

TRINITY EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

FEBRUARY 18, 2024

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIRST SUNDAY IN LENT
HOLY EUCHARIST RITE II

FEBRUARY 18, 2024

8:00 AM AND 10:00 AM

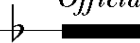
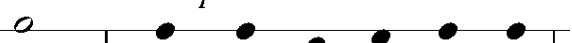
PRELUDE

Erhalt Uns, Herr
(Lord, Keep Us Steadfast in Thy Word)

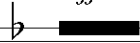
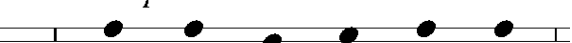
Paul Manz (1919-2009)

Please stand.

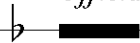
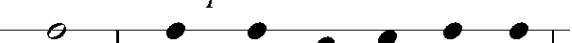
THE GREAT LITANY

Officiant  *People* 

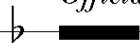

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

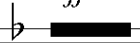
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

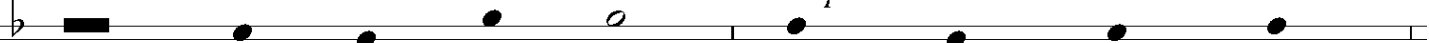
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

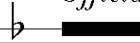
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

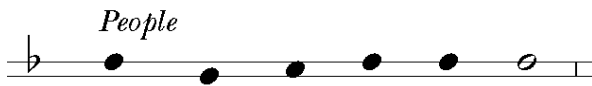
preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Presider From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People Good Lord, deliver us.

Presider From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People Good Lord, deliver us.

Presider From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People Good Lord, deliver us.

Presider From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People Good Lord, deliver us.

Presider From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People Good Lord, deliver us.

Presider By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People Good Lord, deliver us.

Presider By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

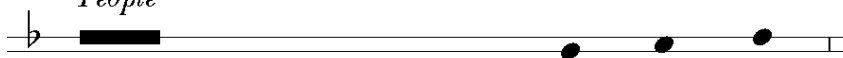
People Good Lord, deliver us.

Presider In all time of our tribulation; in all time of our prosperity; In the hour of death, and in the day of judgment,

People Good Lord, deliver us.

Presider We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bless and keep all thy people,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People We beseech thee to hear us, good Lord.

Presider That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve all who are in danger by reason of their labor or their travel,

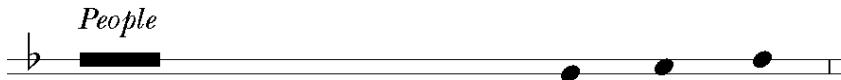
People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People We beseech thee to hear us, good Lord.



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to have mercy upon all mankind,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant to all the faithful departed eternal life and peace,

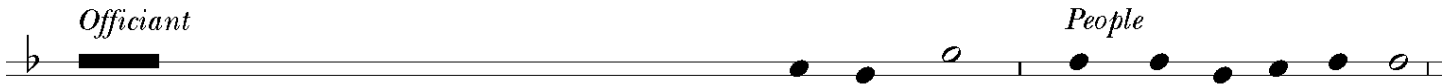
People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

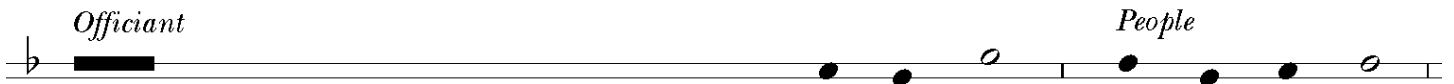
People We beseech thee to hear us, good Lord.



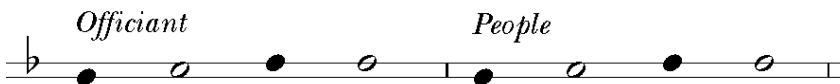
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



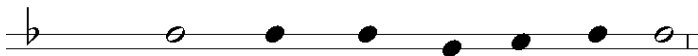
Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

Please sit.

THE FIRST READING

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE GOSPEL

Mark 1:9-15

Presider The Holy Gospel of Our Lord Jesus Christ According to Mark.
 People *Glory to you, Lord Christ.*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Presider The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

THE SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Presider The peace of the Lord be always with you.
People *And also with you.*

THE GATHERING OF THE PEACE

At the tolling of the bells, please take your seats so we may continue our worship.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC

Lift Thine Eyes

Felix Mendelssohn (1809-1847)

Krista Mogor, Faith Wada, and Sophie Reilly

Presider All things come of thee O Lord.

People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching Our Worship

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

People Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

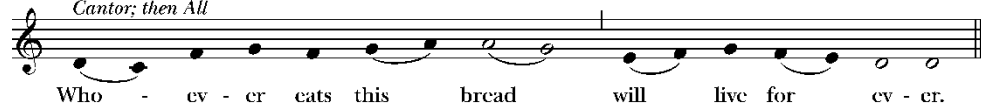
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.


