

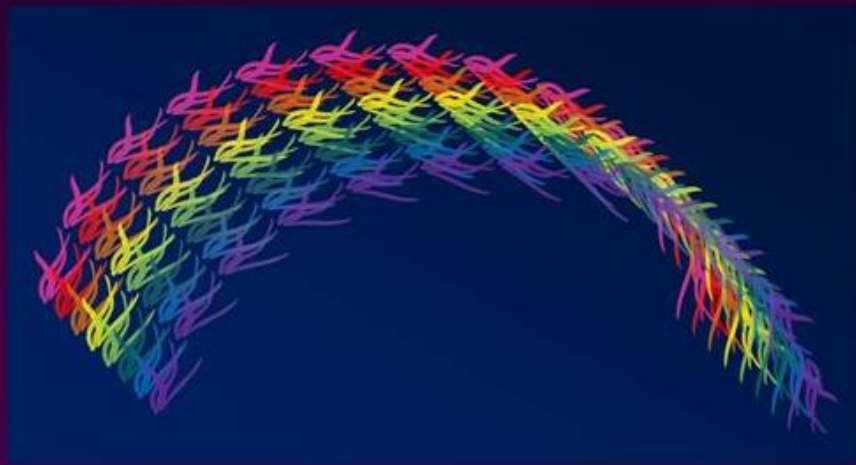
TRINITY EPISCOPAL CHURCH

FEBRUARY 21, 2021

THE FIRST SUNDAY IN LENT

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



This is the sign of the covenant that I make between me and you and every living creature

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE HOLY EUCHARIST RITE TWO WITH SPIRITUAL COMMUNION

PRELUDE Chant de Paix

Jean Langlais (1907-1991)

THE GREAT LITANY

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

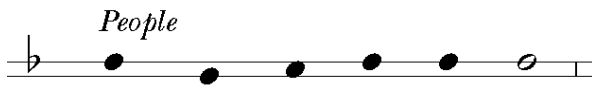
preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Presider From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People Good Lord, deliver us.

Presider From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People Good Lord, deliver us.

Presider From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People Good Lord, deliver us.

Presider From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People Good Lord, deliver us.

Presider From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People Good Lord, deliver us.

Presider By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People Good Lord, deliver us.

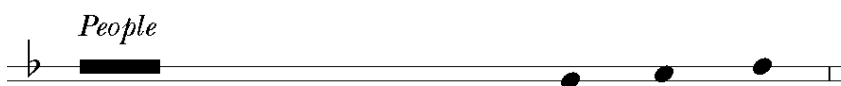
Presider By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People Good Lord, deliver us.

Presider In all time of our tribulation; in all time of our prosperity; In the hour of death, and in the day of judgment,

People Good Lord, deliver us.

Presider We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bless and keep all thy people,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to send forth laborers into thy
 harvest, and to draw all mankind into thy kingdom,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to give to all people increase of grace
 to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to bring into the way of truth all such
 as have erred, and are deceived,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us a heart to love and fear
 thee, and diligently to live after thy commandments,
People We beseech thee to hear us, good Lord.

Presider That it may please thee so to rule the hearts of thy servants,
 the President of the United States, and all others in authority, that they may do justice,
 and love mercy, and walk in the ways of truth,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to make wars to cease in all the world;
 to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to show thy pity upon all prisoners
 and captives, the homeless and the hungry, and all who are desolate and oppressed,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to give and preserve to our use the bountiful fruits of the earth, so
 that in due time all may enjoy them,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to inspire us, in our several callings, to do the work which thou
 givest us to do with singleness of heart as thy servants, and for the common good,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve all who are in danger by reason
 of their labor or their travel,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve, and provide for, all women in childbirth, young
 children and orphans, the widowed, and all whose homes are broken or torn by strife,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and
 spirit; and to comfort with thy presence those who are failing and infirm,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to support, help, and comfort all who are in danger,
 necessity, and tribulation,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to have mercy upon all mankind,
People We beseech thee to hear us, good Lord.

