

# TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

FEBRUARY 15, 2026

THE LAST SUNDAY AFTER THE EPIPHANY

10:00 A.M.



This is my Son, the Beloved

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning**  
**Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.**

**WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

**NAMETAGS**

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

**KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

**INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

**HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

**PRELUDE**

Prelude on 'Morning Has Broken'

A. Royce Eckhardt (b. 1937)

*Please stand as you are able.*

**PROCESSIONAL HYMN**

O Wondrous type! O Vision Fair!

1982 Hymnal #137

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA**

1982 Hymnal #S278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of Holy Scripture.*

## THE FIRST READING

## Exodus 24:12-18

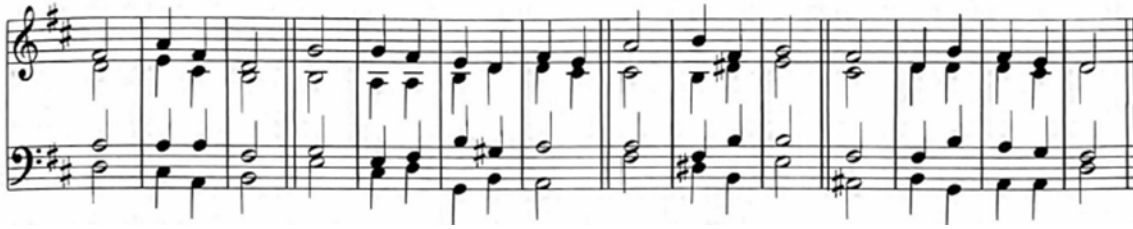
The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand as you are able.*



- 1 Why are the / nations in an / uproar? \*  
Why do the peoples / mutter / empty / threats?
  - 2 Why do the kings of the earth rise up in revolt,  
and the princes / plot to/gether, \*  
against the / LORD and a/gainst his A/nointed?
  - 3 “Let us break their / yoke,” they/ say; \*  
“let us cast / off their / bonds / from us.”
  - 4 He whose throne is in / heaven is / laughing; \*  
the LORD / has them / in de/rision.
  - 5 Then he speaks to / them in his / wrath, \*  
and his / rage / fills them with / terror.
  - 6 “I myself have / set my / king \*  
upon my / holy / hill of / Zion.”
  - 7 Let me announce the de/cree of the / LORD: \*  
he said to me, “You are my Son;  
this day / have / I be/gotten you.
  - 8 Ask of me, and I will give you the nations for / your in/heritance \*  
and the ends of the / earth for / your pos/session.
  - 9 You shall crush them with an / iron / rod \*  
and shatter them / like a / piece of / pottery.”
  - 10 And now, you / kings, be / wise; \*  
be warned, you / rulers / of the / earth.
  - 11 Submit to the / LORD with / fear, \*  
and with / trembling / bow be/fore him;
  - 12 Lest he be / angry and you / perish; \*  
for his / wrath is / quickly / kindled.
- Sung to the second half of the chant:*
- 13 Happy / are they / all \*  
– / who take / refuge in /him!

## THE SECOND READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

*Please stand as you are able.*

## SEQUENCE HYMN

Christ, Whose Glory fills the Skies

1982 Hymnal #7

Gospeler     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People        **Glory to you, Lord Christ.**

## THE GOSPEL

**Matthew 17:1-9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

*Please be seated.*

## SERMON

**The Rev . Dr. Frank Kirkpatrick**

*Silence for reflection.*

*Please stand as you are able.*

## THE NICENE CREED

From Enriching Our Worship\*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM V

BCP P. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy"  
(or "Kyrie eleison").

For the holy Church of God, that it may be filled with truth  
and love, and be found without fault at the day of your  
coming, we pray to you, O Lord.

*Here and after every petition the People respond*  
**Lord, have mercy.**

For Sean, our Presiding Bishop, for Jeff and Laura our own Bishops,  
for all bishops and other ministers, and for all the holy people  
of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our  
divisions may cease, and that all may be one as you and the  
Father are one, we pray to you, O Lord.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
To you, O Lord our God.

