

TRINITY EPISCOPAL CHURCH

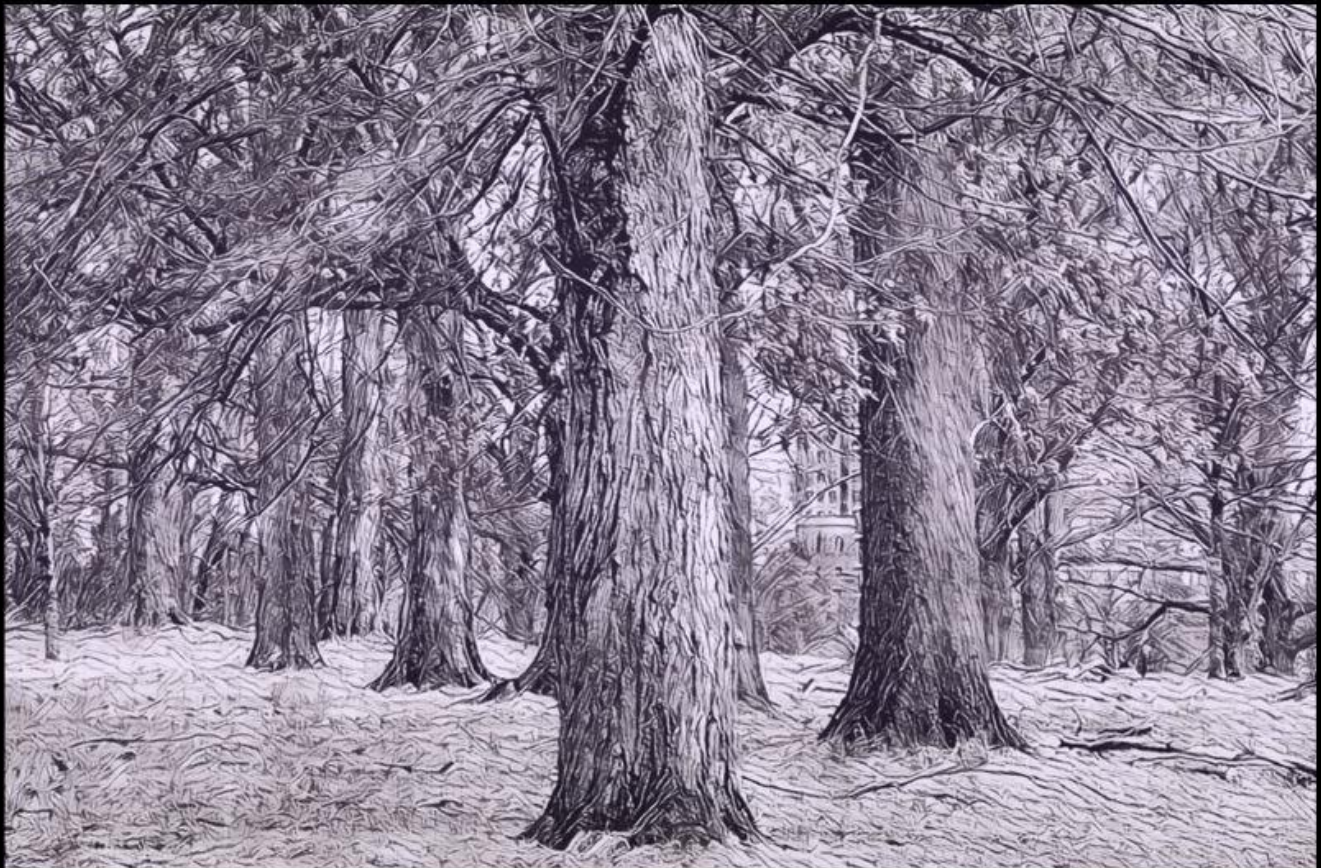
THE FIRST SUNDAY IN LENT

FEBRUARY 26, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

**the grace of God
and the free gift in the grace of Jesus Christ**



abounded for the many

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIRST SUNDAY IN LENT
HOLY EUCHARIST RITE II