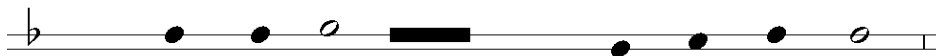
Presider That it may please thee to give us true repentance; to forgive us all our sins, negligences,
and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to forgive our enemies, persecutors,
and slanderers, and to turn their hearts,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to strengthen such as do stand; to comfort and help the weak-
hearted; to raise up those who fall; and finally to beat down Satan under our feet,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant to all the faithful departed eternal life and peace,
People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant that, in the fellowship of all the saints,
we may attain to thy heavenly kingdom,
People We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

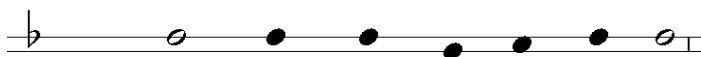
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us Pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

THE FIRST READING

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 25:1-9

BCP 614

Setting by Matthew Camidge

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
 let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
 and teach me your paths.
- 4 Lead me in your truth and teach me, *
 for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
 for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
 therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
 and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
 to those who keep his covenant and his testimonies.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN Lord Jesus, Think on Me

#798 WLP

THE GOSPEL

Mark 1:9-15

Presider The Holy Gospel of Our Lord Jesus Christ According to Mark
 People *Glory to you, Lord Christ.*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Presider The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON

The Rev. D. Littlepage

THE NICENE CREED

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

THE OFFERTORY SENTENCE

OFFERTORY Lord, who throughout These Forty Days #142 1982 Hymnal

The Great Thanksgiving: Eucharistic Prayer A BCP 361

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

The musical score is for a piece titled "SANCTUS" (Levasii #255). It is written in 4/4 time and B-flat major. The score consists of a piano accompaniment and a vocal line. The piano part begins with a series of chords in the right hand and single notes in the left hand. The vocal line enters with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The piano accompaniment continues with chords and moving lines. The vocal line continues with the lyrics "ho - ly Lord God of hosts." and "Heav-en and earth are filled with your glo -". The piano accompaniment concludes with a final chord in the right hand and a sustained note in the left hand.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of three systems of staves. The first system has a vocal line (soprano and alto) and a piano accompaniment. The second system continues the vocal line and piano accompaniment. The third system shows the vocal line and piano accompaniment. The lyrics are: 'Ho - san - na in the high - est, ho - san - na in the high - est'. The music is in G major (one sharp) and 4/4 time. The piano accompaniment features a steady bass line and chords in the right hand.

Presider

Holy and gracious Father:

In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
Our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father,
In this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Presider Lamb of God who takes away the sin of the world.

People Have mercy on us.

Presider Lamb of God who takes away the sin of the world.

People Have mercy on us.

Presider Lamb of God who takes away the sin of the world.

People Grant us thy peace.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit
ever more fully to embody your holy and life-giving Christ presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION ANTHEM	Kyrie RSCM featuring The Choir School of Hartford Savannah Stowell, flute Jane Mogor, piano Adrian Dilone, djembe	arr. Esther Jones
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POST COMMUNION PRAYER

Presider	Let us pray.
<i>All</i>	Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food through your Word and Presence. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

SOLEMN PRAYER OVER THE PEOPLE

<i>Presider</i>	Bow down before the Lord. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.
<i>People</i>	Amen.

THE DISMISSAL

<i>Presider</i>	Let us bless the Lord.
<i>People</i>	Thanks be to God.

SENDING HYMN	Forty Days and Forty Nights	#150 1982 Hymnal
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ANNOUNCEMENTS

POSTLUDE	Postlude	Alexander Guilmant (1837-1911)
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LET US PRAY

In our Parish Cycle of Prayer we pray for Roger Hough; Emeka, Esther, Emmanuela, Michael & Marvelous Igboanugo; Comfort Igboanugo and Lay Eucharistic visitors.

In our Diocesan Cycle of Prayer we pray for St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield; St. James', Farmington, all parish-based mission partnerships; ECCT-wide mission partnership networks; and the Companions in Mission Network.

In the Anglican Cycle of Prayer we pray for the The Church of the Province of Central Africa.

We pray for Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Officiant and Preacher

Readers

Peter Green

Walton Brown-Foster

Cantors/Soloists

Chi-Chi Onoh

Faith Wada

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau

Jake Troiano

TODAY!

Open Forum on Racism in Healthcare after the 10 AM Service

The COVID-19 pandemic provides a dramatic example of a longstanding problem in American society: racial disparities in health care. Many of us have a general sense that there are unfair differences by race in health care needs, availability, and outcomes.