### **A PRAYER OF SELF-DEDICATION**

Almighty and eternal God, so draw our hearts to *thee*, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly *thine*, utterly dedicated unto *thee*; and then use us, we pray *thee*, as *thou wilt*, and always to *thy* glory and the welfare of *thy* people; through our Lord and Savior Jesus Christ. Amen.

**BCP P. 832**

## **PRAYER FOR TRANSITION**

Gracious and loving God, guide the Vestry and people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas, so that we may follow where you lead – knowing that Jesus Christ walks with us each step of the way.

Instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord.

Amen.

– Adapted from Christ Church, Winnetka, IL

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with the absolution:*

Celebrant    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

Celebrant    The peace of the Lord be always with you.

People        **And also with you.**

*The People greet one another in the name of the Lord.*

*Please be seated.*

## **WELCOME**

*Please stand as you are able.*

**OFFERTORY** Heavenly Light Alexander Alexandrovich Kopylov (1854-1911)  
*Text: English paraphrase by Lisa Matullath, after a traditional Orthodox hymn*

Sent from heaven, thy rays were given,  
on great and small to shine, O Light divine!

May each soul, in sorrow's night,  
see the heavenly light.

Thou, blessing to all creation,  
lead us to our salvation.

All those whose feet may falter,  
lead unto the sacred altar.

O shine from above,  
divine Light of love!

Show us the way unto our God, we pray.

Thou, our beacon and guide shall be;  
like the divine, we praise Thee.

Celebrant All things come of thee, O Lord.  
People And of thine own have we given thee.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." and "Je - sus, bear - er of our sins: have mer - cy on us." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.*

## COMMUNION ANTHEM

The Call of Wisdom

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;  
 walk beside us down the years till we see you in your glory.

Striving to attain the heights, turning in a new direction,  
 entering a lonely place, welcoming a friend or stranger.  
 I am here, I am with you. I have called: do you hear me?

Silver is of passing worth, gold is not of constant value,  
 jewels sparkle for a while; what you long for is not lasting.  
 I am here, I am with you. I have called: do you hear me?

Rulers govern under me with my insight and my wisdom.  
 Those who know me know my love, those who seek me find their answer.  
 I am here, I am with you. I have called: do you hear me?

God the Father and the Son, Holy Spirit coeternal.  
 Glory, glory be ascribed to you, now and to the end of ages.  
 I am here, I am with you.

*Please stand as you are able.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

Celebrant The blessing of God Almighty, the One, Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

**RECESSIONAL HYMN**

My Faith looks up to Thee

LEVAS #88

**THE DISMISSAL**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**POSTLUDE**

This Little Light of Mine arr. John W. Work III (1901-1967)

*Dedicated to Joseph B. Wright, a leader in African-American sacred music, this arrangement of This Little Light of Mine by John W. Work III invites us to reflect Christ's radiant light, as revealed on the mountaintop.*



## **Today The Rev. Horace S. Johnson, Presiding**

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector from Trinity Church of Hartford and the former Business Manager of Connecticut's Community College System. Born in Jamaica, West Indies, the eldest of nine children and the son of a Pentecostal minister, Rev. Johnson learned that God is good all the time; all the time, God is good from a very early age. Pastor Johnson called on his son daily to lead morning devotions with his brothers and sisters. This practice planted the seeds of Rev. Johnson's call to ministry.

After his children became adults, Rev. Johnson answered the lingering call to ministry. He entered the seminary at Berkeley Divinity School at Yale and was ordained to the priesthood in the Episcopal Diocese of Connecticut by the Rt. Rev. Andrew Smith on December 15, 2001. Subsequently, having spent five years in full-time ministry at Trinity Episcopal Church as the Associate Rector, Rev. Johnson retired to Florida. At St. Thomas Episcopal Church in Palm Coast, Florida, he was a volunteer Assisting Priest for 14 years. In the rear of the global pandemic, Rev. Johnson returned to Connecticut in 2021 and rejoined Trinity as his home church. When he's not filling in as a supply priest, Rev. Johnson enjoys traveling and spending time with his grandchildren Davis and Avery, completing a daily crossword puzzle and playing weekly rounds of golf.