FEBRUARY 26, 2023

8:00 AM AND 10:00 AM

PRELUDE

Fairest Lord Jesus

Traditional, arr. Gail Ann Wasson

THE GREAT LITANY

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

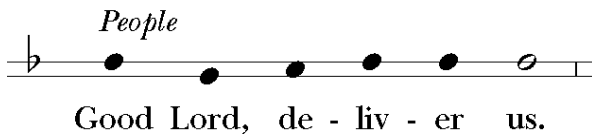
preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

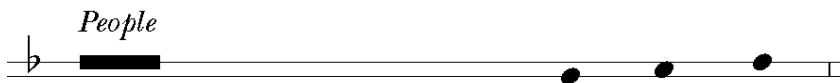


devil; and from everlast - ing dam - na - tion,



(This same response is sung after the petitions that follow)

- Presider From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
People Good Lord, deliver us.
- Presider From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People Good Lord, deliver us.
- Presider From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
People Good Lord, deliver us.
- Presider From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People Good Lord, deliver us.
- Presider From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
People Good Lord, deliver us.
- Presider By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People Good Lord, deliver us.
- Presider By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People Good Lord, deliver us.
- Presider In all time of our tribulation; in all time of our prosperity; In the hour of death, and in the day of judgment,
People Good Lord, deliver us.
- Presider We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bless and keep all thy people,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People We beseech thee to hear us, good Lord.

Presider That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve all who are in danger by reason of their labor or their travel,

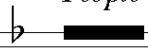
People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People We beseech thee to hear us, good Lord.

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to have mercy upon all mankind,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant to all the faithful departed eternal life and peace,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

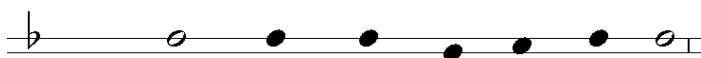
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

THE FIRST READING

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for

food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 32

BCP 624



- 1 Happy are they whose trans/gressions are for/given, *
and whose / sin is / put a/way!
- 2 Happy are they to whom the LORD im/putes no / guilt, *
and in whose / spirit there / is no / guile!
- 3 While I held my tongue, my bones / withered a/way, *
because of my / groaning / all day / long.
- 4 For your hand was heavy upon me / day and / night; *
my moisture was dried / up as in the / heat of / summer.
- 5 Then I ac/knowledged my / sin to you, *
and / did not con/ceal my / guilt.
- 6 I said, "I will confess my trans/gressions to the / LORD." *
Then you forgave me the / guilt / of my / sin.
- 7 Therefore all the faithful will make their prayers to you in / time of / trouble; *
when the great waters over/flow, they / shall not / reach them.
- 8 You are my hiding-place;√
you pre/serve me from / trouble; *
you sur/round me with / shouts of de/liverance.
- 9 "I will instruct you and teach you in the way that / you should / go; *
I will / guide you / with my / eye.
- 10 Do not be like horse or mule, which have / no under/standing; *
who must be fitted with bit and bridle,√
or / else they will / not stay / near you."
- 11 Great are the tribu/lations of the / wicked; *
but mercy embraces / those who / trust in the / LORD.
- 12 Be glad, you righteous, and re/joice in the / LORD; *
shout for joy, / all who are / true of / heart.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Lord, Who Throughout These Forty Days

1982 Hymnal #142

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bid with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Presider The Holy Gospel of Our Lord Jesus Christ According to Matthew.
 People *Glory to you, Lord Christ.*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
 but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
 and ‘On their hands they will bear you up,
 so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
 and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Presider The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE OFFERTORY SENTENCE

OFFERTORY MUSIC

God So Loved the World

Sir John Stainer (1840-1901)