1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor

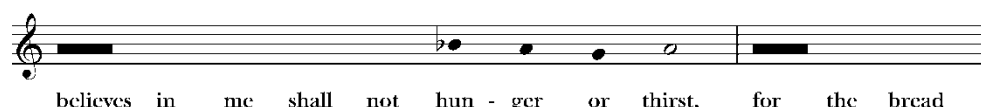


1. This is the true bread which comes down from hea - ven

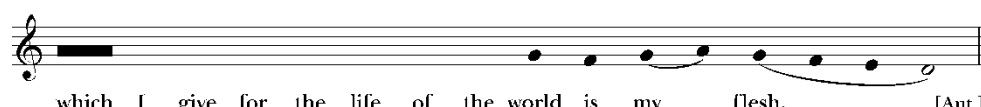
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Erhalt Uns Herr BuxWV 185 Dietrich Buxtehude (1637-1707)
(Lord, Keep Us Steadfast in Thy Word)

Nathan Lowman, violin I
Janet Jacobsen, violin II
Paul Lee, cello

Dietrich Buxtehude (1637-1707) was in many ways the far more renowned musician than Bach in the mid-1600's Europe and J. S. Bach - 20 years old at the time - once famously walked a 250-mile pilgrimage just to meet him. Buxtehude epitomized the height of north German style with elegant, ornamented lines and rich contrapuntal textures. He served as the organist of the St Marien church in Lübeck from 1668 until his death. This cantata uses the hymn by Martin Luther "Erhalt uns Herr, bei deinem Wort" as its basis with additional verses by Justus Jonas that transition into prayers about equitable governance in political leadership at the time - cries with which people today can still resonate! We offer this piece as a marking of this Lenten journey, praying for steadfastness as we make it together and for peaceful, compassionate guidance by those in positions of power, that all may be led in love by the Holy Spirit.

Please stand.

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

People Amen.

CLOSING HYMN

Built on a Rock

1. Built on a rock the church doth stand, E - ven when stee - ples are
 2. Not in our tem - ples made with hands God, the Al - might - y, is
 3. We are God's house of liv - ing stones, Built for His own hab - i -
 4. Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; Crum - bled have spires in ev - 'ry land, Bells still are
 dwell - ing; High in the heav - ens His tem - ple stands, All earth - ly
 ta - tion; He fills our hearts, His hum - ble thrones, Grant - ing us
 bless - ing; Hith - er we come to praise His Name, Faith in our

chim - ing and call - ing; Call - ing the young and old to rest, Call - ing the
 tem - ples ex - cel - ling; Yet He who dwells in heav'n a - bove Deigns to a -
 life and sal - va - tion; Were two or three to seek His face, He in their
 Sav - ior con - fess - ing; Je - sus to us His spir - it sent, Mak - ing with

souls of men dis - tressed, Long - ing for life ev - er - last - ing.
 bide with us in love, Mak - ing our bod - ies His tem - ple.
 midst would show His grace, Bless - ings up - on them be - stow - ing.
 us His cov - e - nant, Grant - ing His chil - dren the king - dom.

THE DISMISSAL

Presider Let us bless the Lord.
 People *Thanks be to God.*

POSTLUDE

Built on a Rock

Ludwig Lindeman (1812-1887),
 arr. Wilbur Held and M. Horsley

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Leslyn, Marcus and Sam Clark; Sandi Cone; Nancy Crandall and Bruce Wazorko.

In our Diocesan Cycle of Prayer we pray for St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich; The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation Ministry Network.

In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of Sudan.

We pray for

John Neill
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family

Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke

Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ASSISTING AT WORSHIP +

The Rt. Rev. Andrew Smith – Presider & Preacher

Readers

Cecelia Timothy (8:00 AM)
George Chien (10:00 AM)
Linda MacGougan (10:00 AM)

Minister of Communion

Kate Byroade, Cathy Rowe
Jon Widing

Intercessory Prayer Team

Jonathan Reik

Virtual Verger

Casey Rousseau, Jake Troiano

Acolytes

Jon Garcia

Altar Guild

Kitty Peterson, Cathy Rowe, Mary Register

Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

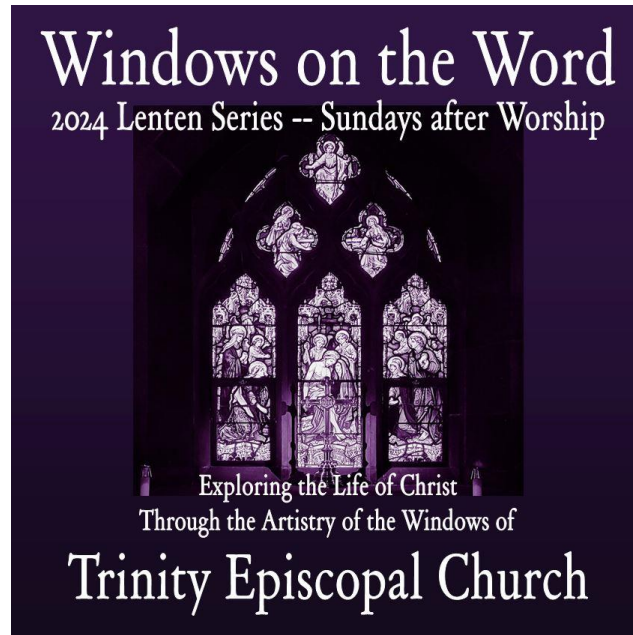
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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

TODAY Lenten Series begins at 11:30 A.M. in the church.



