

# TRINITY EPISCOPAL CHURCH

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## LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

NOVEMBER 21, 2021

8:00 AM AND 10:00 AM

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A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning!**  
**Whether this is your first time at Trinity, your first time in a long time,**  
**or if you're here every Sunday, we are delighted that you are**  
**worshipping with us this morning.**

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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LAST SUNDAY AFTER PENTECOST: CHRIST THE KING  
HOLY EUCHARIST RITE II

NOVEMBER 21, 2021

8:00 AM AND 10:00 AM

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*\*Please note: All music is for the 10:00 am Service only*

PRELUDE                      Simple Gifts                      Stephen Nielsen

INTROIT                      Sing of the Lord's Goodness                      Ernest Sands  
The Choir School of Hartford  
Ben Wolfgang, electric bass

THE LITURGY OF THE WORD

OPENING HYMN                      Lord, Enthroned in Heavenly Splendor                      1982 Hymnal #307

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -  
1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
2 Thou art here, we ask not  
3 We in wor - ship join with  
4 Cleans - ing us from ev - ery  
5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
2 how. Thou art here, we ask not how.  
3 them. We in wor - ship join with them.  
4 stain. Cleans - ing us from ev - ery stain.  
5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

Presider Blessed be the one, holy, and living God.  
People *Glory to God for ever and ever.*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider      The Lord be with you.

*People      And also with you.*

Presider      Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People      Amen.*

THE FIRST READING

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,

the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me,  
his word is upon my tongue.

The God of Israel has spoken,  
the Rock of Israel has said to me:

One who rules over people justly,  
ruling in the fear of God,

is like the light of morning,  
like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?  
For he has made with me an everlasting covenant,  
ordered in all things and secure.

Will he not cause to prosper  
all my help and my desire?

But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;

to touch them one uses an iron bar  
or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Reader      Hear what the Spirit is saying to God's people.

*People      Thanks be to God.*



- 1 Lord, re/member / David, \*  
and all the / hardships / he en/dured;
- 2 How he swore an / oath to the / Lord \*  
and vowed a vow to the / Mighty / One of / Jacob:
- 3 "I will not come under the / roof of my / house, \*  
nor / climb up / into my / bed;
- 4 I will not allow my / eyes to / sleep, \*  
nor / let my / eyelids / slumber;
- 5 Until I find a / place for the / Lord, \*  
a dwelling for the / Mighty / One of / Jacob."
- 6 "The ark! We / heard it was in / Ephratah; \*  
we / found it in the / fields of / Jearim.
- 7 Let us go to / God's / dwelling place; \*  
let us fall upon our / knees be/fore his / footstool."
- 8 Arise, O / LORD, in-to your / resting-place, \*  
you and the / ark / of your / strength.
- 9 Let your priests be / clothed with / righteousness; \*  
let your faithful / people / sing with / joy.
- 10 For your servant / David's / sake, \*  
do not turn away the / face of / your a/nointed.
- 11 The LORD has sworn an / oath to / David; \*  
in / truth, he / will not / break it:
- 12 "A son, the / fruit of your / body \*  
will ! / set up/on your / throne.

*sung to the second half of the chant:*

- 13 If your children keep my covenant  
and my testimonies that / I shall / teach them, \*  
their children will sit upon your / throne for / ever/more."

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

## SEQUENCE HYMN

## Lord Jesus, When First Thou Cam’st To Earth

1982 Hymnal #598



1 Lord Christ, when first thou cam’st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions’  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o’er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.



Gospeler      The Holy Gospel of our Lord Jesus Christ according to John.  
 People        *Glory to you, Lord Christ.*

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien, UMC, MCC

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

**All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.**

**For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;**

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
<i>People</i>	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
<i>People</i>	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
<i>People</i>	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble; especially
<i>People</i>	the people of Afghanistan and the people of Haiti. <i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
<i>People</i>	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i>	<i>May we also come to share in your heavenly kingdom.</i>
Intercessor	Let us pray for our own needs and those of others.
<i>The People may add their own petitions either silently or aloud.</i>	
<i>The Presider adds a concluding collect.</i>	

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM	O Bless the Lord, My Soul (from Godspell)	Stephen Schwartz
	Faith Wada and Celine Stevens, soloists	
	Ben Wolfgang, electric bass	

*Oh, bless the Lord, my soul, His praise to thee proclaim  
And all that is within me join to bless his holy name, oh yeah  
Oh, bless the Lord, my soul, His mercies bear in mind  
Forget not all his benefits; the Lord to thee is kind  
He will not always chide, He will with patience wait,  
His wrath is ever slow to rise and ready to abate  
He pardons all thy sins; prolongs thy feeble breath  
He health thine infirmities and ransoms thee from death  
Oh, bless the Lord, my soul, oh, yeah  
He clothes thee with his love; upholds thee with his truth  
And like an eagle he renews the vigor of thy youth*