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## **Today The Rev. Dr. Frank Kirkpatrick, Preaching**

Frank G. Kirkpatrick, is a Professor of Religious Studies Emeritus at Trinity College, Hartford. His fields of interest include the history of religion in America, religious and philosophical ethics, especially Christian social ethics, the philosophy of religion, atheism, and the history of Christian religious thought in the west. He is the author of numerous scholarly articles as well as popular pieces on religious thought and the relation of religion and society. He has published 7 books including *The Episcopal Church in Crisis* 2008. He is an ordained Episcopal priest.

+ ASSISTING AT WORSHIP +

**Celebrant:** The Rev. Horace Johnson

**Preacher:** The Rev. Dr. Frank Kirkpatrick

**Director of Music:** Markus Centola

**Lay Readers:** George Chien, Walton Brown-Foster

**Intercessory Prayer Team:** Bill Kofalk

**Intercessor:** Linda MacGougan

**Minister of Communion:**

**Godly Play:** Nancy Crandall, Jacqueline Lucier

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

**Flower Guild:** Jannel Thomas

*The words of the service are taken from The Book of Common Prayer.*

*Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.*

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**LET US PRAY**

**In our Parish Cycle of Prayer** we pray for Regina Eagen, George Chie and Julio Flores, Walton Brown & A Benjamin Foster.

**In our Diocesan Cycle of Prayer** we pray for Christ Church, Greenwich; St. Barnabas', Greenwich; Christ Church, Guilford; The Reparations Fund Board; The Racial Healing, Justice & Reconciliation Ministry Network

**In the Anglican Cycle of Prayer** we pray for. The Church of the Province of the Indian Ocean

**We pray for:**

Johanna Ramos & Esther Irizarry  
Rev. Horace Johnson, Jacqueline  
Lucier and Family  
Kay Brinkman and Keira Negrelli  
John E. Robinson  
Rose Julianne Boyer & Family  
Austin Mogor  
Mike Amanek  
Edith Navarro  
Suliman Foster

Jasmine Drake  
Louisa Cummings  
Clane Nickols  
Irina Mamata & Family  
Charles Lewis  
Bowens Family  
Cathy Rowe and Family  
of Daniel Negrelli esp. Karen &  
Keira  
Francis Sken

George Beach  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry

## **Today, after the Service**

### **Adult Christian Formation BIBLE STUDY**

Please plan to join us today for a discussion of the Bible reading led by Rev. George Chien. Those who have attended find these relaxed conversations help them think more deeply about the day's lessons. We hear the same readings year after year. Exploring the lessons with other people often sheds new light on what we thought was an old story. Give yourself a spiritual gift – join us for Bible Study after the service.

### **Office Closed**

The office will be closed on Monday, February 16 in Observance of Presidents Day. Normal office hours from 8:00 A.M. to 12:00 P.M. will resume on Tuesday, February 17th.

### **Indoor Winter Workday Planned For Presidents' Day**

#### **Monday, February 16th, 9:00 a.m. - Noon**

Your help is needed! No tools are necessary. There's no sign-up. Come stay as long as you are able. Enjoy fellowship along with coffee and donuts. Questions? Speak to Vinnie Pacileo or contact him at [vpacileo@trinityhartford.org](mailto:vpacileo@trinityhartford.org) or at 860-212-5856.

### **Trinity's Book Group**

Trinity's Book Group's featured work in March is *Heartwood* by local author, Amity Gaige. Described as a "literary thriller", *Heartwood* takes you on a gripping journey as search and rescue teams race against time after a woman mysteriously disappears on the Appalachian Trail. You are invited to join with other Trinity readers for a discussion of this book on Friday, **March 6th**, 7:00-8:30ish. Martha Freimuth will host this meeting at her home in Manchester. Please let her know you're coming by calling/texting her at (860) 605-0703. All are welcome!