ADULT CHRISTIAN FORMATION Coming Soon – Foyer Groups

Foyer Groups are small groups of 6-8 persons sharing simple meals and fellowship. The intention is to have fun and provide an opportunity for us to meet each other and to become better acquainted. Each group meets about once a month for a simple meal and relaxed conversation in the homes of members. The meetings usually last about two hours, and groups schedule the meetings at times convenient for them.

Each group will be assigned a Convener, who will contact members of the group to arrange an initial meeting. After that meeting, it will be up to the group to arrange the time and place of their meetings. Members usually take turns hosting the group if they are able. The groups will meet until everyone who would like to host has had an opportunity to do so. Anyone who isn't able to host is still most welcome to participate.

You will be able to sign up in person for the next three Sundays, beginning today. If you would like to be part of a Foyer Group, please sign up at the table in Goodwin Hall after the Service. If you are unable to sign up in person you may leave a voicemail message with Marsha Adell at (860) 578-4578. State your name, telephone number (cell or home) and email address and how you prefer to be contacted (telephone call, text message, or email).

SAVE THE DATE

TRINITY GHIAA HOUSE MEETING -- MARCH 10, 2024 – 2:00 PM - 3:30 PM

We are excited to announce that Trinity Church partnering with Grace Lutheran Church Hartford will be hosting our first Greater Hartford Interfaith Action Alliance (GHIAA) House Meeting on March 10 at 2:00 pm. The justice work that GHIAA promotes comes from house meetings held by the member congregations.

GHIAA HOUSE MEETING CAMPAIGN 2024

What are house meetings?

House meetings are 60-90 minute listening sessions with a small group of people, facilitated by trained leaders. Through house meetings, we identify issues that are affecting our community. We hear direct impact stories and identify leaders motivated to create positive change. We build connections among leaders and strengthen our relational network.

How will the 2024 House Meeting Campaign Work?

- *Our 2024 house meetings will be hosted on site at various GHIAA member institutions and open to participants from across our network.*
- *Participants will begin together, then divide into small groups for conversation.*
- *Each GHIAA institution is asked to host or co-host at least one date (with the potential for multiple parallel house meetings occurring at the same time).*
- *Registration and notes will be coordinated through the GHIAA website.*
- *Our goal is to hold house meetings on 20 dates with a total of 500 participants!*

Our house meeting will not only include members from Grace Lutheran and Trinity but also any of the other churches, meeting houses, mosques and synagogues in the GHIAA network, We encourage anyone in the parish to register, as well as staff and participants in any of Trinity's missions.

You are encouraged to [register via our online form](#) for our event on March 10, but if you cannot make it you can choose another location and date. Whichever house meeting(s) you attend will be an opportunity to connect with leaders from across our network.

At each meeting, participants will divide into small groups to share stories of the struggles you are facing, the forces your loved ones are contending with, the wrongs in your community that need to be made right. This is a critically important step in our organizing process, as the stories shared in these house meetings will shape GHIAA's next slate of issues for action. We need to hear from you.

Indoor Winter Workday Planned For Presidents' Day

Monday, February 19, 9:00 a.m. - Noon

Your help is needed! No tools are necessary. There's no sign-up.
Come stay as long as you are able. Enjoy fellowship along with coffee and donuts.
Questions? Speak to Peter Green.

Vestry Meeting – Tuesday, February 20 at 7:00 p.m.on Zoom

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the "Feedback from Congregation" section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in. If you are interested in attending, please email wardens@trinityhartford.org for the Zoom link.

selections from

STABAT MATER

by Giovanni Battista Pergolesi
with Trinity Adult Choir and string ensemble

Michelle Horsley
Music Director

March 28th
7:00pm



Trinity Episcopal Church
120 Sigourney St. Hartford

Weekly Calendar

Sunday, February 18th 8:00 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	The First Sunday in Lent Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) Lenten Series – Stained Glass Windows (Church) NA Group Meeting (Huntington Hall)
Monday, February 19th 9:00 A.M.	President’s Day -- The office is closed Indoor Winter Work Day (Goodwin Hall)
Tuesday, February 20th 2:00 P.M. 6:00 P.M. 7:00 P.M.	Women Together (St. John’s) Choir School Rehearsal (Church) Vestry Meeting (Zoom)
Thursday, February 22nd 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, February 23rd 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, February 25th 8:00 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Second Sunday in Lent Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) Lenten Series – Stained Glass Windows (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796
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