But what are the facts? And what are the experiences of our friends and neighbors?

Please join us after this service for a special forum on this important topic.

Members of the Trinity Community for Racial Justice will provide facts and figures about the nature and scale of this problem. There will also be an opportunity for participants to share their own lived experience in receiving and providing health care.



Join us on Wednesdays (February 24 through March 24) from 7-8pm on Zoom Meeting ID: 820 8769 1272 for this year's Lenten series, *Bringing Prayer to Life*.

We will explore the treasures that the Book of Common Prayer has to offer beyond Sunday morning worship. We will also explore ways that the Book of Common Prayer can serve as a foundation to launch us into other types of prayer.

Bishop Visitation

We are excited that Bishop Ian Douglas will be preaching and presiding at our live-streamed 10am service on February 28th. During the service he will also confirm Jane Mogor and Margaret Rosseau. After the service he will lead a special Adult Forum "Chat with the Bishop" where he will share what's happening across the Episcopal Church in Connecticut and answer questions from the Congregation. You don't want to miss this worship service (on YouTube) and Forum (on Zoom)!





DID YOU KNOW

41% of undergraduates and 48% of community college students suffer from food insecurity. Many of the students are beneficiaries of SNAP Vouchers (formerly called Food Stamps), which does not allow for the purchase of personal hygiene products.

YOU CAN HELP

Christ Church Cathedral invites the Parishes in the North Central Region and it's members to collect weekly one personal care hygiene product for each week of Lent (February 17th to April 4th) to benefit Capital Community College (CCC) Food Pantry. Please share with your family, friends, and communities. The Director of the CCC Food Pantry has identified the most needed hygiene products:

- Soap
- Shampoo
- Deodorant
- Conditioner
- Men's and Women's Razors
- Feminine hygiene products
- Large size Poise and Depends products

Drop off for all collected items will be at our Cathedral from Wednesday, April 7th to Friday, April 9th, 9:00 a.m. to 12:00 p.m. and Sunday April 11th 12:00 p.m. to 2:00 p.m.

For more information contact Cathedral Deacon Bonnie Matthews at bmatthews228@comcast.net

ROOTED IN HOPE IN A TIME OF ANXIETY:

Spiritual Nourishment and
Refreshment in the
Midst of Chronic Anxiety

Saturday, February 27, 2021 | 9:30 a.m.-2:30 p.m.
A day of learning, reflection and spiritual refreshment for laity



Rooted in Hope in a Time of Anxiety: A Day for Laity *Saturday, February 27 from 9:30 a.m.-2:30 p.m.*

Are you growing weary of life in “COVID-time?” Would you benefit from a Lenten Retreat?

Join our bishops and laity from across ECCT for a day of spiritual refreshment and learning. Living in the midst of chronic anxiety impacts all of us; our relationships with our children, spouses/partners, family, friends, colleagues, and faith communities. Together we will learn about the predictable ways humans react to chronic anxiety from [Dr. David Olsen](#), a nationally recognized expert on the impact of anxiety on families and churches. We will also explore patterns of behavior that can help alleviate stress and anxiety. Interspersed throughout the day our chaplains from the [Bethany House of Prayer](#) will offer opportunities for reflection, meditation, and prayer.

Note: This is a free event open to all laity in ECCT; [preregistration is required](#) in order to receive the Zoom link.

NEEDED FOR TRINITY'S REFUGEE FAMILIES



Each year, VITAS, a service of the state Dept. of Revenue services, prepares without charge federal and state income tax returns of low-income taxpayers. However, due to the pandemic, VITAS is closed. Therefore, the Refugee Committee is looking for a parishioner who would be willing, via ZOOM, to help our Syrian and Afghani families prepare their tax returns. There are two filers in one family and one filer in the other. Their returns are simple, but they still need help at this point.

Please contact Anne Rapkin, a.rapkin@snet.net or 860-521-5992 if you are willing to help.

