

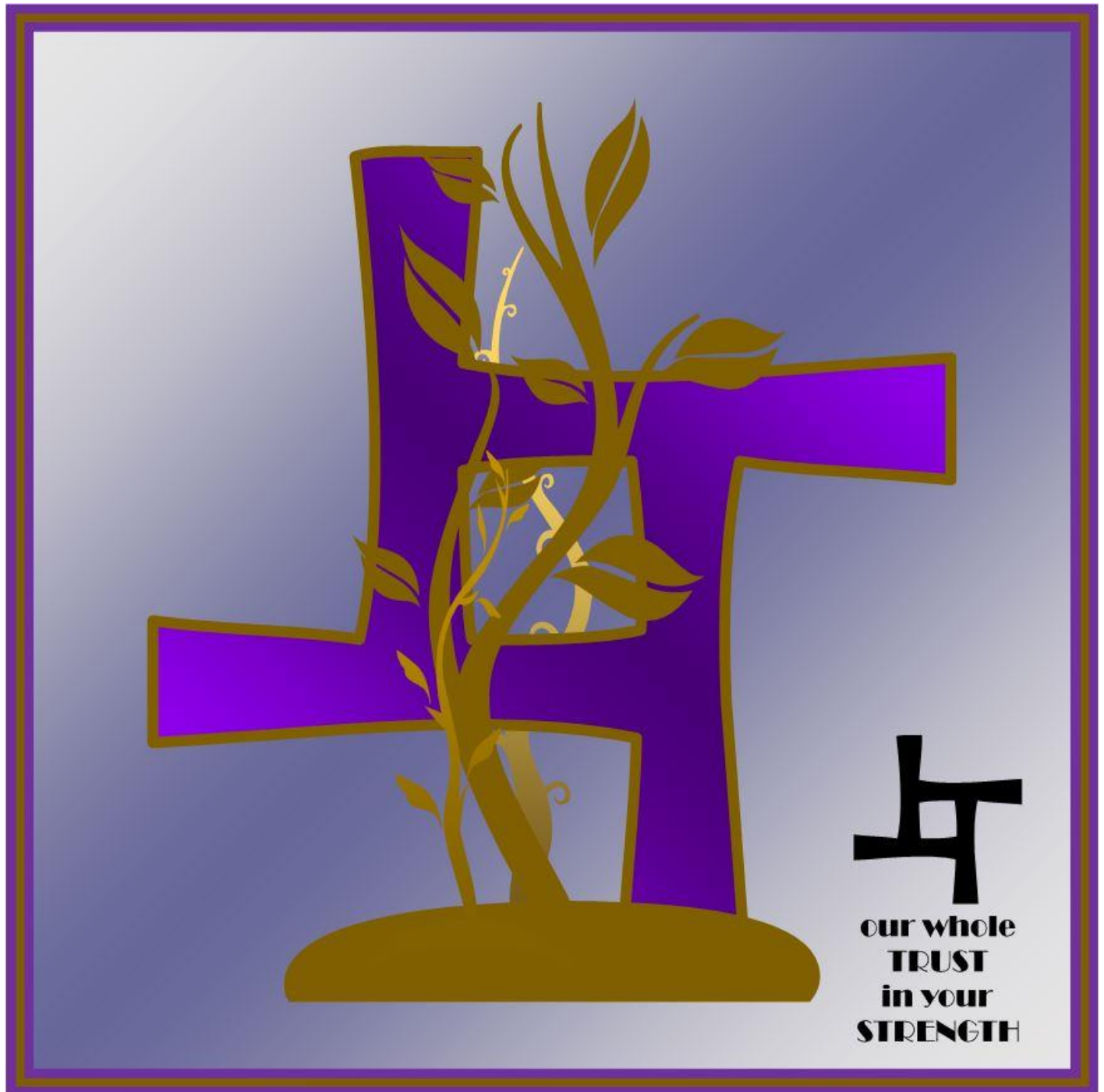
TRINITY EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

MARCH 6, 2022

8:00 AM AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIRST SUNDAY IN LENT
HOLY EUCHARIST RITE II

MARCH 6, 2022

8:00 AM AND 10:00 AM

PRELUDE

Prelude au Kyrie
(from *Homage a Frescobaldi*)

Jean Langlais (1907-1991)

THE GREAT LITANY

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

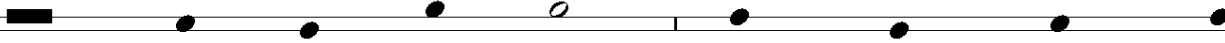
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

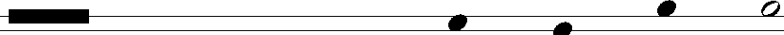
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