Presider The Lord be with you.  
 People *And also with you.*

Presider Lift up your hearts.  
 People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
 People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
 People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
 People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
 and blessed us with memory, reason, and skill.  
 You made us the stewards of creation.  
 But we turned against you, and betrayed your trust; and we turned against one another.  
 People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
 People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

## SANCTUS

## 1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

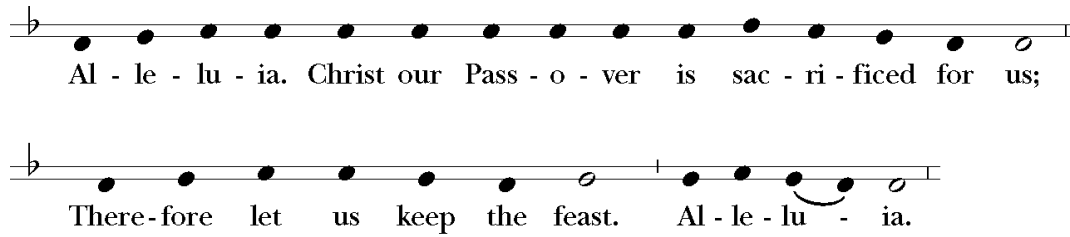
Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
  
 On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."  
  
 After supper, he took the cup of wine,  
 gave thanks, and said,  
 "Drink this, all of you:  
 This is my Blood of the new Covenant, which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."  
  
 Remembering now his work of redemption,  
 and offering to you this sacrifice of thanksgiving,  
  
 People *We celebrate his death and resurrection, as we await the day of his coming.*  
  
 Presider Lord God of our Ancestors:  
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption  
 of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal.  
 Let the grace of this Holy Communion make us one body, one spirit in Christ,  
 that we may worthily serve the world in his name.  
  
 People *Risen Lord, be known to us in the breaking of the Bread.*  
  
 Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
 from generation to generation.  
  
 People *AMEN.*  
  
 Presider As our Savior Christ has taught us, we now pray,  
 All Our Father in heaven,  
     hallowed be your Name,  
     your kingdom come,  
     your will be done,  
     on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,  
     as we forgive those who sin against us.  
 Save us from the time of trial,  
     And deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.

# THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;  
 People *Therefore let us keep the feast. Alleluia.*

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.*

Presider The Gifts of God for the People of God.

## COMMUNION HYMN

### I Come With Joy to Meet My Lord

Hymnal 1982 #304

*Unison or harmony*

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

## CLOSING HYMN

## Now Thank We All Our God

1982 Hymnal #397

1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,  
who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,  
who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;  
with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Now Thank We All Our God

J.S. Bach (1685-1750)  
arr. Virgil Fox (1912-1980)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Deborah & Shakeem Williams; Pam Williams and Percy Williamson.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic and the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

We pray for Elizabeth Mackie, C Jon, Sandy Cone Foley, Rosie Isabell, John Harris, Christian L., J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, David Klein and family, Ann Deely, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (son of Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



## **+ LITURGICAL LEADERS +**

**The Rev. D. Littlepage – Presider**  
**The Rev. George Chien, UMC, MCC – Preacher**

### **Readers**

Cecilia Timothy (8:00 am)  
Amy Arlin (10:00 am)  
Kendall Okeke (10:00 am)

### **Intercessor**

Cecilia Timothy (8:00 am)  
Kate Rousseau (10:00 am)

### **Music Director**

Michelle Horsley

### **Altar Flowers**

Carla Griffith and Jannel Thomas

### **Virtual Vergers**

Casey Rousseau, Jake Troiano, Ben Wolfgang

### **Intercessory Prayer Team**

Jon Reik

### **Minsters of Communion**

Mark MacGougan, Lawretta Onoh

### **Verger**

Ray Wilson

### **Acolytes**

Jon Garcia  
Malik Allen-Thomas  
Tro Moo

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## **Adult Christian Formation** **Today after the 10:00 am service**

### **ADULT CHRISTIAN FORMATION**

#### **HOW CAN THERE BE FAIR HOUSING IN CONNECTICUT?**

Last Sunday, Taniqua Huguley and Erin Boggs of Open Communities Alliance (OCA) outlined for us the shocking degree of housing segregation in Connecticut and summarized the causes of the racial and economic disparities in access to housing and opportunity throughout our state. This Sunday, they will tell us about OCA's efforts to address these issues, and let us know how we can help.

The forum will be held in the sanctuary after the 10 o'clock service, and will be live-streamed and recorded as well. Those who attended last week's forum had high praise for the presenters and the information they shared. We hope you can come! If you missed last week's presentation, you can view it on Trinity's YouTube channel: [https://www.youtube.com/watch?v=oLa\\_trkBKyY](https://www.youtube.com/watch?v=oLa_trkBKyY)

# Trinity Episcopal Church — How Firm a Foundation

It's not too late! If you haven't had the opportunity, please either mail your pledge card to the church office, or bring it with you to church.

