

# TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

8:00 & 10:00 A.M. SERVICE

MARCH 8, 2020

## A PLACE OF WELCOME, HOPE & HEALING



My help comes  
from the Lord,  
the maker of  
heaven and earth.

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)



KEEP  
CALM  
AND  
WASH  
YOUR  
HANDS



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention

CS243041B

# The Coronavirus Epidemic and Trinity

Christ calls us to love one another. Every day we learn more about the spread of the COVID-19 coronavirus. I believe our call to love includes taking preventive measures to help prevent the spread of this serious illness to our neighbors and ourselves. These are acts of Christian love and service.

Based on recommendations from our Bishops in the Episcopal Church in Connecticut, in turn derived from medical experts, I announce some changes in our usual church practices. In addition, I urge everyone to follow the advice of the Centers for Disease Control regarding common sense personal hygiene.

As of this Sunday morning, until further notice, **we will no longer offer intinction of the wafer into the cup at Communion.** Because there is no way to prevent some contact of fingers with the wine in the cup by some who receive, this practice is believed to spread infection more than drinking from the cup. If your practice has been to intinct, and you do not choose to drink from the common cup, please cross your hands across your chest when the chalice bearer reaches you at the altar rail. It has long been the Church's belief that receiving Communion in one kind, either the bread or the wine, is full participation in the Eucharist.

**At the Peace, please do not shake hands or embrace one another in our usual hearty way.** I suggest making a different gesture of love and respect for your Trinity neighbor. Possibilities include making the peace sign, bumping elbows, bowing slightly, holding your hands behind your back. Make the alternative, less infectious gesture fun! When greeting you for the time being, I will not be shaking hands for the same reason.

We will provide hand sanitizers at the church. The CDC recommends their frequent use. The CDC also advises us to wash our hands as often as possible with hot, soapy water for at least 20 seconds. If you are wondering, that is about the length of the Happy Birthday song sung twice. This may be the most helpful practice of all in preventing infection.

**Unless you are ill, I encourage you to keep coming to church.** If you are still going out in public, going to church is probably less risky than going to a restaurant or the grocery store, and often healthier for both the body and the soul!

If you are ill, we will miss you, but please take care of yourself and others by staying home. Let us know if you want to be on the prayer list. Tell us if you want us to follow up with you.

As we know more about the spread of COVID-19, we may take further precautions in our life at Trinity. In this year's season of Lent, God calls us to greater awareness of how our actions can change the lives of others for good or ill. We do these things to live out the Great Commandment: To love our neighbors as ourselves.

In Christ's name,  
Norman

## THE HOLY EUCHARIST: RITE TWO

## THE LITURGY OF THE WORD

8:00 A.M. and 10:00 A.M.

ORGAN: *O Mensch, beweine deine Sünde groß*, BWV 622

Johann Sebastian Bach

HYMN: No. 401 The God of Abraham praise

Leoni

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE: #S 91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: GENESIS 12:1-4A

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

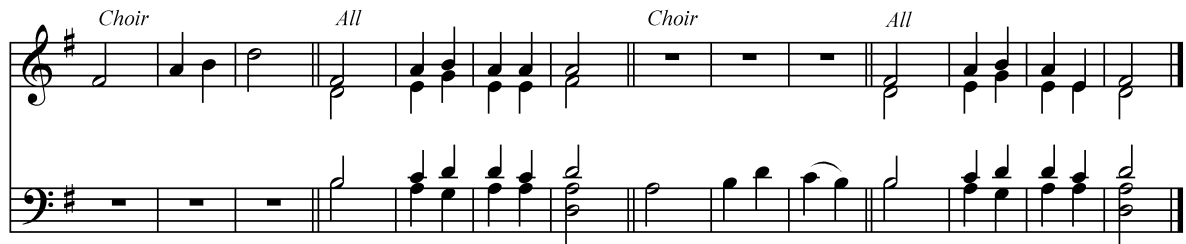
*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand for the singing of the psalm. (10 am only)*