The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

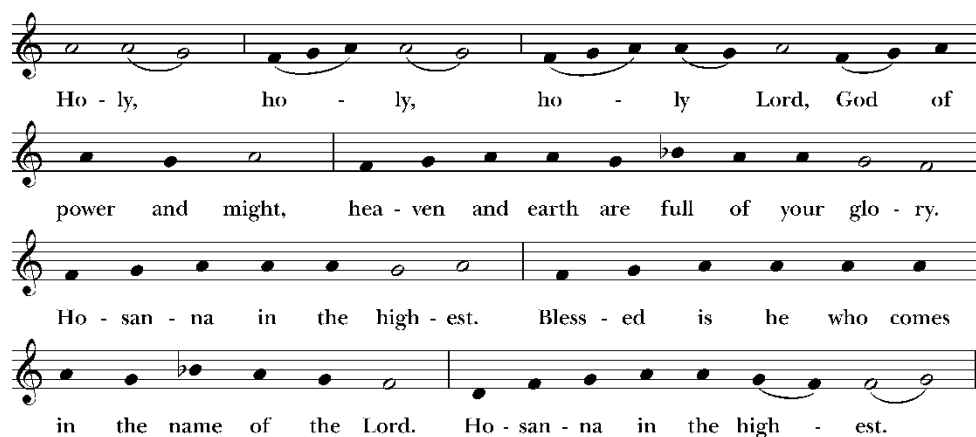
Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S122



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

People Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
 to you be honor, glory, and praise, for ever and ever.
 AMEN.

THE LORD'S PRAYER

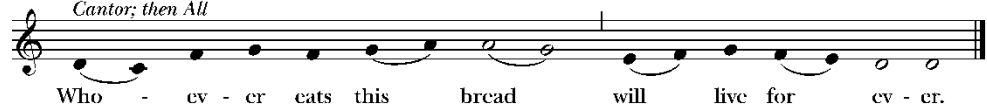
Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People *Therefore let us keep the feast.*

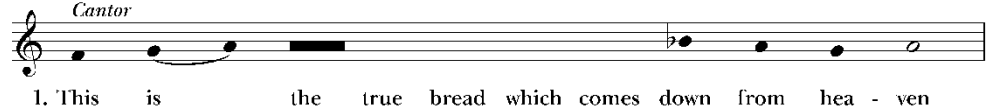
1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven

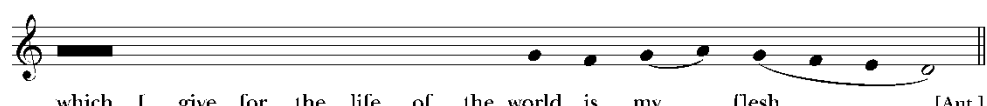
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION ANTHEM

Steal Away

Traditional Spiritual, adpt. M. Horsley

Soloists: Krista Mogor and Faith Wada

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

People *Amen.*

THE DISMISSAL

Presider Let us bless the Lord.

People *Thanks be to God.*

CLOSING HYMN

Forty Days and Forty Nights

Hymnal 1982 #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

POSTLUDE

Fugue in C minor

J. S. Bach (1685-1750)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather.

Please feel comfortable to make whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Amy Arlin; Evelyn Babins; and David Barrett.

In our Diocesan Cycle of Prayer we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford; Prison ministry and prison chaplains; and the ECCT Faith Behind Bars & Beyond Ministry Network.

In the Anglican Cycle of Prayer we pray for The Scottish Episcopal Church.

We pray for

Johanna
Carol Walter
Dianne Lewis
Ray Wilson
Tom Post (son of
Everett Post)
Gwendolyn Stevens
The Stevens Family
Betty Chien Reed (mother of
George Chien)
Kelly Chien (brother of
George Chien)
Michael Koperek
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Jay W
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family

Linda Cushner
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Helen Strassner
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Diane Bowens-Waller
Peter Vreeland

Special Prayer Request

Please pray for those affected by the earthquakes in Syria and Turkey.