*Every pledge makes a difference!*



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The church office is closed on Thursday, November 25 and Friday, November 26 in observance of the Thanksgiving Holiday!

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## Hope for Healing

You are invited to join us for an Advent Quiet Day on December 4th from 10am-2:30pm at Trinity Church. During our time together we will lament the broken places in our lives and in our world that are in need of healing and celebrate our journeys to healing and hope. There will be opportunities for small group sharing and multiple options for individual reflection and centering. Lunch will be provided only for those who signup at [www.trinityhartford.org/quietday](http://www.trinityhartford.org/quietday)

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## Trinity's 2021 "Giving Tree" Arrives 11/21!

This Advent, we are continuing Trinity's tradition of a "Giving Tree" - a tree set up in the Sanctuary, loaded with tags that list wishes from students at Trinity Academy and children from the Adopt-A-Social Worker program of Covenant to Care.

Parishioners who wish to participate will chose a tag on this or a subsequent Sunday, purchase the item and place the gift under the tree by **Sunday 12/12**. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.

We have been asked to provide:

- \$25 gift cards to either Target or Walmart for 20 students of Trinity Academy (Asylum Hill Congregational Church is providing gift cards to the other 20 students) and
- Actual gifts as requested for 20 children through Covenant to Care.

With only 3 weeks to shop for and return the gifts, our elves will need to work quickly!

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### *Directions:*

1. *Choose a 2-part tag from the Giving Tree in front of the baptistery.*
2. *Write your name and telephone # on one tag and place it in the basket, keep the other one.*
3. *Purchase the gift item, place it unwrapped in a gift bag and attach your tag to the bag.*
4. *Return the bag to the Giving Tree table by Sunday, 12/12*

If you would like to participate, but will not be at Trinity in-person to select a tag by 11/28, or if you have questions, please contact me.

Penny Pearson, Convener, 860-243-0020 [pennypearson at comcast.net](mailto:pennypearson@comcast.net)

## Holy Land Giving Tree - AFEDJ: Help for Ahli Arab Hospital

The Holy Land Giving Tree is back!

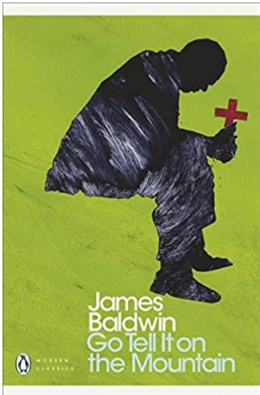
The Outreach team will again offer pictures of the needy children of the Diocese of Jerusalem and offer festive olive wood ornaments for your own tree or as a gift for a loved one. We will be supporting again the Ahli Hospital in Gaza where all people are in great need of medicine, electricity and everyday needs. This is our international outreach to a place where our own religion started. Covid 19 has been just as horrible in the Diocese of Jerusalem as here. If you can't make it to church, we ask that all checks be made out to AFEDJ (American Friends of the Episcopal Diocese of Jerusalem) with Ahli Hospital in the memo. Donate at church or send checks to 106 Vista Way, Bloomfield CT 06002. All monies are sent in weekly directly to the AFEDJ center.

Look for our table on the following 3 Sundays : Nov. 28, Dec. 4 and 11 before and after the 10:00 service.

Every little bit helps our brothers and sisters of the Holy Land!

Kate Smith: AFEDJ missionary, [kate48smith@comcast.net](mailto:kate48smith@comcast.net)

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*Go Tell It on the Mountain* by James Baldwin is the story of the teenage stepson of the minister of a storefront Pentecostal church in Harlem one Saturday in March of 1935. Trinity's book group will discuss this classic novel at its meeting on January 14th, 7:00-9:00 pm. All are welcome to attend!

Martha Freimuth will host this meeting at her home, with attendees wearing masks. Please contact her for more information and to let her know if you're planning to attend. (860-647-8990; [lems.cove@yahoo.com](mailto:lems.cove@yahoo.com))

## Weekly Calendar

<b>Sunday, November 21<sup>st</sup></b>	<b>Last Sunday after Pentecost: Christ the King</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:00 A.M.	Adult Christian Formation (Church)
<b>Monday, November 22<sup>nd</sup></b>	
5:00 P.M.	Adult Christian Formation (Zoom)
<b>Tuesday, November 23<sup>rd</sup></b>	
2:00 P.M.	Women Together (St. John's Church)
<b>Thursday, November 25<sup>th</sup></b>	<b>Thanksgiving Day – Office Closed</b>
<b>Friday, November 26<sup>th</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, November 28<sup>th</sup></b>	<b>First Sunday of Advent</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)



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