PSALM 121

Chant: H. Walford Davies



- 1 I lift up my / eyes to the / hills; \*  
from / where is my / help to / come?
- 2 My help / comes from the / Lord, \*  
the / maker of / heaven and / earth.
- 3 He will not let your / foot be / moved \*  
and he who watches over you / will not / fall a/sleep.
- 4 Behold, he who keeps / watch over / Israel \*  
shall / neither / slumber nor / sleep;
- 5 The Lord himself / watches / over you; \*  
the Lord is your / shade at / your right / hand,
- 6 So that the sun shall not / strike you by / day, \*  
-- / nor the / moon by / night.
- 7 The Lord shall preserve you from / all / evil; \*  
it is / he who shall / keep you / safe.
- 8 The Lord shall watch over your going out and  
your / coming / in, \*  
from this time / forth for / ever/more.

*Please be seated. Silence for reflection.*

EPISTLE: ROMANS 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

ANTHEM: *God so loved the world* from *The Crucifixion*  
(Sung by the choir at the 10 am service)

John Stainer

God so loved the world,  
that he gave his only begotten Son,  
that whoso believeth in him should not perish,  
but have everlasting life.  
For God sent not his Son into the world  
to condemn the world,  
But that the world through him might be saved.

-John 3:16-17

GOSPEL: JOHN 3:1-17

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him,

“How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant*    The Gospel of the Lord.  
*People*       Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Frank G. Kirkpatrick

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – FORM I

*The people say the words in **bold**.*

Leader      With all our heart and with all our mind, let us pray to the Lord, saying  
                  “Lord, have mercy.”

                  For the peace of the world, for the welfare of the Holy Church  
                  of God, and for the unity of all peoples, let us pray to the Lord.  
                  **Lord, have mercy.**

                  For our Bishop, and for all the clergy and people, let us pray to the Lord.  
                  **Lord, have mercy.**

                  For our President, for the leaders of the nations, and for all in authority,  
                  let us pray to the Lord.  
                  **Lord, have mercy.**

                  For this city Hartford, for every city and community, and for those who live in them,  
                  let us pray to the Lord.  
                  **Lord, have mercy.**

                  For this transition time at Trinity Church as we engage in the process of discernment  
                  leading to the call of a new rector, let us pray to the Lord.  
                  **Lord, have mercy.**

                  For the good earth which God has given us, and for the  
                  wisdom and will to conserve it, let us pray to the Lord.  
                  **Lord, have mercy.**

                  For the aged and infirm, for the widowed and orphans, and  
                  for the sick and the suffering, let us pray to the Lord.  
                  **Lord, have mercy.**

                  For those on our parish prayer list , let us pray to the Lord.  
                  **Lord, have mercy.**

                  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
                  captives, and for all whom remember and care for them, let us pray to the Lord.  
                  **Lord, have mercy.**

                  For all who have died in the hope of the resurrection, and for all the departed,  
                  let us pray to the Lord.  
                  **Lord, have mercy.**

                  For deliverance from all danger, violence, oppression, and degradation,  
                  let us pray to the Lord.  
                  **Lord, have mercy.**

                  That we may end our lives in faith and hope, without  
                  suffering and without reproach, let us pray to the Lord.  
                  **Lord, have mercy.**



In the communion of St. John, St. Paul and Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
To you, O Lord our God.

*Silence.*

The Celebrant adds a concluding Collect.

*Celebrant* Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another.*

*Please be seated for the announcements.*

THE OFFERTORY SENTENCE

HYMN: No. 690 Guide me, O thou great Jehovah

*Cwm Rhondda*

*The people stand at the presentation of the offerings, and remain standing.*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant*      We praise you and we bless you, holy and gracious God, source of life abundant.  
 From before time you made ready the creation.  
 Your Spirit moved over the deep  
 and brought all things into being: sun, moon, and stars;  
 earth, winds, and waters;  
 and every living thing.  
 You made us in your image,  
 and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a mother cares for her children,  
 you would not forget us.  
 Time and again you called us  
 to live in the fullness of your love.  
 And so this day we join with Saints and Angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:



SANCTUS: S 114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross the sacrifice of his life,  
 and to be glorified by you.  
 On the night before he died for us, Jesus was at table with his friends.  
 He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:  
 This is my Body, which is given for you.  
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you,  
 gave it to them, and said:  
 "Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*All*            AMEN.