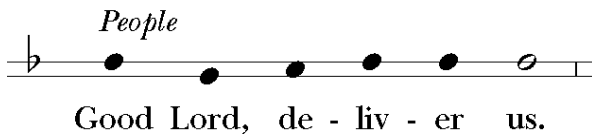
preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,



(This same response is sung after the petitions that follow)

Presider From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People *Good Lord, deliver us.*

Presider From all inordinate and sinful affections; and from all the deceits of the world,
the flesh, and the devil,

People *Good Lord, deliver us.*

Presider From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People *Good Lord, deliver us.*

Presider From lightning and tempest; from earthquake, fire, and flood;
from plague, pestilence, and famine,

People *Good Lord, deliver us.*

Presider From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,

People *Good Lord, deliver us.*

Presider By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law;
by thy Baptism, Fasting, and Temptation,

People *Good Lord, deliver us.*

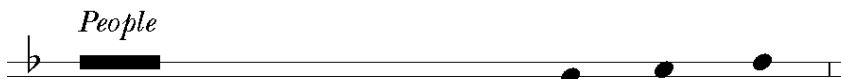
Presider By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection and Ascension;
and by the Coming of the Holy Ghost,

People *Good Lord, deliver us.*

Presider In all time of our tribulation; in all time of our prosperity;
In the hour of death, and in the day of judgment,

People *Good Lord, deliver us.*

Presider We sinners do beseech thee to hear us, O Lord God;
and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bless and keep all thy people,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People We beseech thee to hear us, good Lord.

Presider That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve all who are in danger by reason of their labor or their travel,

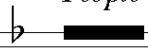
People We beseech thee to hear us, good Lord.

Presider That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People We beseech thee to hear us, good Lord.

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Presider That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to have mercy upon all mankind,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People We beseech thee to hear us, good Lord.

Presider That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

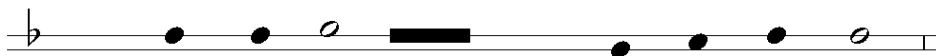
People We beseech thee to hear us, good Lord.

Presider That it may please thee to grant to all the faithful departed eternal life and peace,

People We beseech thee to hear us, good Lord.

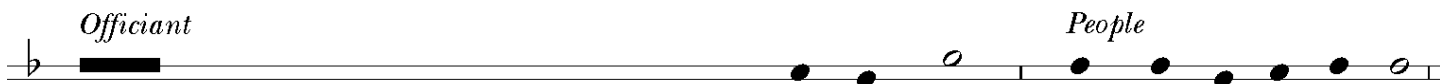
Presider That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant

People

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant

People

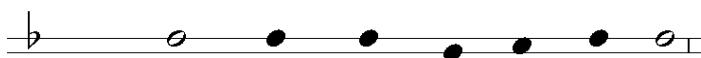
O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant

People

O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

THE FIRST READING

Deuteronomy 26: 1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the

Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

PSALM 91: 1-2, 9-16

BCP 791

George Thalben-Ball



- 1 He who dwells in the shelter of the / Most / High, *
 abides under the / shadow / of the Al/mighty.
- 2 He shall say to the LORD, ✓
 “You are my / refuge and my / stronghold, *
 my God in / whom I / put my / trust.”
- 9 Because you have made the / LORD your / refuge, *
 and the Most / High your / habi/tation,
- 10 There shall no evil / happen to / you, *
 neither shall any / plague come / near your / dwelling.
- 11 For he shall give his angels / charge / over you, *
 to / keep you in / all your / ways.
- 12 They shall / bear you in their / hands, *
 lest you dash your / foot a/gainst a / stone.
- 13 You shall tread upon the / lion and / adder; *
 you shall trample the young lion and the / serpent / under your / feet.
- 14 Because he is bound to me in love, ✓
 therefore will / I de/liver him; *
 I will protect him, be/cause he / knows my / Name.
- 15 He shall call upon me, and / I will / answer him; *
 I am with him in trouble; ✓
 I will / rescue him and / bring him to / honor.
- 16 With long / life will I / satisfy him, *
 and / show him / my sal/vation.

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

SEQUENCE HYMN

Lord, Who Throughout These Forty Days

1982 Hymnal #142

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The lyrics are as follows:

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bid with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

THE GOSPEL

Luke 4:1-13

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.
People *Glory to you, Lord Christ.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to

me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’“

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,
to protect you,’

and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’“

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’“ When the devil had finished every test, he departed from him until an opportune time.

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

OFFERTORY MUSIC	Lord, For Thy Tender Mercy's Sake Richard Farrant (1530-1580) <i>Lord, for thy tender mercy's sake, Lay not our sins to our charge. But forgive that is past, And give us grace to amend our sinful lives. To decline from sin, and incline to virtue, That we may walk in an upright heart, Before thee now and evermore. Amen.</i>
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The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

People Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
 to you be honor, glory, and praise, for ever and ever.
 AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:
All *Our Father in heaven,*
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast.*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request.