### **A Message from The Choir School**

We at Trinity are blessed each week with wonderful music, on the organ, piano, and with the choirs - the adults and the young choristers. The choristers are singing here at Trinity because of The Choir School of Hartford's presence with us. Although Trinity launched this program, the Choir School is now its own non-profit organization. Although Trinity supports this program financially by paying most of the Director's salary, and with a portion of its music budget, that is not sufficient for the successful operations of the Choir School. The Choir School relies on other sources of income, such as grants, as well as donations from individuals. **Please consider a gift to the Choir School. Any amount is appreciated - truly. When we request grant money from organizations, our application is stronger when we can show that we have broad support; the number of donors is as important as the amount of money.**

Donations may be made by check made out to The Choir School of Hartford and sent to the church office or given to Markus, Jake Troiano, or Susan Post. Or you may donate online at <https://choirschoolofhartford.org/donate/>.

## **The New Trinity Church Parish Directory Is Here!**

An updated version of our Parish Directory is complete, and printed copies are available in Goodwin Hall next to the service bulletins. Thanks to all of you who provided your review and input!

If you wish to follow-up on any of the information in the directory, please contact Penny Pearson, 860-243-0020 or [pennypearson@comcast.net](mailto:pennypearson@comcast.net).

The directory is generated from information in our Realm record keeping system. If you have not previously created an account in Realm – which allows you to view and update your personal profile and access other information – and would like to, please contact our Parish Administrator, Mary Rojas, 860-527-8133 x 204 or [office@trinityhartford.org](mailto:office@trinityhartford.org), and she will generate a Realm electronic invitation to you.

## **Godly Play: A typical Sunday in our Godly Play Sacred Space**

9:45 Doors open, welcoming

10:00 Church calendar

Story: a parable, story from the Old Testament, New Testament, Saint or people of color who inspire, or a Liturgical story.

10:15 Feast; a time to share and have a small snack

10:20 Work time with choice of a craft, paints, clay, puzzles, working with one of the stories

10:40 Gathering to pass the peace, then rejoining our families in the sanctuary

We have a lively multi-aged class welcoming all children ages 3 - 18 with two adults leading.

# Weekly Calendar

## Sunday, February 15

9:45 A.M. Godly Play (Academic Wing)  
10:00 A.M. Holy Eucharist (Church) - Last Sunday after Epiphany  
11:30 A.M. ACF Bible Study  
6:00 P.M. NA Group Meeting (Huntington Hall)

## Tuesday, February 17

6:00 P.M. Choir School Rehearsal (Choir Room)

## Wednesday, February 18 Ash Wednesday

12:00 P.M. Holy Eucharist with ashes (Church)  
7:00 P.M. Holy Eucharist with ashes (Church)

## Thursday, February 19

6:00 P.M. Choir School Rehearsal (Choir Room)  
7:00 P.M. Choir Rehearsal (Choir Room)

## Sunday, February 22

9:45 A.M. Godly Play (Academic Wing)  
10:00 A.M. Holy Eucharist (Church) - First Sunday in Lent  
11:30 A.M. Awad Family-Olive Wood Carvings Sale (Goodwin Hall)  
6:00 P.M. NA Group Meeting (Huntington Hall)

### Trinity Office Staff

Markus Centola, Director of Music \* Vinnie Pacileo, Facilities Manager  
Mary Rojas, Parish Administrator \* Tom Villano, Finance Manager

### Vestry of Trinity Church

Kate Byroade, Warden  
Alan Rice, Warden  
Cathy Rowe, Clerk  
Peter Green, Treasurer  
Jake Troiano, Assistant Treasurer  
Amy Arlin \* Penny Pearson \*  
\* John Robinson\* Kathie Wilson\* Paul Zimmerman



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