#### THE LORD'S PRAYER

BCP p. 364

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
*All*            Our Father, who art in heaven,  
                hallowed be thy Name,  
                thy kingdom come,  
                thy will be done,  
                on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                as we forgive those  
                who trespass against us.  
And lead us not into temptation,  
                but deliver us from evil.  
For thine is the kingdom,  
                and the power, and the glory,  
                for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant*    Christ our Passover is sacrificed for us.  
*People*        Therefore let us keep the feast.

Healey Willian

## THE COMMUNION

ANTHEM: Deep River  
(Sung by the choristers at the 10 am service)

## Traditional Spiritual

**HYMN: No. 313 Let thy Blood in mercy poured**

## Jesus, meine Zuversicht

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.  
*All* Loving God,  
We give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

HYMN: No. 637 How firm a foundation, ye saints of the lord

*Lyons*

## THE BLESSING

*Celebrant* Jesus invites us to a way of celebration, meeting and feasting with the humble and poor.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus beckons us to a way of risk, letting go of our security.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus challenges us to listen to the voices of those who have nothing to lose.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus points us to a way of self-giving, where humility and compassion are exalted and the idols of power and status are cast down.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus calls us to follow the way of the cross, where despair is transformed by the promise of new life.  
*All* Let us walk his way with joy.  
*Celebrant* And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you this day during this holy season of Lent and forever.  
*All* Amen.

## THE DISMISSAL

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

## CLOSING CHANT

Ebert Landman, Jr.

*(You are invited to join the choir in singing this response to the verses as the Procession leaves the nave, and to listen prayerfully as it recedes into the distance)*

The musical notation is for a closing chant. It consists of two staves: a Treble staff and a Bass staff. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The notation is divided into two sections: 'Verses' and 'Refrain'. The 'Verses' section is marked with a 'V' and the 'Refrain' section is marked with an 'R'. The lyrics 'Bless the Lord, O my soul.' are written below the staff, with 'O my soul.' appearing under the 'Refrain' section. The melody is primarily in the Treble staff, with some notes in the Bass staff.

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

**+ ASSISTING AT WORSHIP THIS MORNING +**

The Rev. Norman M. MacLeod – Celebrant  
The Rev. Dr. Frank G. Kirkpatrick – Preacher  
8:00 a.m. and 10:00 a.m.

<b>Acolytes</b>	Malik Allen-Thomas Tro Moo Isabella Morrison Juan Matos Jon Garcia	<b>Ministers of Communion</b>  8:00 a.m. Basil Bennett 10:00 a.m. Mark MacGougan Suzanne Blancaflor Clement Mogor	<b>Intercessory Prayer Team</b>  Dianne Bowens-Waller Valerie Pogue
<b>Greeters</b>	Clement Mogor Lily Miller	<b>Readers</b> 8:00 a.m. Janet Wilkinson 10:00 a.m. Fred Margeson Kate Rousseau	<b>Ushers</b> Bill Kofalk Claire Blissett Zaida Martinez Bruce Wazorko
<b>Altar Guild</b> 8:00 a.m. 10:00 a.m.	Cecilia Timothy Kitty Peterson Louisa Cummings	<b>Intercessor</b> Janet Wilkinson Martha Freimuth  <b>Duncaster</b> Ray Wilson	<b>Godly Play</b> Nancy Crandall Jannell Thomas  <b>Hospitality</b>   <b>Fruit Ministry</b> Penny Pearson

**COVER ART:** We are grateful to The Rev. George Chien for creating the artwork on the cover.

## Responding to the Coronavirus.

Suzanne Blancaflor, long-time Trinity member and public health expert, will speak about the Coronavirus situation in general and about the ways in which we as a church community and as individuals can respond to it. This will take place after the 10:00 am service in the library.