COMMUNION ANTHEM Just As I Am, Without One Plea

Dale Wood (1934-2003)

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

People *Amen.*

THE DISMISSAL

Presider Let us bless the Lord.

People *Thanks be to God.*

CLOSING HYMN

By Gracious Powers

Hymnal 1982 #695

1 By gra - cious powers so won - der - ful - ly shel - tered,
2 Yet is this heart by its old foe tor - ment - ed,
3 And when this cup you give is filled to brim - ming
4 Yet when a - gain in this same world you give us

and con - fi - dent - ly wait - ing come what may,
still e - vil days bring bur - dens hard to bear;
with bit - ter suf - fering, hard to un - der - stand,
the joy we had, the bright - ness of your Sun,

we know that God is with us night and morn - ing,
O give our fright - ened souls the sure sal - va - tion,
we take it thank - ful - ly and with - out trem - bling,
we shall re - mem - ber all the days we lived through,

and nev - er fails to greet us each new day.
for which, O Lord, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.

POSTLUDE

Jesus Walked This Lonesome Valley

Dale Wood (1934-2003)

LET US PRAY

In our Parish Cycle of Prayer we pray for Louisa Cummings; Margaret Daniel; Neill Derick and the Ministers of Communion.

In our Diocesan Cycle of Prayer we pray for St. Monica's, Hartford; Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; and all ministries to, with, and for women and the Girl's Friendly Society.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Korea.

We pray for

John E. Robinson
Grace Crooks
Jay W
Pam M-W
Philip Green (son of Peter &
Anne Green)
Al and Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Linda Cushner

Ann Deely
Kate Smith
Sam Hines and Yoleanna Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Jo-Ann Sadosky
Helen Strassner
Lindsey Tengtenga

Alice Turcotte
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce Tatge (father of Anne
Green)
Polly Thomas
Rebecca Bourret
Peter Vreeland
David Klein
Raldah Stephens
Joan and Ean Walsh (family of
Jennifer Stephens)

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher Readers

Cecelia Timothy (8:00 am)
Alan Rice (10:00 am)
(10:00 am)

Intercessor

Cecelia Timothy (8:00 am)
(10:00 am)

Minster of Communion

Suzanne Blancaflor (10:00 am)

Music Director
Michelle Horsley

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team
Bill Kofalk

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Artwork : We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Adult Christian Formation – TODAY after the 10 AM Service!

Emerging From A Pandemic - An Open Forum

Although nobody has officially declared that the COVID pandemic is over, things are changing rapidly all around us. Requirements for wearing masks are being greatly reduced or dropped, businesses are asking their employees to return to their offices, and almost every day the bulletins about positivity rates and hospitalizations are good news. And yet...

We are living in a changed world. We will take some time to talk together about how we're adjusting to this new reality. However you are feeling as life resumes, please join us. It will be a chance to share your joys and sorrows, to consider what unexpected blessings may have come our way through the pandemic, and to visit with people we've been missing.

Join Zoom Meeting

<https://us02web.zoom.us/j/89967177405?pwd=d0R3TlpmL2dUcC9wU3JYeVBqaHhPUT09>

Meeting ID: 899 6717 7405

Passcode: 689058

Dial in by phone

929 436 2866

Meeting ID: 899 6717 7405

Passcode: 689058

Save the Date

March 13 – An Antidote for Obsessing – What our faith tells us

How does our faith help us deal with our worries in times of unrest? On March 13, Susan Post will share her experience of coming to grips with feelings of powerlessness, and lead us in a discussion of how our faith can inform our response to our troubled world.

Tonight! COMPLINE at 9:00 P.M. in the Church

Please join us for the last Compline in the series.

In these challenging times, you are invited to come into this meditative space of choral music in a darkened sanctuary, lit by hundreds of candles, and to join with ancient Christians in this monastic service of sung prayer as we close the day.

Wednesdays in Lent – Beginning March 9 at 7:00 pm

During the season of Lent, you are invited to join us as we study Howard Thurman's landmark work, *Jesus and the Disinherited*. We will purchase copies at a discounted price so if you are interested, please let the office know (office@trinityhartford.org or 860-527-8133 ext. 204).

The central question that Thurman wrestles with is, "What does the religion of Jesus offer to those with their backs against the wall?" While this book was published in 1949, Thurman's thoughts remain relevant today as we continue to seek to faithfully follow Jesus and share his Good News in a world that desperately needs it.

Look for the Zoom link on the eVoice that was published on 3 March or go to the Trinity website.

The Voice of Trinity Church

Submission Deadline: Friday, March 11

The next issue of The Voice will cover events in Holy week and events in April and May. Materials for this issue should be sent to voice@trinityhartford.org no later than Friday, March 11. When submitting an article, please be sure to include a brief statement of the topic in the subject line. Thanks.