The Aumbry Candle is lit this week to the glory of God and
in loving memory of Ian Robinson by his mother and father, Heather and Jim Kramer.

+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew Smith – 8:00 A.M. Presider & Preacher

The Rev. Horace Johnson – 10:00 A.M. Presider

Readers

David Pontrelli (8:00 AM)
(10:00 AM)
(10:00 AM)

Minister of Communion

Jacqui Lucier

Announcements

Heather Kramer

Intercessory Prayer Team

Anne Rapkin

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Roy McAlpine

Acolytes

Jon Garcia, Kenny Okeke

Director of Music

Michelle Horsley

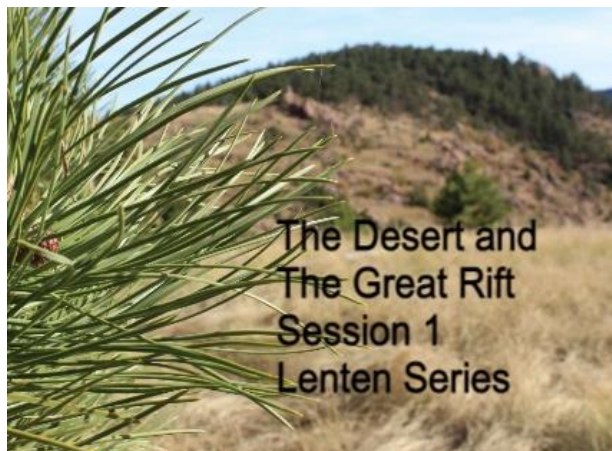
The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



Lenten Series Begins TODAY

after the 10 AM Service – Join us!

Today's Gospel describes Jesus being tempted by the devil. The temptation takes place "in the wilderness." It is not always easy for people who live in north central Connecticut to imagine a place called "wilderness." Want to know about the places where Jesus lived and carried out his ministry? Join us for our Lenten Series on the **Geography of the Bible**, led by Drew Smith. He will share his knowledge and experience of the Holy Land, augmented with photos taken during his five visits over a period of 30 years.

The best place to view the 35mm slides is in the sanctuary. You may bring your coffee with you. In our Sunday worship during Lent we hear stories about Jesus' ministry, starting with his temptation in the wilderness and leading all the way through his last days on earth. These compelling stories are not fiction. They really happened, in real places that are still towns and cities, home to many people just as they were thousands of years ago. We hope that seeing those places, hearing stories of what they are like today, will deepen our connection to the stories that are central to the Christian faith.



GODLY PLAY

Schedule Update

As of Sunday, March 5 (the first Sunday of March), Godly Play will observe the following schedule: The 1st and 5th Sundays of the month all children will have the opportunity to attend the entire church service, and participate in the readings.

Our Godly Play class will be in session every 2nd, 3rd, and 4th Sundays.

All children 3yrs of age and up are welcome into our classroom. Our class opens at 9:45 am and we join our parish family about 10:40 am.

If you have any questions, please contact Nancy Crandall.

Thank you!

Vinnie would like to extend his thanks to Julius Blanchard, Peter Green, Penny Pearson, Karin Peterson, David Pontrelli, Marc Wiest and Percy Williamson who volunteered for the church clean-up day this past Monday. A lot was accomplished, and we are grateful for the time you shared.

Lenten Project - Capital Community College

Churches in the North Central Region of the Episcopal Church in Connecticut (ECCT) are once again invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don't allow for the purchase of personal hygiene products. **The items in greatest need are full size soap, shampoo, conditioner, deodorant and feminine hygiene products.** We're invited to collect one personal care item for each week in Lent to benefit these students. **There are collection bags in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1).** Volunteers will deliver the donations from Trinity.