## LET US PRAY

In our Parish Cycle of Prayer we pray for Everett and Susan Post; Elizabeth Preysner; Karle Profe and the Loaves and Fishes Ministry Team. In our Diocesan Cycle of Prayer we pray for St. Barnabas', Greenwich; Christ Church, Guilford; St. John's, Guilford and all ministries to, with, and for women and the Girl's Friendly Society . In the Anglican Cycle of Prayer, we pray for the Province de L'Eglise Anglicane Du Congo The Most Revd Zacharie Masimango Katanda - Archbishop of the Congo and Bishop of Kindu.

We pray for Peg Andrian; Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Carl Williams, Chris Weber; those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, John E. Robinson, Mark, Maritza and Anne Marie Pacileo, Percy Williamson and for those who mourn for loved ones, especially the members of the Jansing and Lee families.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

### NURSERY CARE

For children under age 3 is offered in the nursery (Tower Room – Rear of Church) from 9:30-11:30 am

### SUNDAY SCHOOL CLASSES

Godly Play – 10:00 a.m. Godly Play (Ages 3 years – Grade 3) – Classroom 3, 2nd floor

Beginning at 11:30 a.m. SUNDAY SCHOOL – Grades 4-5; Classroom 4, 2nd floor

### JOURNEY TO ADULTHOOD SESSIONS

Rite 13 – Grades 6-7; Youth Room, 2nd floor

J2A – Grades 8-9; Classroom 5, 2nd floor

### Adult Christian Formation: Library 11:30 am

Responding to Coronavirus. Led by Suzanne Blancaflor.

## *Announcements*

### **Deadline For *The Voice of Trinity* Article Submission      Friday – March 13**

The deadline for the next issue of The Voice is Friday, March 13, at 5:00 p.m. This issue will cover Holy Week and Easter events (April 5 – April 12), plus all other events scheduled to take place in April and May. Please email your articles to [voice@trinityhartford.org](mailto:voice@trinityhartford.org). When submitting an article, please be sure to include a title for it.



## **Jew/Muslim/Christian Tour: An Invitation**

You are invited next Sunday, March 15<sup>th</sup>, when Muslims, Jews and Christians will eat together and meet in each other's houses of worship in order to learn about our three Abrahamic Faiths, traditions and stories.

Schedule:

- 11:45 am — Light lunch provided and tour of St. John's Episcopal Church  
(679 Farmington Ave.)
- 12:30 pm — Walk a block to Congregation Beth Israel
- 12:35 pm — Tour of Congregation Beth Israel (701 Farmington Ave.)
- 1:20 pm — Carpool to Berlin Mosque (1781 Berlin Turnpike, Berlin)
- 2:30 pm — Depart Berlin Mosque

Please see the sign up sheet in Goodwin Hall, which must be completed by Friday, March 13 in order to give a headcount to St. John's. Please contact Fr. Jon Widing at 860-670-0778 with questions or for further information.

## ***A Taste of Trinity***

"A Taste of Trinity: Recipes from Around the World" is a wonderful cookbook with recipes from our parishioners, whose families hail from five continents! While at this time we are not selling it after worship services, it remains available. Please contact Anne Rapkin or Percy Williamson if you would like to purchase one or more copies.

ALL PROCEEDS FROM COOKBOOK SALES BENEFIT KATERI MEDICAL SERVICES, which provide basic medical care in communities in need in Nigeria.