Lenten Giving Opportunity To Benefit College Students

Christ Church Cathedral invites members of the Parishes of the North Central Region of the Diocese to collect weekly one personal care hygiene item for each week of Lent (March 6-April 17) to benefit the Capital Community College (CCC) Food Pantry.

While many college students are beneficiaries of SNAP Vouchers (formerly called Food Stamps), the vouchers do not allow for the purchase of personal care hygiene products.

The Director of the CCC Food Pantry has identified the following as the most needed products: Soap; Conditioner; Shampoo; Feminine care items; Deodorant

Members of Trinity may participate in three ways:

- **At Trinity:** place your purchased items in the large basket in the Baptistry;
- **Online:** purchase items and have them sent to:
Christ Church Cathedral
(Attn: Deacon Bonnie Matthews)
45 Church Street, Hartford, CT 06103
- **At the Cathedral:** purchased items may be delivered in-person to the Cathedral
 - Wednesday 4/20 to Friday 4/22, from 9:00 a.m. - 12:00 p.m.
 - Sunday 4/24 from 12:00 p.m. – 2:00 p.m.

Items collected at Trinity will be transported to the Cathedral by Faith in Action/Outreach volunteers.

For more information, you may contact Cathedral Deacon Bonnie Matthews at bmatthews228@comcast.net, or Trinity parishioner Penny Pearson at pennypearson@comcast.net

Thank you!

Loaves And Fishes Cooking Resumes March 15, 2022

We invite all interested Parish members to join us on **Tuesday, March 15, at 1:30 pm in the Trinity kitchen** to prepare our signature hot meal for Loaves and Fishes. The food is delivered for distribution on the following day (March 16). We are also happy to report that Loaves and Fishes hopes to resume indoor dining beginning in May 2022. If you have questions, please contact Steve Zhitnik (860-521-5992).

Sponsored by Companions of the Holy Cross

The Companions of the Holy Cross invite you to a virtual Quiet day on Saturday, March 12, 10:00 am to 1:00 pm. There will be an introduction (Centering Prayer), two separate meditations, plenty of quiet time on one's own and a final gathering at which one can share.

Our leader will be the Rev. Betsy Fisher of the Diocese of Western MA. She spent 14 years in parish ministry with the Diocese of New York before retiring in 2018. While at St Thomas in Amenia Union, NY, Betsy guided her parish in founding the Food of Life Food Pantry and the Giving Garden, which give fresh produce and 9 meals to an average of 300 people per week. In retirement, Betsy continues to do spiritual direction and consulting.

If you'd like to attend, please email Kate Smith at kate48smith@comcast.net

SOS From the Archive

If you have borrowed something from the Archive and are through with it, please return it to the box in the front meeting room of the Parish House. It is labeled "Archive Returns."

Thanks from Liz Kirkpatrick.

**Trinity's Refugee Resettlement Team
Additional Members Sought!**

Trinity's refugee resettlement team, a part of Trinity's Outreach Committee, has been helping a family of Afghan evacuees make a new, safer life for themselves in town. Our interfaith team consists of 28 volunteers hailing from different faiths, all working to help this non-English-speaking family of seven.

The team is looking for another couple of volunteers to help with the widely varied activities in which we are involved such as accompanying the family to food pantries and diaper banks, teaching them the bus routes and visiting the home to read to the preschoolers.

Please contact me for meeting details and any other information you would like.
Anne Rapkin, for the Outreach Committee, 860-521-5992; anne.rapkin@gmail.com

Needed For The Littlest Ones In Our Afghan Family

Trinity's most recent refugee family, Afghans who escaped Kabul last summer, have five children in diapers. Zoya wears size 3, and Mohammed and Amjad wear size 4. Any donations of diapers would be very much appreciated. Please call Anne Rapkin, 860-521-5992 or anne.rapkin@gmail.com, to arrange pick-up.

Weekly Calendar

Sunday, March 6th	The First Sunday in Lent
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Zoom)
9:00 P.M.	Compline (Church)
Monday, March 7th	
5:00 P.M.	Adult Christian Formation Team (Zoom)
Tuesday, March 8th	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
Wednesday, March 9th	
6:00 P.M.	Property Team Meeting (Zoom)
7:00 P.M.	Lenten Series (Zoom)
Thursday, March 10th	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School Rehearsal (Sanctuary)
Friday, March 11th	
7:00 P.M.	Submissions due to The Voice NA Group Meeting (Huntington Hall)
Sunday, March 13th	The Second Sunday in Lent
2:00 A.M.	Daylight Savings Time Begins – Push Clocks ahead
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Adult Christian Formation (Zoom)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rosseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



Scan Here to Give

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