EMAIL SPAM REMINDER

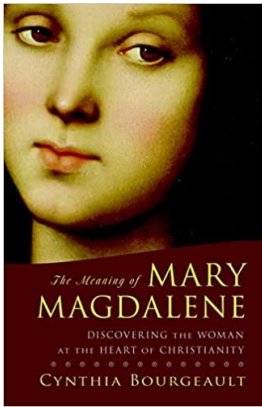
There has been another increase in spam emails purporting to be coming from Rev. D. Please remember that Rev. D. will never email you asking you to purchase gift cards, or to urgently email back but not call. If it's urgent Rev. D will call you and will not request that you not call. An easy way to check the validity of an email is to check the 'from' email address. **Finally, if there is any doubt, DO NOT RESPOND TO THE EMAIL.** Instead, call or text Rev. D. at 860-986-3289.



Vaccination Info: People 65 and older are now eligible to receive the COVID-19 vaccination. More information about scheduling an appointment to receive the vaccine can be found here <https://portal.ct.gov/Coronavirus/COVID-19-Vaccination---75-and-older>

CT Covid Vaccine Appointment Assist Line that can be accessed at 877-918-2224
M- F 8am-4:30pm.

BOOKS THAT FEED THE SPIRIT.....

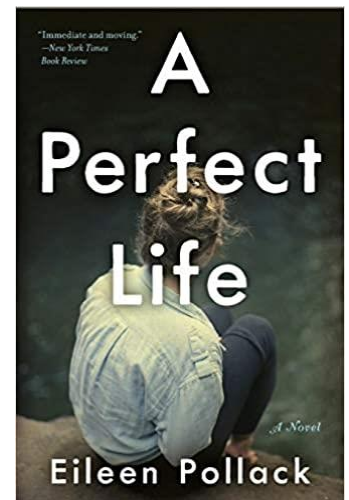


Women Together

Women Together begins a 7-week series on February 16th with *The Meaning of Mary Magdalene*; Discovering the Woman at the Heart of Christianity. The author is Episcopal priest, retreat leader and lecturer Cynthia Bourgeault. The Rev. Dr. Katharine Jefferts Schiori describes the book as "a remarkable invitation into the origins and wisdom of Christianity, through the apostolic witness of Mary Magdalene". Women from Trinity, St. Monica's, and St. John's currently participate in WT, and all are welcome to join, whether for this series alone, or longer. Meetings are weekly via Zoom on Tuesdays, from 2:00-3:15 pm. For more information, and to receive a link, please contact Heather Kramer (kramerheather1989@yahoo.com) or Enid Oberholtzer (tomenidjas@aol.com).

Trinity Book Group

"A Perfect Life: A Novel" by Eileen Pollack is the featured work for Trinity book group's meeting on Friday, February 26th. Its main character is a scientist researching a serious genetic disorder affecting herself and her family. The story explores her brilliance and bravery as she confronts her deepest fears and desires, and then comes to accept the inevitable and the unexpected. All are welcome to join in the discussion, which will take place via Zoom from 7:00 – 8:00 pm on Feb. 26th. Contact Mark MacGougan at macgougans@gmail.com to receive a link.



Weekly Calendar

Sunday, February 21st The First Sunday in Lent

8:00 A.M. Call-in Morning Prayer – Phone call
10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube);
Zoom Coffee and Adult Christian Formation

Monday, February 22nd

Trinity Academy – remote learning
7:30 P.M. Life in the Spirit – Book Club – Zoom

Tuesday, February 23rd

Trinity Academy – remote learning
2:00 P.M. Women Together (w/ St. John's and St. Monica's) via Zoom
5:15 P.M. Bible Study via Zoom
6:00 P.M. Choir School rehearsal – Church

Wednesday, February 24th

Trinity Academy – Closed
7:00 P.M. Lenten series: *Bringing Prayer to Life* – via Zoom

Thursday, February 25th

Trinity Academy – remote learning
12:00 P.M. Noonday Prayer – Zoom
6:00 P.M. Choir School rehearsal – Church

Friday, February 26th

Trinity Academy – remote learning
7:00 P.M. Trinity Book Group – via Zoom

Saturday, February 27th

10:00 A.M. Sanctuary Stitchers – via Zoom

Sunday, February 28th The Second Sunday in Lent

8:00 A.M. Call-In Morning Prayer – Phone Call
10:00 A.M. Holy Eucharist Rite II – Spiritual Communion and Confirmation
(via YouTube)
Bishop Ian Douglas presiding and preaching.
Zoom Coffee and ACF with Bishop Douglas: “Coffee with the Bishop”



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