\$15 per copy; \$12 per copy for 3 or more

## **Maundy Thursday Service with Agape Meal, April 9th Meal Sign-Up Goodwin Hall**

Please join your fellow parishioners at Trinity Episcopal Church Hartford as we observe the feast of the Lord's Supper and foot washing. Please consider bringing a friend or another family. The service will this year feature a dinner of Chicken with Rice that Trinity prepares and serves at Loaves and Fishes each month. The Maundy Thursday service will begin at 6:30 pm. The service will recall the meal as described in the Gospel of Matthew and we will remember Jesus' self-giving servant ministry of washing the feet of his disciples for those who wish to participate in that ceremony. The service will conclude between 8:00 and 8:30 p.m., and the children have no school on Friday. For planning purposes, we ask you to sign up on the easel pad in Goodwin Hall, including how you might be able to help. We need parishioners to cook the meal, set up the sanctuary, final prep the meal, and serve. Everyone at the service lends a hand in cleaning up and resetting the sanctuary.



## **The Gift of Joy and Wonder**

**Turning in Lent Toward the Glory of Creation**

### **Wednesday Evenings in Lent: March 4 to April 1**

In the language of the Bible, the word “repent” means to “turn.” Trinity’s Lenten study this year will turn toward beauty, awe and wonder, led by the Rev. Norman MacLeod. These hours will be dedicated to remembering, seeing, learning about and celebrating God’s Earth, of which we are made. We will explore and celebrate the glory of God as we see and know it in central Connecticut and beyond.

The study will begin Wednesday, March 4 at 6 p.m. in the Library, beginning with a meal of pizza.

Each session will close by 8 p.m. Each week will have a theme.

March 11 – Earth

March 18 – Water

March 25 – Air

April 1 – Fire

Sign-up sheets in order to anticipate meal planning will be available Sunday, February 16. Don’t know if you can make it? Not a problem; come that day. ALL ARE WELCOME!

## Weekly Calendar

### Sunday, March 8th Lent II

8:00 A.M. Holy Eucharist– Church  
9:00 A.M. Choir – Rehearsal in Church  
9:00 A.M. Brotherhood of St. Andrew - Library  
10:00 A.M. Holy Eucharist – Church  
10:00 A.M. Godly Play – Classroom 3  
11:30 A.M. Sunday School  
11:30 A.M. Responding to Coronavirus - Library  
11:30 A.M. Confirmation Class – Rector’s Office  
3:00 P.M. Alcoholics Anonymous – Huntington Hall  
6:00 P.M. Narcotics Anonymous – Huntington Hall

### Monday, March 9th

7:30 A.M. Trinity Academy  
6:00 P.M. CC Steering Committee - Library

### Tuesday, March 10th

7:30 A.M. Trinity Academy  
6:00 P.M. George Beach Eucharist - Offsite  
6:00 P.M. Chorister Rehearsal – Choir Room  
6:45 P.M. Choral Evensong - Choristers

### Wednesday, March 11th

7:30 A.M. Trinity Academy  
6:00 P.M. Lenten Series  
7:00 P.M. Property Team Meeting – Conf. Room  
7:30 P.M. AA

### Thursday, March 12th

7:30 A.M. Trinity Academy  
11:00 A.M. Al-Anon – Outreach Room  
Noon – Noon Eucharist - Church  
6:00 P.M. Chorister Rehearsal  
7:00 P.M. Choir Rehearsal  
8:00 P.M. Alcoholics Anonymous – Huntington Hall

### Friday, March 13<sup>th</sup>

Deadline for Voice submissions  
Office Closed  
7:30 A.M. Trinity Academy  
7:00 P.M. Narcotics Anonymous – Huntington Hall

### Saturday, March 14th

10:00 A.M. Alcoholics Anonymous – Huntington Hall  
7:30 P.M. Narcotics Anonymous (Mt. Sinai)  
Huntington Hall

### Staff

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*  
Jackson Merrill, *Director of Music Ministries*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

### Assisting Clergy

The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*  
The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

### Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

### Vestry\*

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Kevin Rennie, Kevin Chick  
Katherine Wilson, Steven Zhitnik  
Walton Brown-Foster  
William Kofalk, Stephen Sirotko  
Althea Francis  
Thomas Oberholtzer, Leslyn Clark, Kate Steven

### The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)