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

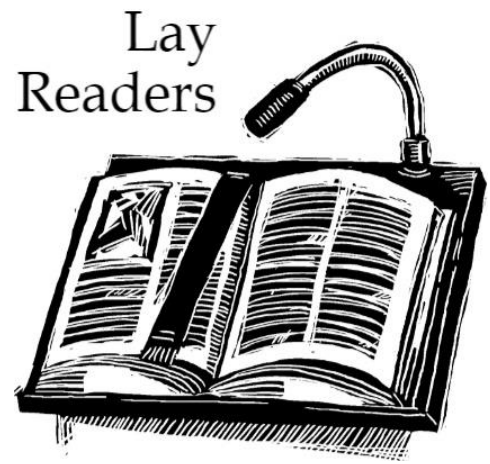
Trinity Book Group

The Lincoln Highway, a novel by Amor Towles, is the selection for the March meeting of Trinity's Book Group. The story is set in 1954 and follows the adventures of three 18-year-old guys and a precocious 8-year-old brother, as they set out on a road trip in search of better lives for themselves. **Book Group will meet on Friday, March 10th, 7-9 pm, at the home of Heather Kramer.**

All are welcome to attend! Please let Heather know if you'll be there. (heatherjk@gmail.com; 908-391-6464)

Calling All Readers!

Might you like to be a Reader at a Trinity worship service? We'd welcome your participation in the ministry of reading a lesson or the prayers of the people! To find out more, pick up a bright yellow flyer near either entrance to the sanctuary; or contact Linda MacGougan (macgougans@gmail.com), or Barbara Roos (office@trinityhartford.org).



The Companions of the Holy Cross will have their annual Quiet Morning on Saturday March 11th at 10am. We will gather out in Pomfret at Christ Church where the Rev. Sandra Cosman, a Companion, is rector. There will be several meditations followed by stations to visit, one, a labyrinth.

We will meet on Sunday, March 12th, at 4 pm for an information meeting about Companionship at Kate Smith's house: 106 Vista Way, Bloomfield, tea and goodies will be provided. This will be a gathering in person, with a separate meeting on-line on a different date if necessary. We want to answer questions, give some info and simply have a time to be together. Let me know if you can make it.

On April 1 we will have a book discussion of The Church Cracked Open by Stephanie Spellars. Stephanie introduced the book at our Companion conference last June. New thoughts and ideas to ponder! This meeting will be hybrid and at Trinity.

Please contact me with questions: kate48smith@comcast.net

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We meet on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On February 28th we will begin discussing Meeting Jesus Again for the First Time by Marcus J. Borg. "Borg addresses the yearnings of those who want a fully contemporary faith that welcomes rather than oppresses our critical intelligence and openness to the best of historical scholarships. He shows how a rigorous examination of historical findings can lead to a new faith in Christ, one that is critical and, at the same time, sustaining." We will read Chapter 1, Meeting Jesus Again pages 1-19. Don't worry if you haven't received your book yet, just read what you can.

The books we choose are usually available at libraries, [amazon.com](https://www.amazon.com) and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe.

Weekly Calendar

Sunday, February 26th

8:00 A.M.

10:00 A.M.

11:30 A.M.

The First Sunday in Lent

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Lenten Series (Church)

Geography and the Bible – Session 1

Tuesday, February 28th

2:00 P.M.

6:00 P.M.

Women Together (St. John's)

Choir School Rehearsal (Choir Room)

Thursday, March 2nd

12:00 P.M.

6:00 P.M.

7:00 P.M.

Noonday Eucharist (Chapel)

Choir School Rehearsal (Choir Room)

Adult Choir Rehearsal (Choir Room)

Friday, March 3rd

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, March 5th

8:00 A.M.

10:00 A.M.

11:30 A.M.

The Second Sunday in Lent

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Lenten Series (Church)

Geography & The Bible – Session 2

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Althea Francis * Heather Kramer * Marsha McCurdy Adell

Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens

Casandra Joseph * Jacqueline Lucier



Make a Pledge



Scan Here to Give

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