following schedule: The 1st and 5th Sundays of the month all children will have the opportunity to attend the entire church service, and participate in the readings.

Our Godly Play class will be in session every 2nd, 3rd, and 4th Sundays.

All children 3yrs of age and up are welcome into our classroom. Our class opens at 9:45 am and we join our parish family about 10:40 am.

If you have any questions, please contact Nancy Crandall.

Indoor Workday Planned For Presidents' Day February 20 – 9:00 a.m. - Noon

Our winter indoor workday will take place on Presidents' Day, February 20, from 9:00 until noon.

Your help is needed! No tools are necessary. There's no sign-up.

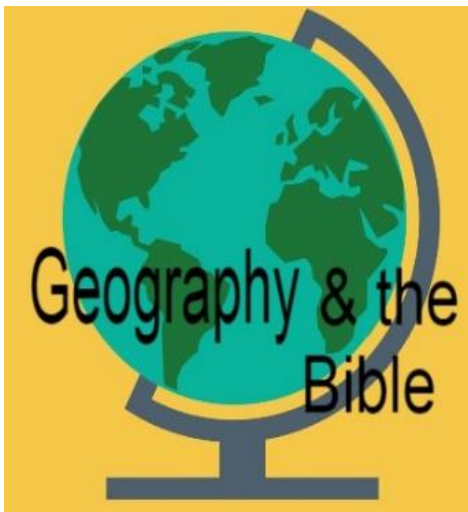
Come stay as long as you are able. Enjoy fellowship along with coffee and donuts.



The office will be closed on Monday, February 20 in observance of the President's Day holiday.



12 Noon – Rite II with Imposition of Ashes
7:00 PM – Rite II with Choir, Imposition of Ashes



The Adult Christian Formation Team is pleased to announce that this year's Lenten Series, *Geography and the Bible*, will be led by Drew Smith. He will share his knowledge and experience of the Holy Land, augmented with photos taken during his five visits over a period of 30 years.

In our Sunday worship during Lent we hear stories about Jesus' ministry, starting with his temptation in the wilderness and leading all the way through his last days on earth. These compelling stories are not fiction. They really happened, in real places that are still towns and cities, home to many people just as they were thousands of years ago. We hope that seeing those places, hearing stories of what they are like today, will deepen our connection to the stories

that are central to the Christian faith.

The series will be held the Sundays in Lent beginning February 26, following the 10 a.m. Eucharist. We will meet in the sanctuary because that space is the best for showing 35mm slides. Each meeting will last about one hour.

We hope you will plan to join us!

Bible Study and Discussion

Please join us for our last conversation about the Sunday readings during the season of Epiphany. We will gather over Zoom on Tuesday, February 21, at 5:30 PM and ending at 6:30 PM when we will discuss the readings from the Last Sunday after the Epiphany, (go to the Trinity Website for Sunday's bulletin). All are welcome! If you have any questions, please contact Roy McAlpine.

Join Zoom Meeting
Meeting ID: 833 0910 7608
Passcode: 125938

Or call in: 929-436-2866
Meeting ID: 833 0910 7608
Passcode: 125938

Choristers singing at The Bushnell!!

The Choir School of Hartford has been invited to join the stage to sing one short but meaningful choral selection in the upcoming concert for The Hartford Chorale! We'll be joined on stage by select singers from Bloomfield High School as well as the UCONN's Voices of Freedom to sing *Every Pilgrim Has a Mountain* by composer David Hurd. This concert is offered as part of the Hartford Chorale's celebration of Black History Month. We're excited to join 100+ other choral singers on stage at The Bushnell for this exciting event!

Date: Friday, February 24th at 7:30pm

Location: Belding Theatre, The Bushnell (166 Capital Avenue, Hartford)

More information online at: <https://hartfordchorale.org/the-music-of-david-hurd-margaret-bonds/>

Lenten Project - Capital Community College

Churches in the North Central Region of the Episcopal Church in Connecticut (ECCT) are once again invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don't allow for the purchase of personal hygiene products. The items in greatest need are soap, shampoo, conditioner, deodorant and feminine hygiene products.

We're invited to collect one personal care item for each week in Lent to benefit these students.

A basket will be in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1). Volunteers will deliver the donations from Trinity.

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

Weekly Calendar

Sunday, February 19th 8:00 A.M. 10:00 A.M. 11:30 A.M.	The Last Sunday after the Epiphany Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Adult Christian Formation (Library) Our Original Church Homes
Monday, February 20th 9:00 A.M.	President's Day Holiday – Office Closed Indoor Work Day (Church)
Tuesday, February 21st 2:30 P.M. 5:30 P.M. 6:00 P.M. 7:00 P.M.	Women Together (St. John's) Bible Study and Discussion (Zoom) Choir School Rehearsal (Church) Vestry Meeting (Zoom)
Wednesday, February 22nd 12:00 P.M. 7:00 P.M.	Ash Wednesday Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)
Thursday, February 23rd 12:00 P.M.	Noonday Prayer (Chapel)
Friday, February 24th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, February 26th 8:00 A.M. 10:00 A.M. 11:30 A.M.	The First Sunday in Lent Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Lenten Series (Church) Geography & The Bible

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



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